

- نوٹ: (i) امتحانی ہال میں موبائل فون و دیگر برقی اشیاء ساتھ لانا اور ان کا استعمال سختی سے ممنوع ہے۔
 خلاف ورزی کرنے پر رپورٹ کے مطابق نہ صرف پڑچہ، بلکہ امتحان منسوخ ہو سکتا ہے۔
 (ii) حصہ اول یا حصہ دوم میں کسی پانچ سوالات کے جواب دہنیے۔ تمام سوالوں کے نمبر برابر ہیں۔
 (iii) پر چار دو یا انگریزی میں حل کیا جا سکتا ہے۔

حصہ اول (علم الکلام)

- سوال نمبر ۱۔ علم الکلام کی تعریف اور موضوع پر نوٹ لکھیں اور اس کی ضرورت اجاگر کریں۔
 سوال نمبر ۲۔ علم الکلام کن مسائل سے بحث کرتا ہے؟
 سوال نمبر ۳۔ خوارج کا آغاز کب ہوا؟ ان کے عقائد اور نظریات کا تنقیدی جائزہ پیش کیجئے۔
 کیا آج کے دور میں خارجی افکار موجود ہیں۔
 سوال نمبر ۴۔ فلسفہ کی تعریف کیجئے۔ فلسفہ کی ابتداء غرض و غایت اور موضوع بیان کیجئے۔
 سوال نمبر ۵۔ تصور رسالت سے کیا مراد ہے؟ قرآنی دلائل کی روشنی میں بحث کیجئے۔
 سوال نمبر ۶۔ حقاقت باری تعالیٰ پر علم الکلام کی روشنی میں بحث کیجئے۔
 سوال نمبر ۷۔ امام رازی کے افکار و نظریات اور تصنیفات پر نوٹ لکھیے۔
 سوال نمبر ۸۔ شیعہ مذہب کی ابتداء عقائد اور ان کے فرقوں پر نوٹ لکھیے۔
 سوال نمبر ۹۔ انسانی زندگی پر عقیدہ آخرت کے کیا مثبت اثرات مرتب ہوتے ہیں؟
 سوال نمبر ۱۰۔ متدرج ذیل میں سے کسی دو پر نوٹ لکھیں۔
 (الف) فارابی۔ (ب) شاہ ولی اللہ۔
 (ج) واصل بن عطاء۔ (د) خرق عادت۔

حصہ دوم (معاصر اسلامی دنیا)

- سوال نمبر ۱۔ اسلامی دنیا کی تاریخ تشکیل پر نوٹ لکھیں۔ عہد رسالت سے لے کر اب تک کون کون سے ادوار رہے؟
 سوال نمبر ۲۔ افغانستان کی صورت حال پر نوٹ لکھیں۔ مسئلہ افغانستان کا کیا حل ممکن ہے؟
 سوال نمبر ۳۔ مسلمانوں کے وسائل پر جامع نوٹ لکھیں۔
 سوال نمبر ۴۔ ملائیشیا کے اقتصادی اور مذہبی حالات کا تفصیلی تذکرہ کیجئے۔
 سوال نمبر ۵۔ یورپ میں آباد مسلمانوں کے مسائل کا جائزہ لیجئے۔ ان کو ایک مؤثر کردار ادا کرنے کے لیے آپ کیا تجاویز پیش کرتے ہیں؟
 سوال نمبر ۶۔ موجودہ دور میں عالم اسلام کو درپیش مسائل اور ان کے حل پر جامع نوٹ لکھیں۔
 سوال نمبر ۷۔ عرب بہار پر (Arab Spring) تفصیلی نوٹ لکھیں۔
 سوال نمبر ۸۔ پاکستان میں اب تک صحیح معنوں میں اسلامی نظام کیوں نافذ نہیں ہوا؟ اسباب اور مشکلات پر نوٹ لکھیں۔
 سوال نمبر ۹۔ بھارت میں آباد مسلمان اقلیت کی معاشی اور معاشرتی صورت حال پر نوٹ لکھیں۔
 سوال نمبر ۱۰۔ درج ذیل میں سے کسی دو پر نوٹ لکھیں۔

(الف) ڈیورنڈ لائن

(ب) آر۔سی۔ ڈی (R.C.D)

(ج) موتمر عالم اسلامی

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G Psacharopoulos



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