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Si Venise meurt Salvatore Settis, 2015-09-30 Venise meurt de la fuite des vrais Vénitiens et de la surchauffe touristique La mémoire exacte de ce qu'elle fut la préservation de son patrimoine et sa beauté spécifique passent désormais après les impératifs économiques Fragile ancestrale unique par son rapport au paysage la Sérénissime se dépeuple en butte d'innombrables projets qui sous prétexte de la tirer de son isolement assassinent sa diversité et l'crasent au laminoir monoculturel d'une modernité standardisée pour la réduire des fonctions historiques et touristiques On sait ce qu'il en est des fondations fragilisées de cette cité des merveilles et des amoureux on sait moins ce qu'il en est des autres menaces Les villes meurent de trois façons d'années par un ennemi sans merci occupées de vive force par un peuple étranger ou frappées d'amnésie Si Venise vient mourir ce ne sera ni par la main d'un ennemi sans pitié ni sous les coups d'un conquérant L'oubli de soi sera seul en cause D'autres cités historiques travers le monde vont connaître un tel sort minces qu'elles sont par la désignation une fausse modernité le dépeuplement et l'oubli de soi Il nous faut retrouver l'âme de la cité et soutenir son droit *Universalism(e) & ...* Elsie Cohen, Azyza Deiab, Franck Hofmann, Markus Messling, Clément Ndé Fongang, Hélène Thiérard, Jonas Tinius, 2024-09-23 This book confronts the history and legitimacy of Western Universalism In the form of conversations it documents thinking in process about how new forms of universality after hegemonic universalism can be thought and practised Bringing into play their practices and theories the interlocutors of Universalism relay their own traces of a minor universality situated in the troubling present of our times Ce livre s'attaque à l'histoire et à la légitimité de l'universalisme occidental Sous la forme de conversations il documente la réflexion en cours sur les façons de penser et de pratiquer de nouvelles formes d'universalité après l'universalisme hégémonique partir de leurs pratiques et de leurs théories les interlocuteurs d'Universalism relayent leur propre cheminement autour de cette universalité mineure située dans le présent troublant de notre époque Universalism et révolution histoires concrètes préhistoire multilateralisme savoirs théoriques position narration réparation Entretiens avec Conversations with Arjun Appadurai Leyla Dakhli Souleymane Bachir Diagne Giovanni Levi Gisèle Sapiro David Scott Adania Shibli Maria Stavriniaki *Venise* Luisa Ballin, 2023-11-10 La Sérénissime n'est pas une île On l'oublie mais Venise est indissociable de son arrière-pays Elle est l'enchanteresse de la Vénétie une région aussi flamboyante que les palais longeant les canaux La Vénétie a ses traditions sa langue son architecture sa gastronomie son identité Souvent elle défie le reste de la péninsule et refuse sourcilieuse et orgueilleuse les exigences de Rome cette lointaine capitale Elle regorge de personnages et de lieux qui témoignent des liens indissociables entre la lagune et sa terre ferme Ce petit livre nous transporte dans les coins les plus insolites de cette région trop méconnue Vous êtes passionnés de Venise Vous allez adorer cet crin qu'est la Vénétie Un grand récit suivi d'entretiens avec Rodolfo Bonetto enseignant Tiziana Lipello rectrice de l'Université Ca Foscari Antonia Sautter styliste et Elia Romanelli anthropologue PROPOS DE L'AUTRICE Luisa Ballin est une journaliste italo suisse qui travaille en français anglais espagnol et italien Depuis avril 2013 elle est la correspondante à l'ONU Genève du bimensuel

suisse La Cit Elle collabore galement avec le Club suisse de la presse Gen ve aux Lundis de la gouvernance Elle s est install e Gen ve en 1981 pour y acqu rir une exp rience professionnelle dans les domaines journalistique et institutionnel Luisa Ballin est journaliste RP Registre professionnel suisse Ses articles les plus r cents ont t publi s dans les quotidiens suisses Le Temps Le Courier le bi mensuel suisse La Cit le magazine UN Special et sur le site de l agence Infosud et celui du Club suisse de la presse

Si Venecia muere Salvatore Settis,2020-04-19 La lenta muerte de Venecia deja traslucir el futuro de tantas otras ciudades su valor intr nseco las hace susceptibles de convertirse en un souvenir aparentemente bello pero carente de vida A camino entre la indignaci n y la propuesta Si Venecia muere nos obliga a pensar en la ciudad que queremos en su planificaci n urban stica cultural y social Cuestiona la monocultura del turismo que arrasa con la diversidad se mofa de la supuesta necesidad de rascacielos y reivindica la riqueza inmaterial que nos pueden brindar las ciudades Salvatore Settis nos ofrece un an lisis l cido marcado por su condici n de historiador y arque logo en el que expone de manera clarividente c mo la p rdida de la parte humana e hist rica de las ciudades conlleva irremediamente la p rdida de nuestra propia identidad

If Venice Dies Salvatore Settis,2016-09-10 In the tradition of Jane Jacobs The Death and Life of Great American Cities comes an urgent plea from internationally renowned art historian Salvatore Settis to preserve Venice s future What is Venice worth To whom does this urban treasure belong Venetians are increasingly abandoning their hometown there s now only one resident for every 140 visitors and Venice s fragile fate has become emblematic of the future of historic cities everywhere as it capitulates to tourists and those who profit from them In If Venice Dies a fiery blend of history and cultural analysis internationally renowned art historian Savatore Settis argues that hit and run visitors are turning landmark urban settings into shopping malls and theme parks He warns that Western civilization s prime achievements face impending ruin from mass tourism and global cultural homogenization This is a passionate plea to secure Venice s future written with consummate authority wide ranging erudition and lan

Wenn Venedig stirbt Salvatore Settis,2015-09-22 Kein europ isches Land hat ein so immenses kulturelles Erbe wie Italien kein Land solche Schwierigkeiten im Umgang mit diesem Erbe Salvatore Settis emeritiert und frei von allen akademischen Zw ngen ist in den letzten Jahren zum guten Gewissen dieses Landes geworden Immer wieder stellt er bohrende Fragen Wie gehen die Italiener mit ihren Sch tzen um und was machen wir Europ er mit unseren kulturellen G tern Venedig mit seiner einzigartigen Architektur Geschichte und geographischen Lage aber auch Venedig als Ausbund der Kommerzialisierung dieser Einzigartigkeit nimmt Settis als Ausgangspunkt f r universelle berlegungen Gibt es so etwas wie die Seele einer Stadt Und was ist das Die Eigent mlichkeit die Geschichte die Einwohner Warum geh ren Wolkenkratzer zu New York aber nicht nach Venedig Muss man St dtesch nheit als Weltkulturerbe konservieren oder brauchen St dte eine kreative Zerst rung Wie steht es mit dem Recht auf Stadt Wie mit den Rechten der zuk nftigen Generationen Ein fulminantes Pl doyer f r die lebendige Stadt der Zukunft geschrieben mit gro er Autorit t und umfassenden Kenntnissen mit ganzem Herzen und voller Elan

Villes en ruine Monica Preti,Salvatore

Settis,2015 Dans la mythologie gréco latine comme dans la tradition judéo chrétienne les hommes ont subi des bouleversements qui les ont dépassés et dont les villes ont souvent constitué le théâtre de l'Atlantide Troie de Sodome et Gomorrhe jusqu'au monde dévasté par les cavaliers de l'Apocalypse C'est que l'histoire de nos villes est jalonnée d'événements traumatiques et de destructions qu'il s'agisse de désastres naturels comme les tremblements de terre les inondations les éruptions volcaniques ou bien de dévastations causées par l'homme tels les guerres et les incendies 0Ainsi les villes sont elles le plus souvent des palimpsestes bâtis sur les ruines de mondes révolus Selon les cas les fragments débris et décombres subsistants sont valorisés ou relégués exaltés ou délaissés réemployés ou oubliés pour autant ils ne cessent de marquer la culture matérielle et immatérielle de susciter rêveries et fantasmes On ne saurait donc se tonner de la place que l'histoire de l'art occidental a accordée aux représentations des catastrophes où les villes constituent bien souvent l'une des scènes privilégiées de la manifestation du désastre 0 *Passions privées* Association Paris musées,Musée d'art moderne de la ville de Paris,1995 Une sélection de 1100 œuvres du XXe siècle réalisées par quelque 350 artistes et provenant de 93 collections privées en France peintures sculptures dessins mais aussi installations vidéos Les pièces sont présentées par collection et selon un ordre chronologique *L'histoire* ,1983 *Magazine littéraire* ,1996 Se Venezia muore Salvatore Settis,2014-11-04 Le città storiche sono insidiate dalla resa a una falsa modernità dallo spopolamento dall'oblio di sé Di questa minaccia e dei rimedi possibili Venezia supremo esempio Dobbiamo ritrovarne l'anima rivendicare il diritto alla città

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