

PHYSICAL SCIENCES

PAPER 1

MAY-JUNE

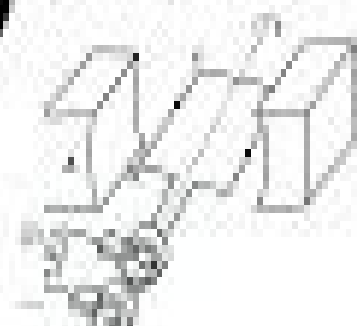
MEMO

2025



Figure 8 is a circuit diagram used for Question 8. The voltmeter is connected in parallel with the battery.

1. (1 mark)
State the meaning of potential difference across a component.
Answer: The difference in potential energy per unit charge between two points in the circuit.



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11. Mark Question 11 correctly.
12. Two correct answers representing 4.1 are acceptable (4).

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S Ashworth



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Resources in Education ,1990 *U.S. Government Research Reports* ,1963 *Report of the Commissioner of Education* ,1914 **Guidance Memorandum** Great Lakes Research Center,1969 The American Synthetic Rubber Research Program Peter J. T. Morris,2017-01-30 This history of the government funded synthetic rubber research program 1942 1956 offers a rare analysis of a cooperative research program geared to the improvement of existing products and the creation of new ones The founders of the program believed the best way to further research in the new field was through collaboration among corporations universities and the federal government Morris concludes that in fact the effort was ultimately a failure and that vigorous competition proves the best way to stimulate innovation Government programs like the rubber research program are far better at improving existing products the author contends than creating wholly new ones **Bulletin** ,1944 **Reactor Materials** ,1967 **Bibliography of North American Geology, 1929-1939** Emma Mertins Thom,1944 *Research in Education* ,1974 *Monthly Catalog of United States Government Publications* ,1982-05 **Monthly Catalogue, United States Public Documents** ,1982-05 *Nuclear Science Abstracts* ,1973-09 **Education in Foreign Countries, 1912-1913** Anna Tolman Smith,1914 Journal of the American Medical Association American Medical Association,1918 Tax Court Memorandum Decisions Commerce Clearing House,United States. Tax Court,1983 Contains the full texts of all Tax Court decisions entered from Oct 24 1942 to date with case table and topical index **Title Announcement Bulletin** ,1957 **Annual Report of the Commissioner of Education** United States. Office of Education,1914 *Minutes of Proceedings* London (England). School Board,1899 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1948 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals Subject Index to Unclassified ASTIA Documents Defense Documentation Center (U.S.),1960

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