

**OWNER'S MANUAL SUPPLEMENT
2000 SPORTSMAN 335
PN 9915770**



POLARIS
SALES INC.

IMPORTANT: This is a supplement to your owner's manual. This information should remain with your owner's manual at all times.

Specifications

		Sportsman 335
C A P A C I T I E S	Body Style	Gen IV
	Gross Vehicle Weight	1200 Lbs.
	Fuel Capacity	3.75 U.S. Gallons
	Gearcase Oil	32 oz.
	Oil Capacity	2.25 U.S. Quarts
	Front Rack (Maximum - Capacity)	90 Lbs.
	Rear Rack (Maximum - Capacity)	180 Lbs.
	Tongue Weight	30 Lbs.
	Tow Hitch	Standard
	Tow Capacity	850 Lbs.
	Turn Radius	65"
	Ground Clearance	11"
	Height	47"
	Length	81"
	Seat Height	34"
	Weight	670 Lbs.
D R I V E S Y S T E M	Wheel Base	50.50"
	Width	46"
	Drive System Type	Independent Shaft Drive
	Shift Type	Side Lever
	Gear Reduction - Low	6.89:1
	Gear Reduction - Reverse	5.17:1
	Gear Reduction - Forward	3.56:1
	Front Drive (ratio)	2:01
	Final Drive (ratio)	3.16:1
	Center Drive (ratio)	Not Applicable
	Drive Chain	Not Applicable

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Regulation of All-terrain Vehicles United States. Congress. Senate. Committee on Governmental Affairs,1991

Consumer Product Safety Commission's Oversight of Consent Decree Regarding Hazards of All-terrain Vehicles (ATV's)
United States. Congress. House. Committee on Government Operations. Commerce, Consumer, and Monetary Affairs
Subcommittee,1990 Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All
Departments of the Government of the United States United States. Superintendent of Documents,1896 Manual of
Instructions for the Survey of the Public Lands of the United States United States. Bureau of Land Management,1931

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Government of the United States United States. Superintendent of Documents,1915 Manual of Instructions for the
Survey of Dominion Lands, ... ,1917 **Manual of Instructions for the Survey of the Public Lands of the United
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Government of the United States for the Period from ... to ...** United States. Superintendent of Documents,1896

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Government of the United States United States. Superintendent of Documents,1963 *Guide to U.S. Government
Publications* John L. Andriot,Donna Andriot,2012

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