



edited by
Virgilio Elizondo
Timothy Matovina

New Frontiers In Guadalupe Studies

SJ Ball



New Frontiers In Guadalupan Studies:

New Frontiers in Guadalupan Studies Virgilio Elizondo, Timothy Matovina, 2014-09-18 Historical writings on Our Lady of Guadalupe the most revered sacred figure indigenous to the western hemisphere have tended to focus on the sixteenth century origins of her cult But recent publications have increasingly extended Guadalupan studies beyond the origin debates to analyses of the subsequent evolution and immense influence of the Guadalupe tradition *New Frontiers in Guadalupan Studies* significantly enhances this growing body of literature with insightful essays on topics that span the early stages of Guadalupan devotion to the milestone of Pope Benedict XIV establishing an official liturgical feast for Guadalupe in 1754 The volume also breaks new ground in theological analyses of Guadalupe which comprise an ongoing effort to articulate a Christian response to one of the most momentous events of Christianity's second millennium the conquest evangelization and struggles for life dignity and self determination of the peoples of the Americas

Power of Popular Piety Ambrose Mong, 2019-03-04 This book examines the ambivalence of folk Catholicism as a resource to fight against injustice exploitation and oppression Cases are cited to illuminate the value and potential trespasses of popular religious beliefs and practices Over centuries representatives of the powerful middle and upper middle classes did not hesitate to manipulate popular piety to protect their power and privileges In fact much of popular religion still reflects the dominant ideology Popular piety has the potential for liberation against unjust social and economic structures When properly guided this practice can broaden and deepen political consciousness and mobilize people to act Without a strong level of political consciousness as well as liberative evangelization popular religion will be alienating to the poor while strengthening the status quo of the rich and the powerful This study argues that it will be the elites the well educated and committed Christians not the masses who would foster the transformation of society

Theologies of Guadalupe Timothy Matovina, 2019 *Theologies of Guadalupe* examines theological writings about Mexico's most renowned religious tradition from the colonial era to the present It also explores how the Guadalupe cult rose above all others in colonial Mexico and emerged from a local devotion to become a regional national and then international phenomenon

Latino and Muslim in America Harold D. Morales, 2018-02-01 *Latino and Muslim in America* examines how so called minority groups are made fragmented and struggle for recognition The U S is poised to become the first nation whose collective minorities outnumber the dominant population and Latinos play no small role in this world changing demographic shift Even as many people view Latinos and Muslims as growing threats Latino Muslims celebrate their intersecting identities in their daily lives and in their mediated representations In this book Harold D Morales follows the lives of several Latino Muslim leaders from the 1970's to the present tracing their efforts to organize and unify nationally in order to solidify the new identity group's place within the public sphere Drawing on four years of media analysis ethnographic and historical research Morales demonstrates that Latinos embrace Islam within historically specific contexts that include distinctive immigration patterns and new laws urban spaces and media technologies that have

increasingly brought Latinos and Muslims into contact He positions this growing community as part of the mass exodus out of the Catholic Church the growth of Islam and the digitization of religion Latino and Muslim in America explores the interactions between religion race and media to conclude that these three categories are inextricably entwined *Mary and the Liturgical Year* Katharine E. Harmon,2023-09-01 In *Mary and the Liturgical Year* A Pastoral Resource liturgical scholar and professor Katharine E Harmon offers an engaging survey of Mary's role in the Church's liturgical prayer from the first days of the early Church to our own day In this unique resource Harmon examines the twelve prominent Marian solemnities feasts and memorials celebrated throughout the liturgical year Pastoral ministers theology students and persons seeking to reflect on Mary as a source of wisdom and faith will discover the riches of Marian theology and will come to understand how Mary always leads us to a deeper and more intimate relationship with her son Jesus *The Oxford Handbook of Mary* Chris Maunder,2019-08-07 The *Oxford Handbook of Mary* offers an interdisciplinary guide to Marian Studies including chapters on textual literary and media analysis theology Church history art history studies on devotion in a variety of forms cultural history folk tradition gender analysis apparitions and apocalypticism Featuring contributions from a distinguished group of international scholars the Handbook looks at both Eastern and Western perspectives and attempts to correct imbalance in previous books on Mary towards the West The volume also considers Mary in Islam and pilgrimages shared by Christian Muslim and Jewish adherents While Mary can be a source of theological disagreement this authoritative collection shows Mary's rich potential for inter faith and inter denominational dialogue and shared experience It covers a diverse number of topics that show how Mary and Mariology are articulated within ecclesiastical contexts but also on their margins in popular devotion Newly commissioned essays describe some of the central ideas of Christian Marian thought while also challenging popularly held notions This invaluable reference for students and scholars illustrates the current state of play in Marian Studies as it is done across the world *An Analogy of Grace* Henry Shea, S.J.,2025-03-15 *An Analogy of Grace* proposes a deeply grounded investigation of grace and a robustly balanced impetus for advancing the gospel in the twenty first century Amid the present decline in religious affiliation a pervasive question for many is why bother with faith and its practices *An Analogy of Grace* engages this question in the context of grace or our participation in the life and love of God and investigates the difference made by the diverse ways in which the self communication of God is received and participated Shea begins with the contrasting models provided by twentieth century theologians Karl Rahner and Hans Urs von Balthasar Rahner focused on how grace is universally accessible within the heart while Balthasar envisioned grace as found principally through an encounter with the incarnate Word Henry Shea charts a course within and beyond this difference bolstered by fresh and insightful analysis of the work of Erich Przywara Henri de Lubac and other major theologians *An Analogy of Grace* posits that grace is best understood as a moving Trinitarian analogy that begins in the heart and advances through the incarnate Word in the Spirit toward the whole Christ This new analogy of grace is radically universal and inclusive while also

wholly informed by the distinct form of Jesus Christ *Pentecost at Tepeyac?: Pneumatologies from the People* Espin, Orlando O.,2024-02-21 A study of the cult of Our Lady of Guadalupe a form of Marian devotion or a popular expression of pneumatology **Cultural Memory** Jeanette Rodríguez,Ted Fortier,2009-01-27 Sangre llama a sangre Blood cries out to blood Latin American aphorism The common blood of a people that imperceptible flow that binds neighbor to neighbor and generation to generation derives much of its strength from cultural memory Cultural memories are those transformative historical experiences that define a culture even as time passes and it adapts to new influences For oppressed peoples cultural memory engenders the spirit of resistance not surprisingly some of its most powerful incarnations are rooted in religion In this interdisciplinary examination Jeanette Rodríguez and Ted Fortier explore how four such forms of cultural memory have preserved the spirit of a particular people Cultural Memory is not a comparative work but it is a multicultural one with four distinct case studies the image of Our Lady of Guadalupe and the devotion it inspires among Mexican Americans the role of secrecy and ceremony among the Yaqui Indians of Arizona the evolving narrative of Archbishop Oscar Romero of San Salvador as transmitted through the church of the poor and the martyrs and the syncretism of Catholic Tzeltal Mayans of Chiapas Mexico In each case the authors religious credentials eased the resistance encountered by social scientists and other researchers The result is a landmark work in cultural studies a conversation between a liberation theologian and a cultural anthropologist on the religious nature of cultural memory and the power it brings to those who wield it Guadalupe Jacqueline Orsini Dunnington,1999 Our Lady of Guadalupe the primary Marian devotion in New Mexico is an ever present symbol at once peaceful powerful and persuasive The New World advocacy of the Blessed Virgin Mary Guadalupe appeared five hundreds years ago near Mexico City to Indian peasant Juan Diego First introduced into the northern Rio Grande Valley with the Spanish reconquest in 1692 Guadalupe has played an important role in the daily lives of New Mexicans for three hundred years Guadalupan scholar Jacqueline Dunnington brings fifteen years of extensive research to this study tracing the devotion of Guadalupe from Mexico to its full expression in the religious folk life of New Mexicans Today in New Mexico Guadalupe s name appears everywhere and her image graces tombstones prayer cards street murals and folk art feasts and plays are held in her name and myriad pilgrimages are undertaken annually by her devotees Drawing from a variety of sources including church records newspapers archives and interviews this book significantly fills a void in New Mexican cultural history **iPresente!** Timothy Matovina,Gerald E. Poyo,2015-02-01 Through dozens of original documents Presente offers readers the story of Latino Hispanic Catholicism from 1534 to the present From the first mission encounters in the sixteenth century to Cesar Chavez and the UFW to the beginnings of mujerista theology in the 1980s this collection offers a unique and indispensable look at the community that has become the largest ethnic component in the American Catholic Church today **Guadalupe and Her Faithful** Timothy Matovina,2005-11-07 Publisher Description
Journal of Hispanic/Latino Theology ,1997 Journal of Mesoamerican Studies ,1995 **Texas Catholic Historian**

,2002 **Spirituality, Theological Aesthetics, and Catechesis** De Luna. Anita,2000 Latin American Studies Association ... International Congress Latin American Studies Association. International Congress,2007 **Playing in the Cathedral** Jesús A. Ramos-Kittrell,2016-07-01 Throughout Spanish colonial America limpieza de sangre literally purity of blood determined an individual's status within the complex system of social hierarchy called casta Within this socially stratified culture those individuals at the top were considered to have the highest calidad an all encompassing estimation of a person's social status At the top of the social pyramid were the Peninsulares Spaniards born in Spain who controlled most of the positions of power within the colonial governments and institutions Making up most of the middle class were criollos locally born people of Spanish ancestry During the late seventeenth and early eighteenth centuries Peninsulare intellectuals asserted their cultural superiority over criollos by claiming that American Spaniards had a generally lower calidad because of their impure racial lineage Still given their Spanish heritage criollos were allowed employment at many Spanish institutions in New Spain including the center of Spanish religious practice in colonial America Mexico City Cathedral Indeed most of the cathedral employees in particular musicians were middle class criollos In *Playing in the Cathedral* author Jesús Ramos Kittrell explores how liturgical musicians choristers and instrumentalists as well as teachers and directors at Mexico City Cathedral in the mid eighteenth century navigated changing discourses about social status and racial purity He argues that criollos cathedral musicians influenced by Enlightenment values of self industry and autonomy fought against the Peninsulare dominated racialized casta system Drawing on extensive archival research Ramos Kittrell shows that these musicians held up their musical training and knowledge as well as their institutional affiliation with the cathedral as characteristics that legitimized their calidad and aided their social advancement The cathedral musicians invoked claims of decency and erudition in asserting their social worth arguing that their performance capabilities and theoretical knowledge of counterpoint bespoke their calidad and status as hombres decentes Ultimately Ramos Kittrell argues that music as a performative and theoretical activity was a highly dynamic factor in the cultural and religious life of New Spain and an active agent in the changing discourses of social status and Spanishness in colonial America Offering unique and fascinating insights into the social institutional and artistic spheres in New Spain this book is a welcome addition to scholars and graduate students with particular interests in Latin American colonial music and cultural history as well as those interested in the intersections of music and religion American Patroness Katherine Dugan,Karen E. Park,2024-01-02 A vital collection of interdisciplinary essays that illuminates the significance of Marian shrines and promises to teach scholars how to read them for decades to come *American Patroness* Marian Shrines and the Making of US Catholicism is a collection of twelve essays that examine the historical and contemporary roles of Marian shrines in US Catholicism The essays in this collection use historical ethnographic and comparative methods to explore how Catholics have used Marian devotion to make an imprint on the physical and religious landscape of the United States Using the dynamic malleability of Marian shrines as a

starting place for studying US Catholicism each chapter reconsiders the American religious landscape from the perspective of a single shrine to Mary and asks What does this shrine reveal about US Catholicism and about American religion Each of the contributors in *American Patroness* examines why and how Marian shrines persist in the twenty first century and subsequently uses that examination to re read contemporary US Catholicism Because shrines are not neutral spaces they reflect and shape the elastic yet strict boundaries of what counts as Catholic identity and who controls prayer practices the studies in this collection also shed light on the contested dynamics of these holy sites *American Patroness* demonstrates that Marian shrines continue to be places where an American Catholic identity is continuously worked on negotiations about power occur and Marian relationships are fostered and nurtured in spaces that are simultaneously public and intimate

The Church as Counterculture Michael L. Budde, Robert W. Brimlow, 2000-06-08 The notion of the church as a countercultural community of disciples confounds many conventional divides within the Christian family liberal and conservative church and sect while forcing redefinition of commonplace categories like religion and politics sacred and secular The contributors to this book theologians social theorists philosophers historians Catholics and Protestants of various backgrounds reflect this shifting of categories and divisions The book provides thought provoking Christian perspectives on war and genocide racism and nationalism the legitimacy of liberalism and capitalism and more BOOK JACKET

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