

## INTRODUCTION

Plumbing is essential to everyday life, so it is easy to forget to follow safe practices. However, if you remember to follow safety procedures, you can avoid illness and injury from the job.

## HAZARDS

There are several hazards that are associated with plumbing. For example:

- **Illness:** Working with raw sewage or in areas with rodents can cause viruses and infections
- **Muscle Strain:** Lifting heavy objects and getting into awkward positions
- **Slips, Trips, and Falls:** Wet surfaces make it hazardous to walk around
- **Risk of eye or skin injuries** from chemicals or flying objects
- **Risk of fire** from welding
- **Risk of electrocution** from using power tools around wet surfaces



## PREPARATION

- Read the Safety Data Sheet (SDS) for any chemical you may use for plumbing.
- Gather together your Personal Protective Equipment (PPE). Consider:
  - Goggles to protect your eyes from splashes or flying debris
  - Heat protective gloves to protect your hands from hot equipment or pipes
  - Protective shoes with non-slip soles
- Be sure the working area is free from clutter and debris so you can stay focused on your work and avoid tripping or slipping on unnecessary items.
- Check the air quality before you begin work in a confined space.
  - If the air quality is not good, be sure to have a respirator or some type of ventilation in order to stay safe.
- Turn off water or gasoline pipes if needed.
- Know the emergency numbers, such as the numbers of the utility companies, in case you need them to quickly shut things off.



# Plumbing Safety Manual

**SJ Ball**



## **Plumbing Safety Manual:**

**Marine safety manual** United States. Coast Guard,1985 *Manuals Combined: U.S. Coast Guard Marine Safety Manual Volumes I, II and III* , Over 2 300 total pages Titles included Marine Safety Manual Volume I Administration And Management Marine Safety Manual Volume II Materiel Inspection Marine Safety Manual Volume III Marine Industry Personnel *Marine Safety Manual: Technical* United States. Coast Guard,1985 *The Atlantic Coast Fishing Vessel Safety Manual* Kathleen M. Castro,Joseph DeAlteris,1991 Safety and Health Requirements Manual United States. Army. Corps of Engineers,1996 *Publication Catalog of the U.S. Department of Health, Education, and Welfare* United States. Department of Health, Education, and Welfare. Media and Publication Management Information Staff,1978 *Publication Catalog of the U. S. Department of Health, Education and Welfare* United States. Department of Health, Education, and Welfare,1978 Safety and Health Requirements Manual Robert H. Griffin,1999-05 Air Force Manual United States. Department of the Air Force,1958 GLOBAL HANDBOOK ON FOOD AND WATER SAFETY Sonia Y. De Leon,Susan L. Meacham, Virginia S. Claudio,2003-01-01 This book is a practical reference on food and water safety that will be useful for food managers trainers educators food handlers and consumers worldwide The first two chapters emphasize the importance of food and water safety on health and life maintenance Each chapter has an introductory paragraph that states the objective and scope of the chapter text Definitions of useful terms tables and illustrations serve to make the key points better understood and easier to remember Review questions at the end of each chapter enhance the learning experience and the chapter references will give the reader a chance to delve into areas of interest for further information A very unique feature of this book is the segment on foodborne disease outbreaks A selection of fifty cases are presented that provide important learning tools for problem solving and evaluating foodborne illnesses Water safety is explained in great detail whether it is used for drinking and cooking or in recreational water facilities Numerous examples of etiologic agents that cause illness from contaminated food and water are discussed Guidelines to supply safe food and water for emergencies that include preparedness in case of bioterrorism power outage floods hurricanes and other disasters are given Practical guidelines about food and water safety when handling foods throughout the food chain are explored in each chapter In addition a glossary of terms commonly used in food and water safety with cross references to the chapter contents is included In light of global trade and increasing cultural diversity in food consumption this book also deals with challenges for the future to ensure a safe water and food supply **Clinical Engineering Handbook** Ernesto Iadanza,2019-12-06 Clinical Engineering Handbook Second Edition covers modern clinical engineering topics giving experienced professionals the necessary skills and knowledge for this fast evolving field Featuring insights from leading international experts this book presents traditional practices such as healthcare technology management medical device service and technology application In addition readers will find valuable information on the newest research and groundbreaking developments in clinical engineering such as

health technology assessment disaster preparedness decision support systems mobile medicine and prospects and guidelines on the future of clinical engineering As the biomedical engineering field expands throughout the world clinical engineers play an increasingly important role as translators between the medical engineering and business professions In addition they influence procedures and policies at research facilities universities and in private and government agencies This book explores their current and continuing reach and its importance Presents a definitive comprehensive and up to date resource on clinical engineering Written by worldwide experts with ties to IFMBE IUPESM Global CE Advisory Board IEEE ACCE and more Includes coverage of new topics such as Health Technology Assessment HTA Decision Support Systems DSS Mobile Apps Success Stories in Clinical Engineering and Human Factors Engineering *Marine Safety Manual: Material inspection* United States. Coast Guard,1985 *Handbook of OSHA Construction Safety and Health* Charles D. Reese,James Vernon Eidson,2006-03-23 A practical guide for eliminating safety and health hazards from construction worksites the Handbook of OSHA Construction Safety and Health addresses the occupational safety and health issues faced by those working in the construction industry The book covers a vast range of issues including program development safety and health program implemen **A Practical Guide to the Occupational Safety and Health Act** Walter B. Connolly, Jr.,Donald R. Crowell, II,2017-11-28 A Practical Guide to Equal Employment Opportunity a comprehensive two volume set is the only EEO compliance manual you ll ever need **Catalog of Publications** United States. Department of Health, Education, and Welfare,1976 **Construction Safety and Loss Control Program Manual** Andrew Civitello, Jr.,1998-03-26 As an immediately useful ready for adaption model this manual is a valuable tool for contractors and subcontractors in the construction industry implementing the overwhelming OSHA requirements Successfully utilized in the field the Manual can be customized to accomodate all areas of construction Construction Safety and Loss Control Program Manual is topically organized for easy access to essential information provides interpretations of the generic OSHA requirements specifically suited to the construction industry offers checklists summaries and step by step directions for implementation of the requirements Liability for every construction company no matter how large or small is enormous The Manual packed with valuable applicable and useable information is just the tool necessary to minimize a company s liability and improve safety programs and employee awareness *The Code of Federal Regulations of the United States of America* ,1977 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government **Federal Register** ,2002-10 [Resources in Education](#) ,1996 *Records and Briefs of the United States Supreme Court* ,1832

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