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Islam

MEDIATING ISLAM
AND
MODERNITY

SHIREEN T. HUNTER, EDITOR

Reformist Voices Of Islam Mediating Islam And Modernity

**Bernhard Platzdasch, Johan
Saravanamuttu**



Reformist Voices Of Islam Mediating Islam And Modernity:

Reformist Voices of Islam Shireen Hunter,2009 *Reformist Voices Of Islam* Shireen T. Hunter,2009-01-01

Hamka and Islam Khairudin Aljunied,2018-09-15 Since the early twentieth century Muslim reformers have been campaigning for a total transformation of the ways in which Islam is imagined in the Malay world One of the most influential is the author Haji Abdul Malik bin Abdul Karim Amrullah commonly known as Hamka In *Hamka and Islam* Khairudin Aljunied employs the term cosmopolitan reform to describe Hamka s attempt to harmonize the many streams of Islamic and Western thought while posing solutions to the various challenges facing Muslims Among the major themes Aljunied explores are reason and revelation moderation and extremism social justice the state of women in society and Sufism in the modern age as well as the importance of history in reforming the minds of modern Muslims Aljunied argues that Hamka demonstrated intellectual openness and inclusiveness toward a whole range of thoughts and philosophies to develop his own vocabulary of reform attesting to Hamka s unique ability to function as a conduit for competing Islamic and secular groups *Hamka and Islam* pushes the boundaries of the expanding literature on Muslim reformism and reformist thinkers by grounding its analysis within the Malay experience and by using the concept of cosmopolitan reform in a new context *Shapers of Islam in Southeast Asia* Syed Muhd. Khairudin Aljunied,Khairudin Aljunied,2022 *Shapers of Islam in Southeast Asia* captures the progressive and pluralistic nature of Islamic reformism in Southeast Asia from the mid twentieth century onwards a period that can now be regarded as the age of networked Islam The book shows how several influential Muslim intellectuals have given rise to an Islamic reformist mosaic in Southeast Asia Re-Inventing Islam Deanna Ferree Womack,2025 From the end of the American Civil War to the start of World War II the Protestant missionary movement unintentionally tilled the soil in which American Islamophobia would eventually take root What ideas did missionaries in Islamic contexts pass on to later generations How were these ideas connected to centuries old Protestant discourses about Muslims and gender beginning in the Reformation And what bearing does this history have on the birth of Islamophobia and on Christian Muslim dialogue efforts in the US today In answering these questions *Re inventing Islam* traces the gender constructs that have informed historical Protestant perceptions of Islam especially in the far reaching textual visual and material influences of the American and British movement for missions to Muslims This book first considers Protestant discourse about Muslim women and men from the Reformation to the Enlightenment Then it turns to the colossal archive of literature images and cultural objects that missionaries and particularly missionary women collected from Islamic contexts and used to inform and motivate their constituents Anglo Protestants in the nineteenth and early twentieth centuries perpetually re invented stereotypes about Muslims and used these negative images to achieve particular Protestant theological and political purposes including missionary aims They did so when disseminating gender critiques widely to Protestant men women and children Why did they re invent Islam Deanna Ferree Womack argues that they did so to reinforce Protestant theological claims to justify their

evangelistic endeavors to express both humanitarian concern and Eurocentric views of the world and to support British and American cultural economic and military expansion Simultaneously however this same missionary movement educated its constituents about diverse Islamic cultures in part by providing humanizing images of Islam Missionaries also formed personal relationships with Muslims that would open pathways toward formal efforts of Christian Muslim dialogue after the mid twentieth century Americans have inherited all of these legacies In revisiting this history readers will find new possibilities for building a more open and just future *Religion and Human Rights* John Witte,M. Christian Green,2012 The relationship between religion and human rights is both complex and inextricable While most of the world s religions have supported violence repression and prejudice each has also played a crucial role in the modern struggle for universal human rights Most importantly religions provide the essential sources and scales of dignity and responsibility shame and respect restraint and regret restitution and reconciliation that a human rights regime needs to survive and flourish in any culture This volume provides authoritative examinations of the contributions to human rights of Judaism Christianity Islam Hinduism Confucianism Buddhism and indigenous religions Each chapter grapples with the concept and origins of human rights and offers insight into the major human rights issues that confront religious individuals and communities These include core issues of freedom of religious conscience choice exercise expression association morality and self determination They also include analysis of the roles of religious ideas and institutions in the cultivation and abridgement of rights of women children and minorities and rights to peace orderly development and protection of nature and the environment With contributions by a score of leading experts *Religion and Human Rights* provides authoritative and accessible assessments of the contributions of Judaism Christianity Islam Hinduism Confucianism Buddhism and Indigenous religions to the development of the ideas and institutions of human rights It also probes the major human rights issues that confront religious individuals and communities around the world today and the main challenges that the world s religions will pose to the human rights regime in the future

Politics of Modern Muslim Subjectivities D. Jung,M. Petersen,S. Sparre,2014-01-09 Examining modern Muslim identity constructions the authors introduce a novel analytical framework to Islamic Studies drawing on theories of successive modernities sociology of religion and poststructuralist approaches to modern subjectivity as well as the results of extensive fieldwork in the Middle East particularly Egypt and Jordan *Religion and Equality Law* Nelson Tebbe,2017-07-05 The essays selected for this volume address topics at the intersection of religion and equality law including discrimination against religion discrimination by religious actors and discrimination in favor of religious groups and traditions The introduction provides a conceptual guide to these types of inequality which are often misunderstood or conflated and it offers an analysis of different species of discrimination within each broad category Each section of the volume contains both theoretical essays which set out frameworks for thinking about the relevant type of inequality and essays that examine real world disputes For example the articles address the conflicts over headscarf laws in France and Turkey the place of so called

traditional religions in Africa the display of Roman Catholic crucifixes in Italian classrooms and the ability of American religious organizations to be free of employment laws in their treatment of clergy This volume brings together classic articles which are otherwise difficult to access enables students to study key articles side by side and provides instructors with a valuable teaching resource *The Oxford Handbook of Islamic Philosophy* Khaled El-Rouayheb, Sabine Schmidtke, 2017 The study of Islamic philosophy has entered a new and exciting phase in the last few years Both the received canon of Islamic philosophers and the narrative of the course of Islamic philosophy are in the process of being radically questioned and revised Most twentieth century Western scholarship on Arabic or Islamic philosophy has focused on the period from the ninth century to the twelfth It is a measure of the transformation that is currently underway in the field that unlike other reference works the Oxford Handbook has striven to give roughly equal weight to every century from the ninth to the twentieth The Handbook is also unique in that its 30 chapters are work centered rather than person or theme centered in particular taking advantage of recent new editions and translations that have renewed interest and debate around the Islamic philosophical canon The Oxford Handbook of Islamic Philosophy gives both the advanced student and active scholar in Islamic philosophy theology and intellectual history a strong sense of what a work in Islamic philosophy looks like and a deep view of the issues concepts and arguments that are at stake Most importantly it provides an up to date portrait of contemporary scholarship on Islamic philosophy [Beyond Shariati](#) Siavash Saffari, 2017-02-16 A new reading of Ali Shariati's intellectual legacy on Iranian political discourse and concepts of Islam and modernity [The Oxford Handbook of Humanism](#) Anthony B. Pinn, 2021-07-27 While humanist sensibilities have played a formative role in the advancement of our species critical attention to humanism as a field of study is a more recent development As a system of thought that values human needs and experiences over supernatural concerns humanism has gained greater attention amid the rapidly shifting demographics of religious communities especially in Europe and North America This outlook on the world has taken on global dimensions as well with activists artists and thinkers forming a humanistic response not only to traditional religion but to the pressing social and political issues of the 21st century With in depth scholarly chapters The Oxford Handbook of Humanism aims to cover the subject by analyzing its history its philosophical development its influence on culture and its engagement with social and political issues In order to expand the field beyond more Western focused works the Handbook discusses humanism as a worldwide phenomenon with regional surveys that explore how the concept has developed in particular contexts The Handbook also approaches humanism as both an opponent to traditional religion as well as a philosophy that some religions have explicitly adopted By both synthesizing the field and discussing how it continues to grow and develop the Handbook promises to be a landmark volume relevant to both humanism and the rapidly changing religious landscape [Public Theology in Law and Life](#) Paul Babie, Brian Edgar, David Wilson, 2012-08-30 Public theology involves the application of biblical and theological principles outside the confines of the church and assesses their implications for wider society It examines

both the theoretical structures of society the nature of secularity government globalisation pluralism and so forth and the myriad specific issues involved in daily life everything from sport to work place relations to economics Public theology is also very importantly a discipline that is practiced by the ordinary Christian as well as the academic and it is done in public with all the scrutiny that entails and in such a way that it communicates to non Christians although it remains a theological endeavour In a real sense it is theology for the world from the Word by the people of God The volume has a variety of contributors and includes an article on the role of public theology in Islam

Routledge Handbook of Contemporary Central Asia Rico Isaacs, Erica Marat, 2021-09-14 The Routledge Handbook of Contemporary Central Asia offers the first comprehensive cross disciplinary overview of key issues in Central Asian studies The 30 chapters by leading and emerging scholars summarise major findings in the field and highlight long term trends recent observations and future developments in the region The handbook features case studies of all five Central Asian republics and is organised thematically in seven sections History Politics Geography International Relations Political Economy Society and Culture Religion An essential cross disciplinary reference work the handbook offers an accessible and easy to understand guide to the core issues permeating the region to enable readers to grasp the fundamental challenges transformations and themes in contemporary Central Asia It will be of interest to researchers academics and students of the region and those working in the field of Area Studies History Anthropology Politics and International Relations Chapter 23 of this book is available for free in PDF format as Open Access from the individual product page at www.routledge.com It has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Illustrated Dictionary of the Muslim World, 2011-01-15 Contains hundreds of short entries on Islamic concepts religious practices historical events and personalities geographical places and fact files of nations with large Muslim populations

Religious Diversity in Muslim-majority States in Southeast Asia Bernhard Platzdasch, Johan Saravanamuttu, 2014-08-06 This book fills a gap in authoritative analyses of the causes of inter religious conflict and the practice of religious toleration The rise of more overt expressions of Islamic piety and greater bureaucratization of Islam in both Indonesia and Malaysia over several decades have tested the live and let live philosophy which used to characterize religious expression in these nations The analyses in each chapter of the book break new ground with contextualized studies of particular and recent incidents of conflict or harassment in a variety of areas from urban centres to more remote and even complex locations As these studies show legislation stands or falls on the ability and determination of local authorities to enforce it This volume is essential reading for understanding the dynamics of state religious interaction in Muslim majority nations and the crucial role civil society organizations play in negotiating interfaith toleration Emeritus Professor Virginia Hooker FAHA Department of Political Social Change College of Asia the Pacific The Australian National University A most welcome contribution to the academic discourse of political Islam in Indonesia and Malaysia For this volume focuses not on Islamic resurgence as many others have done but on the impact of Islamic

resurgence upon its non Muslim minority counterparts Buddhists Christians Hindus and also the Syiah Muslims in the two plural societies and the varying responses of those minorities themselves often fragmented to Islamic resurgence The rich case studies highlight the changing character of politics in the two countries and their capacities to deal with religious diversity an aspect of politics often ignored because of the usual concern for economic and political institutional capacities The juxtaposition of Malaysian and Indonesian cases in a single volume and comparisons of contrasting developments in the two countries challenges readers not to resort to easy conclusions and overgeneralizations about rising inter religious tensions but to give more scholarly attention to this politics religion diversity nexus Emeritus Professor Francis Loh Kok Wah Department of Political Science Universiti Sains Malaysia Muslim Merit-making in Thailand's Far-South Christopher M. Joll, 2011-11-02 This volume provides an ethnographic description of Muslim merit making rhetoric rituals and rationales in Thailand's Malay far south This study is situated in Cabetigo one of Pattani's oldest and most important Malay communities that has been subjected to a range of Thai and Islamic influences over the last hundred years The volume describes religious rhetoric related to merit making being conducted in both Thai and Malay that the spiritual currency of merit is generated through the performance of locally occurring Malay adat and globally normative amal ibadat Concerning the rationale for merit making merit makers are motivated by both a desire to ensure their own comfort in the grave and personal vindication at judgment as well as to transfer merit for those already in the grave who are known to the merit maker While the rhetoric elements of Muslim merit making reveal Thai influence its ritual elements confirm the local impact of reformist activism

Women, Leadership, and Mosques Masooda Bano, Hilary E. Kalmbach, 2011-11-25 The acceptance of female leadership in mosques and madrassas is a significant change from much historical practice signalling the mainstream acceptance of some form of female Islamic authority in many places This volume investigates the diverse range of female religious leadership present in contemporary Muslim communities in South East and Central Asia the Middle East Africa Europe and North America with chapters discussing its emergence the limitations placed upon it and its wider impact as well as the physical and virtual spaces used by women to establish and consolidate their authority It will be invaluable as a reference text as it is the first to bring together analysis of female Islamic leadership in geographically and ideologically diverse Muslim communities worldwide *Beyond the Clash of Civilizations* Mohamed Wa Baile, 2011-08-17 In today's ever changing and often uncertain world encouraging healthy dialogue between all cultures and religions is vital In *Beyond the Clash of Civilizations* Mohamed Wa Baile carefully explores how Muslims and people of other faiths can achieve a peaceful coexistence instead of being victims of conflict Wa Baile a follower and practitioner of Islamic religion has had the privilege of unconditional access to study Muslim communities in Switzerland There for the past ten years he has examined the interactions between Muslims and the complex introspective issues that often plague both individuals and families Through attending hundreds of congregational prayers and interviews with Muslim leaders Wa Baile shares his thoughtful

observations as he seeks new meanings and alternative ways of thinking that will help all Muslims understand and assess the real challenges that lie ahead It is up to the current generation to seek practical solutions and peaceful resolutions rather than insist on the narrative of one insular side or the other Beyond the Clash of Civilizations encourages a new respect for Islam with the hope of changing long held perceptions of both Muslims and non Muslims alike Iran's Foreign Policy in the Post-Soviet Era Shireen T. Hunter,2010-05-20 A comprehensive exploration of postrevolution Iranian foreign policy analyzes the country's relations with key nations and regions and the impact of both Iran's domestic situation and the developing global system Iran's Foreign Policy in the Post Soviet Era Resisting the New International Order provides the first truly comprehensive in depth survey of Iranian foreign policy issue by issue and country by country since the Islamic Revolution To help readers understand both the what and the why of Iran's role in the world and formulate useful responses to that role the author provides a detailed analysis of Iranian foreign policy in all its dimensions The first part of the book places Iranian actions particularly its relations with the United States and other key players within the context of the emerging international system while also showing how domestic developments impact foreign policy The second part surveys Iranian relations with specific actors notably the United States and Russia and with key regions including Europe Central Asia the Arab world Latin America and Africa Providing an antidote to existing preconceptions this incisive analysis lays an analytically sound basis for shaping policies toward Iran policies with potentially high payoff in terms of regional security and stability **World Yearbook of Education 2011** Lyn Yates,Madeleine Grumet,2011-02 This book brings together contributions from around the world that analyse and reflect on the way curriculum is configuring and reconfiguring that world

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