

Models: TC-35, TC-45, TC-47, TC-55,  
TC-47, TC-55, TC-65, TC-65

- Over 40,000-lb. Capacity
- Max. Height up to 80'



Hydraulic Controls



### STANDARD FEATURES:

- Center Mount, Roll-Over Cab
- Rectangular Subframe
- Continuous Rotation
- Overload Protection
- Rotational Protection
- Load Moment Indicator
- Capabilities over 25 Tons
- Radio, Anti-Two Block
- 10', 15' & 20' Jibs
- Full-Pressure Hydraulic Controls
- Radio Remote Controls
- Pin-on Fiberglass Bucket Options
- Pin-on Steel Platforms
- Hydraulic Digger Attachments
- Auxiliary Outriggers
- Two Speed Winch

| Models   | 16,000 lbs | 20,000 lbs |
|----------|------------|------------|
| TC-35-42 | 35-42      |            |
| TC-35-45 | 35-45      | 35-45      |
| TC-35-47 | 35-47      | 35-47      |
| TC-35-50 | 35-50      | 35-50      |
| TC-45-42 | 45-42      |            |
| TC-45-45 | 45-45      |            |
| TC-45-50 | 45-50      | 45-50      |
| TC-45-55 | 45-55      | 45-55      |
| TC-45-60 | 45-60      | 45-60      |

# Pitman Cranes Manual

**United States. War Department**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the 'United States. War Department' text.

## **Pitman Cranes Manual:**

Direct Support and General Support Maintenance Manual for Crane, Wheel Mounted, 20-ton at 10-foot Radius, 2 Engines, Diesel Engine Driven, 4x4 Air Transportable, Harnischfeger Corp. Model M320RT (NSN 3810-00-275-1167). ,1989

**Direct Support Maintenance Manual** ,1983      **Truck Service Manual** ,1984      **Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224** ,1985      *Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Fire Fighting, 4x4, Model 1350 PKP/200 AFFF, NSN 4210-00-484-5729* ,1992      *Construction Methods* ,1975      *Manual of Classification* United States. Patent Office,1920 Includes list of replacement pages      Field Manuals United States. War Department,1948      **The Annual American Catalog** ,1906      **Technical Manual** United States Department of the Army,1972      **The Annual American Catalog, 1900-1909** ,1902      **The Annual American Catalog, 1905** ,1906      *Pitman's Journal of Commercial Education* ,1893      ,      Manual of Classification of Subjects of Invention of the United States Patent Office United States. Patent Office,1920      *Construction Methods and Equipment* ,1956      **The United States Catalog** ,1906      **Current Literature** ,1921      *The American School Board Journal* ,1905      *Bulletin* Willis-Byrom Club,1917

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## **Table of Contents Pitman Cranes Manual**

1. Understanding the eBook Pitman Cranes Manual
  - The Rise of Digital Reading Pitman Cranes Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Pitman Cranes Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pitman Cranes Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pitman Cranes Manual
  - Personalized Recommendations
  - Pitman Cranes Manual User Reviews and Ratings
  - Pitman Cranes Manual and Bestseller Lists
5. Accessing Pitman Cranes Manual Free and Paid eBooks
  - Pitman Cranes Manual Public Domain eBooks
  - Pitman Cranes Manual eBook Subscription Services
  - Pitman Cranes Manual Budget-Friendly Options
6. Navigating Pitman Cranes Manual eBook Formats

- ePub, PDF, MOBI, and More
- Pitman Cranes Manual Compatibility with Devices
- Pitman Cranes Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Pitman Cranes Manual
  - Highlighting and Note-Taking Pitman Cranes Manual
  - Interactive Elements Pitman Cranes Manual
- 8. Staying Engaged with Pitman Cranes Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Pitman Cranes Manual
- 9. Balancing eBooks and Physical Books Pitman Cranes Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Pitman Cranes Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Pitman Cranes Manual
  - Setting Reading Goals Pitman Cranes Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pitman Cranes Manual
  - Fact-Checking eBook Content of Pitman Cranes Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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