

The process of Galileo - inquisitorial trial of 70-year-old physicist and astronomer Galileo, held in 1633 in Rome. Galileo was accused of supporting the banned public heliocentric system of Copernicus, which the Catholic Church has earlier condemned as heretical doctrine (1616). As a result of the process, despite the agreement to renounce Copernicanism and repent, Galileo was sentenced to life in prison, which was soon changed to the house arrest and lifetime supervision of the Inquisition.

"Galileo process subsequently became a symbol of the confrontation between science and religion - or, more generally, freedom of thought and dogmatic (political or religious) teachings, claiming the absolute monopoly of the spiritual."(McMullen, 2003). Link to this process is often used as an argument in the debate on these topics.

The condemnation of Galileo by the Inquisition is a historical event, for which the mass of studies already carried out including different works with the archives of the Vatican. Though this story obviously tells how narrow-minded official Church is, the process of condemnation of Galileo had some positive moments which cleanse the reputation of Vatican. In relation to the Copernican theory, Pope from the beginning demonstrated some tolerance, though, of course, he did not act on its behalf. He stayed at the opinion that any astronomical theory will only hypothesis and it cannot be proved. At the same time the new pope expressed his respect and admiration towards the Galileo. Moreover, in 1616, Cardinal opposed the declaration of the Copernican theory as heretical. Despite the entire situation that occurred in reference with Galileo's condemnation which blackened the image of the Church, the real historical events tell us that Church saved some prudence

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