



Religion And Place

Michael J. McGrath



Religion And Place:

Religion Yi-fu Tuan, 2009 What does it mean to be religious in the modern world This is the question posed by Yi Fu Tuan the esteemed humanist geographer In this his latest book in a long and distinguished career Tuan turns to this specific challenge which has been a uniting current in much of his previous work To illustrate more fully the modern meaning of religion Professor Tuan collaborates with photographer artist Martha A Strawn who has devoted the last four decades making place based photographs from around the world Her stunning portfolio of photographs and short essays conclude the book Religion is a perennial human quest for safety certainty and spiritual elevation Tuan argues whose origins are oriented in place and particular cultural practices In its highest reaches religion moves toward universalism and placelessness Drawing examples principally from Christian and Buddhist traditions Tuan explores the ultimate placelessness of religious experience Tuan s meditations combined with the elegance and purpose of Strawn s photographs and essays create a book that is both thought provoking and quietly beautiful Book Jacket *The Geography of Religion* Roger W. Stump, 2008-04-04 The only book of its kind this balanced and accessibly written text explores the geographical study of religion Roger W Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space He begins by analyzing the factors that have shaped the spatial distributions of religious groups including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs The author then assesses how major religions have diversified as they have become established in disparate places producing a variety of religious systems from a common tradition Stump explores the efforts of religious groups to control secular space at various scales relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities Examining sacred space as a diverse but recurring theme in religious belief the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups Refreshingly jargon free and impartial this text provides a broad comparative view of religion as a focus of geographical inquiry Religion and Place Peter Hopkins, Lily Kong, Elizabeth Olson, 2012-09-13 This unique collection highlights the importance of landscape politics and piety to our understandings of religion and place The geographies of religion have developed rapidly in the last couple of decades and this book provides both a conceptual framing of the key issues and debates involved and rich illustrations through empirical case studies The chapters span the discipline of human geography and cover contexts as diverse as veiling in Turkey religious landscapes in rural Peru and refugees and faith in South Africa A number of prominent scholars and emerging researchers examine topical themes in each engaging chapter with significant foci being religious transnationalism and religious landscapes gendering of religious identities and contexts fashion faith and the body identity resistance and belief immigrant identities citizenship and spaces of belief alternative spiritualities and places of retreat and enchantment Together they make a series of important contributions

that illuminate the central role of geography to the meaning and implications of lived religion public piety and religious embodiment As such this collection will be of much interest to researchers and students working on topics relating to religion and place including human geographers sociologists religious studies and religious education scholars Religion, Place and Modernity ,2016-05-09 Using the potential of place as an approach and of places as ethnographic contexts the authors in this volume investigate the multiple entanglements of religion and modernity in contemporary settings The guiding questions of such an approach are How are modernity and religion spatially articulated in and through places How do these articulations help us to understand the ways in which religion becomes socially and culturally significant in modern contexts And how do they reveal the ways in which modernity unfolds within religion Thus places are not only understood as neutral locations or extensions but as spatial modes to mediate properties contents and processes of religion and modernity Based on ethnographic and historical research in Southeast and East Asia and featuring reflections on the concepts of religion and modernity respectively the authors offer a deeper understanding of the articulation of a religious modernity in these regions and beyond Contributors are Nikolas BROY CHAN Yuk Wah Michael DICKHARDT Volker GOTTOWIK Patrice LADWIG Andrea LAUSER Jovan MAUD YEOH Seng Guan Clemens SIX Paul SORRENTINO Alexander SOUCY Sing SUWANNAKIJ

Religion and Resistance in Appalachia Joseph D. Witt,2016-12-09 In the last fifty years the Appalachian Mountains have suffered permanent and profound change due to the expansion of surface coal mining The irrevocable devastation caused by this practice has forced local citizens to redefine their identities their connections to global economic forces their pasts and their futures Religion is a key factor in the fierce debate over mountaintop removal some argue that it violates a divine mandate to protect the earth while others contend that coal mining is a God given gift to ensure human prosperity and comfort In Religion and Resistance in Appalachia Faith and the Fight against Mountaintop Removal Coal Mining Joseph D Witt examines how religious and environmental ethics foster resistance to mountaintop removal coal mining Drawing on extensive interviews with activists teachers preachers and community leaders Witt s research offers a fresh analysis of an important and dynamic topic His study reflects a diversity of denominational perspectives exploring Catholic and mainline Protestant views of social and environmental justice evangelical Christian readings of biblical ethics and Native and nontraditional spiritual traditions By placing Appalachian resistance to mountaintop removal in a comparative international context Witt s work also provides new outlooks on the future of the region and its inhabitants His timely study enhances challenges and advances conversations not only about the region but also about the relationship between religion and environmental activism **Sacred Place** Jean Holm,John Bowker,2001-01-01 This book explores the function of buildings for worship shrines and pilgrimage centers and the part they play in the lives of individuals and the community while also recognizing that sacred place is not defined as architectural buildings Emerging Evangelicals James S. Bielo,2011-10 The Emerging Church movement developed in the mid 1990s among primarily white urban middle class pastors and laity who

were disenchanted with America's conservative Evangelical sub culture. It is a response to the increasing divide between conservative Evangelicals and concerned critics who strongly oppose what they consider overly slick corporate and consumerist versions of faith. A core feature of their response is a challenge to traditional congregational models often focusing on new church plants and creating networks of related house churches. Drawing on three years of ethnographic fieldwork, James S. Bielo explores the impact of the Emerging Church movement on American Evangelicals. He combines ethnographic analysis with discussions of the movement's history, discursive contours, defining practices, cultural logics, and contentious interactions with conservative Evangelical critics to rethink the boundaries of Evangelical as a category. Ultimately, Bielo makes a novel contribution to our understanding of the important changes at work among American Protestants and illuminates how Emerging Evangelicals interact with the cultural conditions of modernity, late modernity, and visions of postmodern Christianity.

The Changing World Religion Map Stanley D. Brunn, 2015-02-23. This extensive work explores the changing world of religions, faiths, and practices. It discusses a broad range of issues and phenomena that are related to religion, including nature, ethics, secularization, gender, and identity. Broadening the context, it studies the interrelation between religion and other fields, including education, business, economics, and law. The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions. Beginning with an introduction of the concept of the changing world religion map, the book first focuses on nature, ethics, and the environment. It examines humankind's eternal search for the sacred and discusses the emergence of green religion as a theme that cuts across many faiths. Next, the book turns to the theme of the pilgrimage, illustrated by many examples from all parts of the world. In its discussion of the interrelation between religion and education, it looks at the role of missionary movements. It explains the relationship between religion, business, economics, and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations. The next part of the book explores the many new faces that are part of the religious landscape and culture of the Global North: Europe, Russia, Australia, and New Zealand, the U.S., and Canada, and the Global South: Latin America, Africa, and Asia. It does so by looking at specific population movements, diasporas, and the impact of globalization. The volume next turns to secularization as both a phenomenon occurring in the Global religious North and as an emerging and distinguishing feature in the metropolitan, cosmopolitan, and gateway cities and regions in the Global South. The final part of the book explores the changing world of religion in regards to gender and identity issues, the political religious nexus, and the new worlds associated with the virtual technologies and visual media.

The Wiley Blackwell Companion to Cultural and Social Geography Ishan Ashutosh, Jamie Winders, 2025-07-08. Addresses both social and cultural geography in a single volume, authored and edited by leading authorities in the fields. The Companion to Social and Cultural Geography provides reliable and up-to-date coverage of both foundational topics and emerging themes within two vibrant and increasingly interconnected subdisciplines of geography. Building upon the

Companion to Cultural Geography first published in 2013 editors Ishan Ashutosh and Jamie Winders offer an expertly curated collection of original essays with special emphasis on early career scholars geographers of color and geographers from the Global South Organized thematically the Companion opens with a series of Global Dispatches from cultural and social geographers working in different disciplines and locations followed by explorations of key concepts in social and cultural geography such as identity belonging solidarity inequalities and intersectional geographies Subsequent chapters examine a wide range of cultural and social geographies including creativity technologies science nature memory tourism migration labor and religion Throughout the Companion authors share fresh insights into the racial reckonings of late ongoing issues related to climate change the consequences of COVID 19 and more Across its 46 chapters the Companion to Social and Cultural Geography Examines how approaches to human environment dynamics in social and cultural geography help shed light on current challenges Covers critical topics such as justice protest borders public health urban planning indigeneity genders class race and sexualities Emphasizes the value of a geographic perspective to understanding social and cultural dynamics Discusses how geography has confronted its deep connections to colonialism imperialism and white supremacy Addresses a range of emerging and established themes including queer and transgender geographies Black geographies animal geographies and cultural geographies of states Incorporates a diversity of writing styles narratives and analyses such as interviews conversations short essays autobiography and autoethnography Accessible authoritative and highly relevant to today's students the Companion to Social and Cultural Geography is an essential textbook for undergraduate or graduate courses on social or cultural geography cultural studies cultural sociology and ethnic studies

Proceedings of the Convention of Religions in India, 1909, 1910 *Wisconsin Congregational Church Life*, 1921 *Faith and Reason* Donald A. Crosby, 2012-01-02 Few words are as widely misconceived as the word faith Faith is often set in stark opposition to reason considered antithetical to scientific thought and heavily identified with religion Donald Crosby's revealing book provides a more complex picture discussing faith and its connection to the whole of human life and human knowledge Crosby writes about that existential faith that underlies shapes and supports a person's life and its sense of purpose and direction Such faith does not make a person religious and being secular does not mean one rejects all forms of faith Throughout the book Crosby makes the case that faith is fundamentally involved in all processes of reasoning and that reason is an essential part of all dependable forms of faith Crosby elaborates the major components of faith and goes on to look at the mutually dependent relationships between faith and knowledge faith and scientific knowledge and faith and morality The work's final chapters examine crises of faith among several noted thinkers as well as the author's own journey of faith from plans for the ministry to pastor to secular philosopher and religious naturalist

Faith-based Diplomacy and Interfaith Dialogue Scott Blakemore, 2019-05-27 Scholars are seeking to identify how to constructively integrate faith into diplomacy Proponents of faith based diplomacy recognise that incorporating faith into peacemaking activities assists in managing identity based

conflict and religiously motivated violence in the contemporary international system A promising strategy within the scope of faith based diplomacy is interfaith dialogue The study and practice of interfaith dialogue has been reinvigorated since the advent of 9 11 and yet the link between interfaith dialogue and diplomacy remains underdeveloped The cases of Indonesia and the United States present lessons on how states can effectively use interfaith dialogue to achieve policy objectives while recognising that some policies are detrimental to achieving diplomatic goals This paper seeks to provide some framework for bringing interfaith dialogue into the scope of diplomacy by illuminating how faith based diplomacy and interfaith dialogue can be innovative diplomatic perspectives useful in addressing contemporary global issues **Outlook** ,1929 **Drawn to**

the Gods David Feltmate,2017-04-11 Sacred centers The difference race makes Native American Religions Hinduism and Judaism American Christianity part 1 backwards neighbors American Christianity part 2 American Christianities as

dangerous threats Stigma stupidity and exclusion cults and Muslims List of episodes referenced **The Post-secular in Question** Philip Gorski,2012-03-12 This collection of original essays by leading academics represents an interdisciplinary intervention in the continuing and ever transforming discussion of the role of religion and secularism in today s world Foregrounding the most urgent and compelling questions raised by the place of religion in the social sciences past and present The Post Secular in Question restores religion to a more central place in social scientific thinking about the world helping to move scholarship beyond unbelief book jacket **Acting for the Common Good** Michael J. McGrath,2023-08-08

The goods that we pursue in our lives are for us first and foremost goods that are particular and personal and thus goods that are immediate to our attention Not readily apparent to us are goods necessary for the flourishing of our lives but that can be attained by us only in consort with others and thus realized only through collective action Such goods are common goods The wider the good the more extensive must be the human cooperation to realize the good A stable orderly society and a habitable planetary environment are common goods that can be realized only in and through the cooperation of all for the benefit of all That all contribute to the shared good of the whole is a matter of justice social justice Acting for the Common Good undertakes the study of social justice in light of the common good this from the viewpoint of Catholic social teaching which draws upon the tradition of the common good that is articulated classically in the philosophy of Aristotle and the theology of Thomas Aquinas and in the modern day social thought and authoritative teachings of the Catholic Church

Religion and the Global City David Garbin,Anna Strhan,2017-06-29 This is the first book to explore how religious movements and actors shape and are shaped by aspects of global city dynamics Theoretically grounded and empirically informed Religion and the Global City advances discussions in the field of urban religion and establishes future research directions David Garbin and Anna Strhan bring together a wealth of ethnographically rich and vivid case studies in a diversity of urban settings in both Global North and Global South contexts These case studies are drawn from both classical global cities such as London and Paris and also from large cosmopolitan metropolises such as Bangalore Rio de Janeiro Lagos

Singapore and Hong Kong which all constitute in their own terms powerful sites within the informational cultural and moral networked economies of contemporary globalization The chapters explore some of the most pressing issues of our times globalization and the role of global neo liberal regimes urban change and in particular the dramatic urbanization of Global South countries and religious politics and religious revivalism associated for instance with transnational Islam or global Pentecostal Charismatic Christianity Religion and Senses of Place Graham Harvey,Opinderjit Kaur Takhar,2021 This volume examines sense of place in which people not only perform religious acts in particular places but also understand emplacement belonging to be key features of their religious practices and identities Such places include specific local shrines and large territories Religion and Senses of Place focuses on case studies of religions originating in South Asia and those identifiable as Indigenous **Teaching Christianity** Clive Erricker,1987 Revised and updated this invaluable teaching tool looks at Christianity as a world religion and examines the implications for all those involved in religious education

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