Vol. II. No. I

WASHINGTON, D. C.

October, 1938

Spokesmen for an Oppressed People

POETRY is generally considered the first manifestation of peopress of people toward what is suffed sirilination. Yet scutery, which in our day is regarded as a lost art since the rise of the radio, the meyic, and the press, comes with the very beginning of social organination. People in their most primitive condition are held together malaby by emdoese, but they could never be united for group action without a leader. This leader must be a fighting man, but he has to do pend such upon his percer to persmale others to follow him to make that enviable record as a lighter. If he eatened more men by reaching them through their feelings he can never attain leadership. Oratory, then, although somewhat in discuss, is still an art of consequence,

Orahary is an art become it consists of the pointing of our's thought in the language of nature, or the translation of a truth into language. Orahory may be cenate, and it may be crude. One does not have to be polarized to be no orator. His words may not make a very literary inpression, but they may be no defirered as to have great effect.



PREDERICK DOUGLASS.

This essential is what Demonthenes, the great Greek scalor, defined as "Action." Axiod what is the first part of oratory, Demonthetes said, "Action." And what is the second part? He replied, "Artion." And the third part? And



SAMELEL E. WARD

still the reply was, "Action." This thing railled "Action" is defined by some writters as thomes of speech, grace in greature, and self-confidence

Some my that the higher type of oratory shows superior power of thought, logical consistency in reasoming, spainkness and brilliancy of conception, and abundance of knowledge. The erator much observe the large of absorpers, elegance, concrete. mess, grace, simplicity, sequence and unity. The most follow the throught personners of the therein, the antithesia and the synthesis. In other words, the restor must advance a position or proposition, he must oppose a pesition or proposition, and he must present farts in support of his posithose on the sparelism of incir.

Gratory is chaosified according to Aristotle as judicial, deliberative, and epidentic. That is to my, one deliates with a person, expounds

counciling before an assembly, or delivers a masterly discourse in the form of a betry, estingy, intrative, a commenceative address or an after-dimeter speech. To this classification the Christian Church added another sort of ocatory, pulpit ele-



J. W. C. PENNINGTON

quence, as expressed by Bavemarda, Leiber, Calvin and Knox.

Fortunately, it may be admitted, some great egaters have been well trained persons. If a men who happens to take up a cause is educated evertainly be has a better chance to seeme a bearing than one unable to expense himself according to the best standards, but the illiterate man may be more merceaful in expressing himwill in the language which the people can understand. Ocutory depends, then, upon the audience its well sethe sentur. Some one has said that a great contion requires a great andience, a great negation of the discreption of a monocutous systems. and the attenues of a great thought on that accusion. Persons differ, however, on to what is a great audience, a great estuden or the otterange of a great truth.

Most of these nicely weeked out.

rules of eratory do not take into secount the natural erator, whose words spring spontaneously from his lowest. He is the man from the commore ranks, inspired to fight the butthe of the people who have decided that it is no longer better to hear the the they have then My to those they know and of .. The topes of the natural intator are bountiful, and his you nares sportianeous. In syste of his back of education he can cut the world be the action and the action to the word. The autural orator serves the souls of men by heing able to think and feel with the people. As mor has said, he has, "An eye that tears can on a sudden fill and ligo that smile before the tears are gone. Judged by the results which usually follow the delivery of his morange. he stands among the greatest oriclors of time, although we would not study his expensions as Dewary contribu-Times.

The natural analog has certain qualifications and formal in the policion of th



BOOKER T. WASHINGTON

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Lawrence Patrick Jackson

Negro History Bulletin Volume 40 Number January February 1977:

Unveiling the Magic of Words: A Report on "Negro History Bulletin Volume 40 Number January February 1977"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "Negro History Bulletin Volume 40 Number January February 1977," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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