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Christoph Christian Sturm,1820 Suicide in the Middle Ages: Volume 2: The Curse on Self-Murder Alexander Murray,1998 A group of men dig a tunnel under the threshold of a house Then they go and fetch a heavy sagging object from inside the house pull it out through the tunnel and put it on a cow hide to be dragged off and thrown into the offal pit Why should the corpse of a suicide DS for that is what it isDS have earned this unusual treatment In The Curse on Self Murder the second volume of his three part Suicide in the Middle Ages Alexander Murray explores the origin ofthe condemnation of suicide in a quest which leads along the most unexpected byways of medieval theology law mythology and folklore DS and indeed in some instances beyond them At an epoch when there might be plenty of ostensible reasons for not wanting to live the ways used to block the suicidal escape route give aunique perspective on medieval religion Reflections for Every

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Reflections on Imagination Mark Harris, Nigel Rapport, 2016-03-03 In this innovative volume anthropologists turn their attention to a topic that has rarely figured as a focus of concerted investigation and yet which can be described as an intrinsic aspect of all human knowing and part of all processes by which human beings process information about themselves their identities their environments and their relations the imagination How do anthropologists use imagination in coming to know their research subjects How might they and how should they use their imagination And how do research subjects themselves understand describe justify and limit their use of the imagination Presenting a range of case studies from a variety of locations including the UK US Africa East Asia and South America this collection offers a comparative exploration of how imagination has been conceptualized and understood in a range of analytical traditions with regard to issues of both methodology and ethnomethodology With emphasis not on abstraction but on imagination as activity technique and subject situated in the middle of lives Reflections on Imagination sheds new light on imagination as a universal capacity and practice something to which human beings attend whenever they make sense of their environments and situate their life projects in these environments the means by which worlds come to be

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