

# Association for the Study of Religion in Southern Africa

## **45th Annual Conference**

3-4 October 2024

Religious Studies University of KwaZulu-Natal

Deadline: 15 July 2024

All proposals should be submitted to: asrsagroup@gmail.com

We strongly encourage in-person participation, although this conference will be conducted in a hybrid format, especially to accommodate those ASRSA members who are unable to travel to Durban for an in-person presentation.

#### Individual papers:

an abstract of 200 words to be submitted by the presenter.

#### Session Proposals:

The title of the panel, one abstract (300 words)

#### Roundtable discussion:

A 200-word abstract and the names of the participants

The decision of acceptance: 31 July 2024

## **Call for Papers**

## Religion, Power and Empire/ Hegemony

As we draft this call for papers, the world feels divided along social and religious lines long feared. The conflict over Palestinian land continues to threaten not just stability in the Middle East, but also contests over sovereignty in many parts of the world. In France, Germany and the USA students and university faculty find that their support for Palestinian sovereignty invite harsh institutional and physical consequences as police crack down on protests. In Southern Africa, the appeals have provoked fierce but welcome public debates, and we wish to see this conference engage critically with questions of religion, power and sovereignty/ hegemony that emerge from this historical moment.

In his 2007 book Exterminate all The Brutes, Sven Lindqvist argues that the colonising project was not simply driven by a desire to discipline and dominate, but ultimately to exterminate. Similar sentiments related to domination have been expressed by others such as Edward Saic Frantz Fanon, Gayatri Spivak, Rigoberta Menchu, and more recently by Sara Ahmed in their various efforts to make sense of the persistence of othering and the impulse to dominate and to erasel negate the humanity of the other. Scholars of religion such as Anthony Reddy (2010) Farid Esack (1997), Mitri Raheb (2020) and Steven Friedman (2023) have sought to examine questions of hegemony and religion in different historical moments, and in this tradition, we invite contributions to this longer set of activist and scholarly conversations about the multiple ways that religion, power and sovereignty are entangled in postcolonial contexts, both on the African continent and elsewhere.

We hope to curate a blend of critical and activist reflections, and it is against this backdrop, that the 45th ASRSA conference calls for papers and panels that address the convergences, fractures and new vectors for understanding the interrelationship between religion, power and sovereignty/ hegemony as it is presents in this historical moment, globally, and from our perspectives in Southern Africa.

We thus invite contributions related to methodological nationalisms and religion (Glick-Shiller 2003, van der Veer 2013), human rights as the last utopia (Moyne 2010, An Nai'm 2021), religion and sovereignty (Grimm 2015), religious oppression, displacement and genocide (de II Torre and Raheb 2022) and the general postcolonial critiques of religion and its entanglements with coloniality and empire (Grosfoguel 2007). In the same way, we hope to enjoy discussions related to aesthetics of resistance and protest (Settler 2019, Kuster 2021), regional and transnational movements concerned with resisting hegemony, gender and the hermeneutics of disruption in religious communities (Mahmood 2004, Seedat and Shaik 2022), and performances of (religious) solidarity and allyship in the face of genocide (Edwards 2020, Gidc 2020).

# **Religion Quastion Papers 2014**

**Disha Experts** 

## **Religion Quastion Papers 2014:**

**Religion in Britain** Grace Davie, 2015-02-23 Religion in Britain evaluates and sheds light on the religious situation in twenty first century Britain it explores the country's increasing secularity alongside religion's growing presence in public debate and the impact of this paradox on Britain's society Describes and explains the religious situation in twenty first century Britain Based on the highly successful Religion in Britain Since 1945 Blackwell 1994 but extensively revised with the majority of the text re written to reflect the current situation Investigates the paradox of why Britain has become increasingly secular and how religion is increasingly present in public debate compared with 20 years ago Explores the impact this paradox has on churches faith communities the law politics education and welfare Doing Multidisciplinary Research on Religion ,2024-03-04 Religion is increasingly visible in the contemporary world as a complex phenomenon requiring multidisciplinary research to do justice to the complexity Multidisciplinary research is however though lauded by many notoriously difficult to bring to fruition This volume takes on the challenge to bridge the gap Contributions formulate the challenges many have faced but few yet analysed and put into the hands of researchers concrete tools with which to set about designing and executing multidisciplinary research on religions beliefs and religious behaviour In an era where research funding increasingly expects interdisciplinary collaboration it provides guidance on constructive pathways and pitfalls to avoid Contributors are Riho Altnurme Anders B ckstr m Lori G Beaman Karin Borevi Leon van den Broeke Valerie DeMarinis Victoria Enkvist Jonny L ngstedt Annette Leis Peters Anna Sara Lind Martha Middlemiss L Mon Cecilia Nahnfeldt Per Erik Nilsson Peter Nyn s Margit Warburg and Anne Laure Zwilling Families and Religion Christel Gärtner, Linda Hennig, Olaf Müller, 2025-03-20 This comparative study examines the transmission of religion in families in Germany Italy Hungary Finland and Canada The authors rely on the widely shared argument that religious change can primarily be understood as an intergenerational process Based on a mixed methods design the book investigates the question of how when exactly and under what conditions the following generations become less religious than the previous ones From the perspective of familial and historical generations the authors examine the significance of religious socialization for the transmission of non religious worldviews affiliation practice and identity According to a central finding religious change takes place primarily in the phase of adolescence against the background of the respective social context **Islam and Evolution** Shoaib Ahmed Malik, 2021-05-03 This book attempts to equip the reader with a holistic and accessible account of Islam and evolution It guides the reader through the different variables that have played a part in the ongoing dialogue between Muslim creationists and evolutionists This work views the discussion through the lens of al Ghaz l 1058 1111 a widely known and well respected Islamic intellectual from the medieval period By understanding al Ghaz l as an Ash arite theologian a particular strand of Sunni theology his metaphysical and hermeneutic ideas are taken to explore if and how much Neo Darwinian evolution can be accepted It is shown that his ideas can be used to reach an alignment between Islam and Neo

Darwinian evolution This book offers a detailed examination that seeks to offer clarity if not agreement in the midst of an intense intellectual conflict and polarity amongst Muslims As such it will be of great interest to scholars of Science and Religion Theology Philosophy of Religion Islamic Studies and Religious Studies more generally Winner of the International Society for Science Religion ISSR book prize 2022 academic category TARGET IIFT 2019 (Past Papers 2005 - 2018) + 5 Mock Tests 11th Edition Disha Experts, 2019-04-16 TARGET IIFT 2019 Past 2005 2018 5 Mock Tests contains the detailed solutions of IIFT Question Papers from 2005 to 2018 The book also contains thoroughly revised updated 5 Mock tests designed exactly as per the latest pattern of IIFT 114 questions The book also contains a General Awareness Question Bank containing 100 MCQ s involving current issues similar to the ones asked in the actual exam TARGET IIFT 2021 (Past **Papers 2005 - 2020) + 5 Mock Tests 12th Edition** Disha Experts, 2020-07-01 TARGET IIFT 2018 (Past Papers 2005 -2017) + 5 Mock Tests 10th Edition Disha Experts, 2018-08-10 TARGET IIFT 2018 Past 2005 2017 5 Mock Tests contains the detailed solutions of IIFT Question Papers from 2005 to 2017 The book also contains 5 Mock tests designed exactly as per the latest pattern of IIFT The book also contains a General Awareness Question Bank containing 100 MCQ s involving current issues similar to the ones asked in the actual exam TARGET IIFT 2017 (Past Papers 2005 - 2016) + 5 Mock Tests -9th Edition Disha Experts, 2017-09-01 TARGET IIFT 2017 Past 2005 2016 5 Mock Tests contains the detailed solutions of IIFT Ouestion Papers from 2005 to 2016 The book also contains 5 Mock tests designed exactly as per the latest pattern of IIFT The book also contains a General Awareness Question Bank containing 100 MCQ s involving current issues similar to the The Holy Spirit and Worship Elizabeth A. Welch, 2020-12-15 The Holy Spirit has become ones asked in the actual exam a greater focus for attention in Trinitarian theology and in the life of the western church since the rise of Pentecostalism at the beginning of the twentieth century Different understandings of the Holy Spirit have impacted worship in a variety of ways This book looks at look at surprising overlaps in the thinking about relationship between the Holy Spirit and worship between two radically different traditions of the church represented by John Owen from the seventeenth century in England and John Zizioulas from the twentieth twenty first century in Greece Four threads of argument are identified flowing from the unexpected overlap between these two thinkers that are of value for the church today The first is the personal and relational nature of the Triune God drawing the human person into a deeper sense of relational identity The second is the immediacy of the encounter with God through the Holy Spirit in worship The third is the way in which the Holy Spirit leads people into truth The fourth is the transformative nature of the encounter with God in worship which draws people into sharing God s purpose for the transformation of the world Religion and Biopolitics Mirjam Weiberg-Salzmann, Ulrich Willems, 2019-05-31 Given the profound moral ethical controversies regarding the use of new biotechnologies in medical research and treatment such as embryonic research and cloning this book sheds new light on the role of religious organizations and actors in influencing the bio political debates and decision making processes Further it analyzes the ways

in which religious traditions and actors formulate their bio ethical positions and which rationales they use to validate their positions The book offers a range of case studies on fourteen Western democracies highlighting the bio ethical and political debates over human stem cell research therapeutic and reproductive cloning and pre implantation genetic diagnosis The contributing authors illustrate the ways in which national political landscapes and actors from diverse and often fragmented moral communities with widely varying moral stances premises and commitments formulate their bio ethical positions and seek to influence political decisions Religion Online August E. Grant, Amanda F. C. Sturgill, Chiung Hwang Chen, Daniel A. Stout.2019-03-07 Religion Online provides new insights about religiosity in a contemporary context offering a comprehensive look at the intersection of digital media faith communities and practices of all sorts Recent research on Apple users video games virtual worlds artificial intelligence digital music and sports as religion supports the idea that media and religion once considered separate entities are in many cases the same thing New media and religious practice can no longer be detached this two volume set discusses how religionists are embracing the Internet amidst cultural shifts of secularization autonomous religious worship millennials affinity for new media and the rise of fundamentalism in the global south While other works describe case studies this book explains how new media are interwoven into the very fabric of religious belief behavior and community Chapters break down the past present and projected future of the use of digital media in relation to faith traditions of many varieties extending from mainline Christianity to new religious movements The book also examines the impacts of digital media on beliefs and practices around the world In exploring these subjects it calls on the study of culture namely anthropology to conceptualize a technological period as significant as the industrial revolution CTET SERIES: SOCIAL SCIENCE LAST YEAR PAPERS AND MODEL PRACTICE PAPERS [CLASS 5-8] Mocktime Publication, DP s CTET SERIES SOCIAL SCIENCE LAST YEAR PAPERS AND MODEL PRACTICE PAPERS CLASS 5 8 KEYWORDS Ctet previous year papers ctet mock test practice sets ctet success master arihant books ctet paper 2 books maths and social science ctet preparation book htet uptet rajasthan tet reet bihar tet MPtet child development and pedagogy ctet English hindi child psychology environment science CTET level 1 2 bihar tet Haryana tet rajasthan tet uttar Pradesh tet Madhya Pradesh tet Gujarat tet chattisgarh tet Jharkhand tet uttarakhan tet west Bengal tet maharastra tet SERIES: SOCIAL SCIENCE LAST YEAR PAPERS [CLASS 5-8] Mocktime Publication, DP s CTET SERIES SOCIAL SCIENCE LAST YEAR PAPERS CLASS 5 8 KEYWORDS Ctet previous year papers ctet mock test practice sets ctet success master arihant books ctet paper 2 books maths and social science ctet preparation book htet uptet rajasthan tet reet bihar tet MPtet child development and pedagogy ctet English hindi child psychology environment science CTET level 1 2 bihar tet Haryana tet rajasthan tet uttar Pradesh tet Madhya Pradesh tet Gujarat tet chattisgarh tet Jharkhand tet uttarakhan tet west Bengal tet maharastra tet The Russian Orthodox Community in Hong Kong Loretta E. Kim, Chengyi Zhou, 2021-08-23 Hong Kong has been a unique society from its establishment as a political region separate from mainland China in the nineteenth century under British colonial rule until the present day as a special administrative region of the People's Republic of China A hub of interregional and international migration it has been the temporary and long term home of people belonging to many racial ethnic and cultural groups This book examines the evolution of the community established by clergy and congregants of the Russian Orthodox Church This community was first developed in the 1930s and then revived after a hiatus of over two decades from the 1970s to the 1990s with the founding of the Orthodox Parish of Apostles Saints Peter and Paul OPASPP at the turn of the twenty first century This study demonstrates how the OPASPP has become a vital provider of knowledge about Russian language and culture as well as a religious institution serving both heritage and convert believers The community formed by and around the OPASPP is important to foster Sino Russian relations based on individual to individual contact and mutual exposure to Chinese and Russian cultures in a region of China which allows spiritual and social diversity with minimal African Christian Leadership Priest, Robert J., Barine, Kirimi ,2017-10-12 The speed of the political constraints remarkable expansion of Christianity in Africa has outstripped available support structures for Christian leadership training and development Since many of Africa's countries are majority Christian African Christians also find themselves exercising leadership in a wide variety of business educational media social service and governmental venues This book seeks to offer this support and training to promote African Christianity and to further the healthy development of Africa Barriers to Jesus (Revised Edition) J. Paul Pennington, 2022-02-15 A Call to Follow Jesus When He Challenges Our Traditions There are many challenges to adequately representing Jesus to the majority world and often Western Christian traditions create unnecessary hindrances to people accepting His truth This book grew out of many interviews with Indian Jesus followers both Christians and Yesu bhaktas who identified painful stumbling blocks to receiving and sharing the gospel While Hindus often have a high view of Jesus they struggle with the conventions practices and labels around church Christian Barriers to Jesus uniquely challenges readers to examine nine barrier producing Christian traditions exploring The assumptions Christians may hold about the value origin or necessity of their customs The concerns Hindus commonly raise about traditions that confuse offend or alienate them Teachings from Jesus in Scripture that often question the same ideas or practices Pennington suggests that by not asking deep enough questions about what is essential for following Jesus and what is a non essential human invention the church is unnecessarily alienating millions of people from Him As a body it is time to honestly address these concerns developing new patterns of discipleship that reveal Jesus s heart for breaking down barriers instead of creating them The analysis presented in this book will empower readers to critically examine their personally cherished traditions and the purity of the gospel they present with insights that are relevant in all contexts Sociology CN Shankar Rao, 2012 This textbook has been comprehensively written to acquaint the students with the fundamental concepts of sociology as well as provide an introduction to the diverse field of sociology Students will be introduced to the origins of sociology as a discipline and would get acquainted with relevant topics such as inequality institutions control change

disorganisation problems in the society Topics such as applied sociology and social thought have also been provided to give a complete overview of the subject This textbook not only caters as a primary text to the undergraduate students of Sociology but is also a useful reference for postgraduate students and aspirants appearing for various competitive examinations

Philosophy of Religion in the Classical American Tradition J. Caleb Clanton, 2024-01-12 Always clear and lucid there are moments in the text that read like intellectual history and other moments that read like technical analytic philosophy of religion Yet and this is truly impressive these different moments do not conflict with each other Instead they contribute to a seamless whole that is as argumentatively compelling as it is relatable I Aaron Simmons author of God and the Other Ethics and Politics after the Theological Turn The years between the end of the Civil War and the beginning of World War II are often seen as a golden age of philosophical thought in the United States thanks in part to the early development of pragmatism Together the pragmatists and other classical American philosophers of the time period addressed many of the issues still under debate in philosophy today and their influence is still evident Yet many of their contributions to philosophy of religion have not yet received the critical analysis they deserve In Philosophy of Religion in the Classical American Tradition I Caleb Clanton reconstructs evaluates and extends a variety of views in philosophy of religion drawn from inspired by or developed in response to the classical American philosophical tradition Problem based and argument driven each chapter explores a salient issue in philosophy of religion by engaging with such thinkers as C S Peirce William James Josiah Royce George Santayana John Dewey and Edward Scribner Ames as well as two prominent contemporary inheritors of the classical American philosophical tradition Cornel West and Richard Rorty Clanton addresses a wide variety of topics including the reality of God the veridicality of mystical experience the problem of evil the efficacy of petitionary prayer religious naturalism and the role of religion in the democratic public square For scholars and teachers of philosophy and religious studies Philosophy of Religion in the Classical American Tradition will serve as a valuable resource for engaging with the history of philosophy of religion in the United States J CALEB CLANTON is professor of philosophy and University Research Professor at Lipscomb University in Nashville He is the author or editor of several books including The Classical American Pragmatists and Religion and The Philosophy of Religion of Alexander Campbell winner of the Lester McAllister Prize The Oxford Handbook of Religion and Europe Grace Davie, Lucian N. Leustean, 2021-12-08 The Oxford Handbook of Religion and Europe offers a detailed overview of religious ideas structures and institutions in the making of Europe It examines the role of religion in fostering identity survival and tolerance in the empires and nation states of Europe from Antiquity until today the interplay between religion politics and ideologies in the twentieth century the dialogue between religious communities and European institutions in the construction of the European Union and the engagement of Catholicism Protestantism Eastern Orthodoxy Islam Judaism and Eastern religions with the idea of Europe The collection closes with an overview of European nation states focusing on history demography legal perspectives political authorities

societal changes and current trends Written by leading scholars in the field the Handbook is an authoritative and up to date volume which demonstrates the enduring presence of lived and institutionalized religion in the social networks of identity policy and power over two millennia of European history Political Islam and Global Media Noha Mellor, Khalil Rinnawi, 2016-06-10 The development of new and social networking sites as well as the growth of transnational Arab television has triggered a debate about the rise in transnational political and religious identification as individuals and groups negotiate this new triad of media religion and culture This book examines the implications of new media on the rise of political Islam and on Islamic religious identity in the Arab Middle East and North Africa as well as among Muslim Arab Diasporas Undoubtedly the process of globalization especially in the field of media and ICTs challenges the cultural and religious systems particularly in terms of identity formation Across the world Arab Muslims have embraced new media not only as a source of information but also as a source of guidance and fatwas thereby transforming Muslim practices and rituals This volume brings together chapters from a range of specialists working in the field presenting a variety of case studies on new media identity formation and political Islam in Muslim communities both within and beyond the MENA region Offering new insight into the influence of media exposure on national political and cultural boundaries of the Islamic identity this book is a valuable resource for students and scholars of Middle Eastern politics specifically political Islam and political communication

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