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**SERVICE MANUAL**

**2004-2009**



# Suzuki Quad 50 Manual

**JE Gale**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the 'JE Gale' text.

## **Suzuki Quad 50 Manual:**

**All-terrain Vehicles** United States. Congress. House. Committee on Energy and Commerce. Subcommittee on Commerce, Consumer Protection, and Competitiveness, 1987     **British Books in Print** ,1979     **Cycle World** ,2006  
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