

algebra 1b - unit 1: exploring functions

exam questions with correct answers

lesson 1 - Answers-introduction to functions

the following mapping diagram maps names to methods of transportation.

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is the relation a function? why or why not? - Answers-no, there is an input that maps to more than one output.

the following list of ordered pairs maps animals to foods. is the relation a function? why or why not? - Answers-no, there is an input that has more than one output.

which of the following maps represent functions? -

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the following table shows a relation.

x: -2, -1, 3, 9

y: -1, 9, 17, 22

which numbers are part of the relation's output? select all that apply. - Answers--1, 9, 17, 22

which of the following sets of ordered pairs does not define a function? - Answers--{(1, 3), (5, 2), (6, 9), (1, 12), (10, 2)}

the following tables represent relations. which of the tables also represent a function? select all that apply. - Answers-x: -2, -1, 0, 1, 2

y: 4, 1, 0, 1, 4

x: -1, 1, 3, 4, 5

y: 3, 3, 3, 3, 3

x: -2, -1, 0, 1, 2

y: 4, 2, 0.5, 1, 1.5

Plato Algebra 1b Test Answers

David G. Myers



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beneficence of the individual rights approach by citing important findings in the emerging science of evolutionary psychology. Although the conclusions of evolutionary psychology have been long considered to be at odds with the philosophies of individual liberty and free markets, *The Nature of Liberty* presents a reconciliation that reveals their ultimate compatibility as various important findings of evolutionary psychology being logically applied confirm much of what philosophic defenders of liberty have been saying for centuries. Moreover, proceeding from the viewpoint of Rand, this work argues that the structure of society most conducive to practical human well being is commensurately the most moral and humane approach as well. The trilogy's first installment, *The Freedom of Peaceful Action*, focuses on the secular philosophic foundation for a society based on individual rights. Starting from a defense of the efficacy of observational reason against criticisms from Immanuel Kant and Karl Popper, it demonstrates how a philosophic position of individual liberty and free markets is the logical result of the consistent application of human reason to observing human nature. This installment demonstrates that any political system that wishes for its citizens to thrive must take human nature into account and that an accounting of human nature reveals that a system of maximum liberty and property protection is the one most conducive to peace and human well being.

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