

Unit 5: Revolutions Study Guide

C. 1750 - 1900

Topic 5.1 The Enlightenment

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|---|--|--|
| <p>Learning Objective</p> <p>Explain the intellectual and ideological context in which revolutions swept the Atlantic world from 1750 to 1900.</p> | <p>Historical Developments</p> <p><u>Enlightenment philosophies</u> applied new ways of understanding and <u>scientific approaches</u> to both the natural world and human relationships; they also reexamined the role that religion played in public life and emphasized the importance of reason. Philosophers developed new political ideas about the individual, <u>natural rights</u>, and the <u>social contract</u>.</p> <p>The rise and diffusion of Enlightenment thought that questioned established traditions in all areas of life often preceded revolutions and rebellions against existing governments.</p> <p><u>Nationalism</u> also became a major force shaping the historical development of states and empires.</p> | <ol style="list-style-type: none"> 1. Explain the ideas of the Enlightenment. 2. How were these ideas considered changes from previous philosophies/mindsets? 3. What factors facilitated the spread of Enlightenment ideals within and outside of Europe? 4. Explain natural rights. 5. Explain the social contract. 6. Explain nationalism and how it will later play an important role in the political revolutions of the 18th and 19th centuries. |
| <p>Learning Objective</p> <p>Explain how the Enlightenment affected societies over time.</p> | <p>Historical Developments</p> <p>Enlightenment ideas and religious ideas influenced various reform movements. These reform movements contributed to the expansion of rights, as seen in expanded <u>suffrage</u>, the <u>abolition of slavery</u>, and the end of <u>partition</u>.</p> <p>Demands for <u>women's suffrage</u> and an emergent <u>feminism</u> challenged political and gender hierarchies.</p> | <ol style="list-style-type: none"> 7. How did the Enlightenment lead to social changes during the 1750-1900 time period? 8. Explain the origins of feminism in this time period. 9. What is suffrage? |

World History Revolutions Study Guide Answers

Sasha Hu



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Teaching, Pedagogy, and Learning Jeffery W. Galle, Rebecca L. Harrison, 2017-05-01. *Teaching Pedagogy and Learning: Fertile Ground for Campus and Community Innovations* brings together narratives of pedagogical innovation aimed at increasing student engagement and performance and bolstering faculty teaching effectiveness and satisfaction. These transdisciplinary trans pedagogical essays all emerged from faculty experiences at the annual Institute for Pedagogy in the Liberal Arts (IPLA) offered by Oxford College of Emory University. The book spotlights two significant points: first, faculty need pioneering supportive contexts within which they can conceive, develop, revise, and publish innovative teaching experiments using the same principles of experiential and active learning that have become the foundation of learning for student success; and second, strong institutional partnership with faculty development affords one way to achieve this outcome. The seven essays in this book are written by seventeen diverse scholar teachers across eleven academic disciplines and nine institutions, from K-12 schools to small liberal arts colleges to tier one research institutions, for whom the IPLA experience at Oxford Spring Boarded significant pedagogical growth.

Research in Education, 1974. *Resources in Education*, 1974.

Paradigms in Cartography Pablo Iván Azócar Fernández, Manfred Ferdinand Buchroithner, 2013-08-04. In this book, the main trends, concepts, and directions in cartography and mapping in modernism and postmodernism are reviewed. Philosophical and epistemological issues are analysed in cartography from positivist, empiricist, neo-positivist, and post-structuralist stances. In general, in cartography, technological aspects have been considered as well as theoretical issues. The aim is to highlight the epistemological and philosophical viewpoint during the development of the discipline. Some main philosophers who have been influential for contemporary thinking, such as Immanuel Kant, Ludwig Wittgenstein, Karl Popper, and Bertrand Russell, are considered. None of these philosophers wrote about cartography directly, excepting Kant, but their philosophies are related to cartography and mapping issues. The book also analyses the concept of paradigm or paradigm shift, coined by Thomas Kuhn, who applied it to the history of science. Different cartographic trends that have arisen since the second half of the twentieth century are analysed according to this important concept, which is implicit inside the scientific or disciplinary communities. Further, the authors analyse the position

of cartography in the context of the sciences and other disciplines adopting a positivistic point of view. Additionally, they review current trends in cartography and mapping in the context of information and communication technologies in a post-modernistic or post-structuralistic framework. Thus, since the 1980s and 1990s, new mapping concepts have arisen which challenge the discipline's traditional map conceptions.

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