

# Religious Terrorism



**T**errorism in the name of religion has become the predominant mode of political violence in the modern world. This is not to suggest that it is the only mode because nationalism and ideology remain as potent catalysts for extremist behavior. However, religious extremism has become a central issue for the global community.

In the modern era, religious terrorism has increased in its frequency, scale of violence, and global reach. At the same time, a religious decline has occurred in several territories. The old advantages of class conflict, institutional structures, and secular nationalism have been challenged by a new and vigorous infusion of nationalism, ideologies. Governments continue to suggest that religious violence has been most widespread among populations living in extreme poverty that do not perceive demands for reform or other expressions of dissent.

What is religious terrorism? What are its fundamental attributes? Religious terrorism is a type of political violence motivated by an absolute belief that an ethno-normative group has sacrificed—and commanded—terrible violence for the greater glory of the faith. Acts committed in the name of the faith with its legitimacy for the ethno-normative group and perhaps considered as an ethical, its essential role's religious faith legitimizes violence as long as such violence is an expression of the will of one's deity. Table 4.1 presents a model that synthesizes the fundamental characteristics of religious and secular terrorism.

The discussion in this chapter will review the following:

- Historical perspectives on religious violence
- The practice of religious terrorism
- Trends and projections

# Religious Terrorism Sage Pub 411737

**Mark Juergensmeyer**



**Religious Terrorism Sage Pub 411737:**

*Terror in the Mind of God, Fourth Edition* Mark Juergensmeyer, 2017-03-28 Completely revised and updated this new edition of *Terror in the Mind of God* incorporates the events of September 11 2001 into Mark Juergensmeyer's landmark study of religious terrorism Juergensmeyer explores the 1993 World Trade Center explosion Hamas suicide bombings the Tokyo subway nerve gas attack and the killing of abortion clinic doctors in the United States His personal interviews with 1993 World Trade Center bomber Mahmud Abouhalima Christian Right activist Mike Bray Hamas leaders Sheik Yassin and Abdul Azis Rantisi and Sikh political leader Simranjit Singh Mann among others take us into the mindset of those who perpetrate and support violence in the name of religion Provided by publisher

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## **Table of Contents Religious Terrorism Sage Pub 411737**

1. Understanding the eBook Religious Terrorism Sage Pub 411737
  - The Rise of Digital Reading Religious Terrorism Sage Pub 411737
  - Advantages of eBooks Over Traditional Books
2. Identifying Religious Terrorism Sage Pub 411737
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Religious Terrorism Sage Pub 411737
  - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Terrorism Sage Pub 411737
  - Personalized Recommendations
  - Religious Terrorism Sage Pub 411737 User Reviews and Ratings
  - Religious Terrorism Sage Pub 411737 and Bestseller Lists
5. Accessing Religious Terrorism Sage Pub 411737 Free and Paid eBooks

- Religious Terrorism Sage Pub 411737 Public Domain eBooks
- Religious Terrorism Sage Pub 411737 eBook Subscription Services
- Religious Terrorism Sage Pub 411737 Budget-Friendly Options
- 6. Navigating Religious Terrorism Sage Pub 411737 eBook Formats
  - ePub, PDF, MOBI, and More
  - Religious Terrorism Sage Pub 411737 Compatibility with Devices
  - Religious Terrorism Sage Pub 411737 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Religious Terrorism Sage Pub 411737
  - Highlighting and Note-Taking Religious Terrorism Sage Pub 411737
  - Interactive Elements Religious Terrorism Sage Pub 411737
- 8. Staying Engaged with Religious Terrorism Sage Pub 411737
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Religious Terrorism Sage Pub 411737
- 9. Balancing eBooks and Physical Books Religious Terrorism Sage Pub 411737
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Religious Terrorism Sage Pub 411737
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Religious Terrorism Sage Pub 411737
  - Setting Reading Goals Religious Terrorism Sage Pub 411737
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religious Terrorism Sage Pub 411737
  - Fact-Checking eBook Content of Religious Terrorism Sage Pub 411737
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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