

Jocelyne CHAPTAL

RENAISSANCE ET BAROQUE

Les charmes de l'analogie

Tome I



Préface de Philippe Beaussant

L'Harmattan

Renaissance Et Baroque Tome Les Charmes De Lanalogie

Heinrich Wölfflin



Renaissance Et Baroque Tome Les Charms De Lanalogie:

Renaissance et baroque (Tome 1) Jocelyne Chaptal, 2012-10-01 L homme de la Renaissance et de l Age Baroque apprehendait le monde travers un mode de pens e h rit d un pass imm morial la pens e analogique Pens e premi re de tout tre humain elle tisse un r seau de liens entre le monde le macrocosme et l homme le microcosme Les philosophes et les artistes de l Antiquit jusqu au XVIIIe si cle se sont empar s du d veloppement naturel de cette pens e et ont tabli une science des correspondances ou science de l analogie

L'Histoire secrète de l'astrologie Patrice Bouriche, 2019-12-12 Huit degr s Tel est l cart angulaire observ entre les coordonn es astrales r f renc es sur les premiers horoscopes de l Histoire et le point vernal Ce dernier devait pourtant servir d terminer le point de d part du zodiaque depuis les origines de l astrologie selon les d fenseurs de l horoscopie saisonni re Or jamais le moindre horoscope ne fut calcul partir du point vernal jusqu la d cennie 830 alors que les astrologues alexandrins taient cens s s appuyer selon la l gende sur les travaux d Hipparque ou de Ptol m e Aussi dans la mesure o les r gles de l astrologie furent tablies partir du r f rentiel des toiles fixes l id e m me qu elles puissent s appliquer aux th mes calcul s sur la base du zodiaque saisonnier est irraisonn e Apr s avoir tudi les diff rents horoscopes antiques qui nous sont parvenus de Babylone Alexandrie en passant par Antioche l tude nous m nera dans une r gion comprise entre l Iran et l Afghanistan plus connue sous le nom de Khorassan Ce territoire de tradition zoroastrienne et dont l lite locale syncr tisa savamment ses l ments cultuels afin de les faire cohabiter avec la pratique de l Islam laquelle ses membres allaient se convertir tait en effet le v ritable berceau de l horoscopie saisonni re Ce fut donc la faveur de l affaiblissement scientifique du monde jud o chr tien que les musulmans khorassaniens impos rent au IX me si cle leur vision h r tique de l astrologie sans que les Occidentaux ne manifestent la moindre r sistance en t moigne m me l abandon par l immense majorit des kabbalistes de la sid ralit originelle du zodiaque h bra que notamment dans la p ninsule ib rique Vers l Orient le contexte ne se pr tait pas la conversion saisonnologique puisque les astrologues de l Inde seuls v ritables h ritiers de l astrologie gr co romaine d essence sid rale manifest rent une r sistance nergique face la tropicalisation de l horoscopie et d velopp rent par effet de fronti re des techniques end miques originales

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