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typical of each These adaptations reflect the reception of the pristine tales and thus disclose the shifting images of the Hasmoneans in later generations and within distinct contexts The compilation and characterization of these sources which were preserved by means of two such different conduits of transmission brings us closer to reconstruction of a lost literary continent a hidden Jewish Atlantis of early pseudo historical legends and facilitates examination of the relationship between the substantially different libraries and worlds of Josephus and rabbinic literature

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