

Models: TC-35, TC-45, TC-55, TC-65,  
TC-75, TC-85, TC-95, TC-105

- Over 40,000-lb. Capacity
- Max. Height up to 90'



Radio Controls



### STANDARD FEATURES:

- Center Mount, Roll-Off Cab
- Rectangular Subframe
- Continuous Rotation
- Overload Protection
- Rotational Protection
- Load Moment Indicator
- Capabilities over 25 Tons
- Radio, Not-Tow Shock
- 10', 15' & 20' Jibs
- Full-Pressure Hydraulic Controls
- Radio Remote Controls
- Pin-on Fiberglass Bucket Options
- Pin-on Steel Platforms
- Hydraulic Digger Attachments
- Auxiliary Outriggers
- Two Speed Winch

| Models   | 16,000 lbs. | 20,000 lbs. |
|----------|-------------|-------------|
| TC-35-42 | 35-42       |             |
| TC-35-45 | 35-45       | 35-45       |
| TC-35-47 | 35-47       | 35-47       |
| TC-35-50 | 35-50       | 35-50       |
| TC-45-42 | 45-42       |             |
| TC-45-45 | 45-45       |             |
| TC-45-50 | 45-50       | 45-50       |
| TC-45-55 | 45-55       | 45-55       |
| TC-45-60 | 45-60       | 45-60       |

# Pitman Cranes Manual

**PT Brinkman**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the PT Brinkman text.

## **Pitman Cranes Manual:**

**Direct Support and General Support Maintenance Manual for Crane, Wheel Mounted, 20-ton at 10-foot Radius, 2 Engines, Diesel Engine Driven, 4x4 Air Transportable, Harnischfeger Corp. Model M320RT (NSN 3810-00-275-1167).** ,1989     Direct Support Maintenance Manual ,1983     **Truck Service Manual** ,1984     *Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224* ,1985     **Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Fire Fighting, 4x4, Model 1350 PKP/200 AFFF, NSN 4210-00-484-5729** ,1992     Construction Methods ,1975     *Manual of Classification* United States. Patent Office,1920 Includes list of replacement pages     **Field Manuals** United States. War Department,1948     *The Annual American Catalog* ,1906     *Technical Manual* United States Department of the Army,1972     *The Annual American Catalog, 1900-1909* ,1902     *The Annual American Catalog, 1905* ,1906     *Pitman's Journal of Commercial Education* ,1893 ,     **Manual of Classification of Subjects of Invention of the United States Patent Office** United States. Patent Office,1920     *Construction Methods and Equipment* ,1956     The United States Catalog ,1906     *Current Literature* ,1921     **The American School Board Journal** ,1905     **Bulletin** Willis-Byrom Club,1917

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