



Vrou Langs Die Pad Gedigte

Elsa Winckler



Vrou Langs Die Pad Gedigte:

Vroue met vlerke Kristel Loots, 2024-04-01 Emma dra verskriklike verwyte in haar binneste rond Sy het iets vreesliks gedoen en dit kou aan haar Sy voel al klaar moeilik om lief te h met haar mollige lyf en haar vaal gelaatstrekke Miskien as sy ook funky en blond en pret kon wees sou sy liefde kon vind Sy wil ook weet hoe dit voel om iemand se arms styf om jou te voel iemand soos Burger Botha Dis n eensame pad wat sy stap en die laaste mense by wie sy kan troos soek is haar ma en suster Die Bybelversies van haar kindertyd weergalm in haar kop en herinner haar dat sy eintlik maar n closet Christen is Sy weet wat sy verkeerd gedoen het wat sy aangevang het maar hoe gaan sy dit regmaak Waar begin sy om na vergifnis te soek As n mens nie van jouself hou nie is dit moeilik om te glo dat iemand anders van jou sal kan hou En as Emma nie haarself kan vergewe of vir haarself lief kan wees nie wie sal ooit kan Sy voel allesbehalwe soos n engel eintlik meer soos n duiwel om die waarheid te s Haar skuld is te swaar om alleen te dra Emma het gehoor dat bevryding jou vlerke gee en daar is soveel engel vroue rondom haar met vlerke Dalk kan hulle haar help om haar eie vlerke te kry sodat sy uiteindelik vry en haarself kan wees

Om weer te droom (eBook) Elsa Winckler, 2015-11-01 Wanneer hulle haar vermoorde suster se woonstel opruim ontdek Lizet Vos Marina se bucket list En van toe af probeer sy om alles te doen wat op di lysie is al is al die gewaagde gevaarlike dinge eintlik heel teen haar aard Haar droom om eendag te trou en kinders kry te h skuif sy ver agtertoe Totdat haar broer Evan se lewe met Anya Breedts verstrengel raak en Anya se broer Stephen en sy dogtertjie Soekie deel word van familiekuiers Stephen se lewe het mooi volgens plan verloop Hy het die groot stap geneem om sy eie platemaatskappy te begin n jarelange droom maar toe word sy vrou siek en voor hy kan asemskip is sy weg en sy lewe heeltemal omver gewerp En terwyl hy spartel om al die balle in die lug te hou word die Vos familie deel van sy gesin se lewe en begin Lizet Vos met haar donker hare en blou o hom hinder Om alles te kroon is Soekie vanjaar in haar klas Hy vermy enige besoek aan die skool maar hy kan nie die uitnodiging om klasbesoek te doen na ses maande ignoreer nie Hy wil hom nog vererg vir Lizet maar dan wys sy vir hom die tekening wat Soekie gemaak het Lizet en Stephen moet beide opnuut hulle eie drome ontdek voor hulle lewe weer sin kan maak Om weer te droom is die tweede roman in n reeks uit die pen van Elsa Winckler en bou voort op die verhaal in Ware Noord wat in Maart 2015 verskyn het

Die poesie van Breyten Breytenbach André Philippus Brink, 1973

Versamelde gedigte Nicolaas Petrus van Wyk Louw, 1981

Wreed en mooi is die dood Tobie Wiese, 2019-05-08 Al is die dood n feit soos n koei vermy die meeste van ons dit om daaroor te dink of te praat Hierdie boek probeer om di stilte te verbreek In Wreed n mooi is die dood deel bekende Afrikaanse skrywers hulle verhale oor verlies en heling Dit bied insig in hoe om die trauma van n geliefde se dood te hanteer en jou eie sterflikheid te konfronteer S skryf Marita van der Vyver roerend oor haar babaseun se dood terwyl Valda Jansen beskryf hoe sy aanvanklik lamgel is deur die nuus dat sy kanker het en Kerneels Breytenbach vertel hoe sy vrou se sterwe hom tot selfkennis gelei het n Jong paramedikus berig oor sy gereelde ontmoetings met die dood en n sterwensbegeleier vertel hoe dit moontlik is om hierdie w reld

blymoedig te verlaat Daar is selfs n bietjie humor soos die storie oor die jong dominee wat in n le graf beland het en Annelie Botes se lang lys voorskrifte vir haar begrafnis Die dood is wreed ja maar dit kan verrassend genoeg ook mooi wees

Geskiedenis van die Afrikaanse literatuur John Christoffel Kannemeyer,1984 *Se my is julle twee susters* van der Walt, Hester,2017-12-05 Twee vroue een uit Nederland en die ander een uit die Vrystaatse Goudvelde ontmoet mekaar in n hospitaalsaal in Bloemfontein Vyftig jaar later vertel Hester die storie van hoe die lewe hulle gevorm het as verpleegsters gemeenskapswerkers bakkers en kunstenaars In hierdie memorie vertel Hester van der Walt van die sleutel oomblikke in haar lewe wat haar daartoe gedryf het om kulturele en etniese grense oor te steek om sodoende uit te vind wie sy werklik is Haar besluite neem haar vanaf die Vrystaat na Distrik Ses en Venda na Nederland en die Verenigde Koninkryk na Heideveld en Hanover Park en uiteindelik na McGregor Haar nederige storie vertel van die geestelike isolasie van alle vlugteling wat die onversoembare waardes van hulle tuiste hetsy fisies of ideologies verlaat en nuwe maniere moet vind om n lewe te skep Dit vertel ook van die wonder om n metgesel langs die pad te vind Two women one from the Netherlands and the other one from the Free State Gold Fields meet in a hospital hall in Bloemfontein Fifty years later Hester tells the story of how life formed them as nurses community workers bakers artists and life partners In this memoir she tells of the key moments in her life that led her to leave the strictures of her upbringing in order to find out who she was Her decisions take her from the Free State to District Six and to Venda to the Netherlands and the United Kingdom to Heideveld and Hanover Park and eventually to McGregor Her humble story tells of the spiritual isolation of all refugees who leave the irreversible values of their home whether physical or ideological and find new ways to create a life It also tells about the wonder of finding love and a partner along the way **Versamelde gedigte** Uys Krige,1985 *Kultuurgeskiedenis van die Afrikaner* Christiaan Maurits Van den Heever,1950 **Groot verseboek** André Philippus Brink,2008 Books came in tin container 25 x 11 x 17 cm **Gesig van die liefde: Ingrid Jonker** Johan Van Wyk,1999 **Kaapse bibliotekaris** ,2000 Issues for Nov 1957 include section Accessions Aanwinste Sept 1957 *Betsie Verwoerd, die vrou* Annatjie Boshoff,1993 **Strooidak en toring** Izak de Villiers,2011-08-26 Izak de Villiers noem homself n anderster Afrikaner Hy is ook n anderster predikant een wat op direksies van maatskappye gedien het en selfs lank redakteur was van n vrouetydskrif Sarie en n groot Sondagkoerant Rapport n Ryklik geskakeerde lewe noem Etienne van Heerden dit Uit hierdie lewe vertel hy van ver plekke en vreemde gebeure van uiteenlopende mense mense uit alle stande wat hy raakgeloop het Hy vertel van sy lewenslange worsteling as Afrikaner met die politiek van sy mense ook in sy verse Dit terwyl hy homself onbeskaamd konserwatief noem En dan weer op n dag n sterwende Katoliek se belydenis aanhoor Hy spaar nie sy oordele oor ander se dade nie veral nie van politici nie maar hy staan ook erg krities teenoor homself en skryf soos hy self s sonder hoed of handskoene Die resultaat is n kyk op n belangrike tydperk in die geskiedenis n anderster kyk ook na homself en n lewe van kritiese deernis met mense van n politieke kritikus wat Tony Leon n ikonoklas op sy eie manier noem maar iemand wat sy mense liefhet *Tydskrif vir letterkunde* ,1989

Kolonnade Lina Spies,1992 **Register van Afrikaanse poësie [1875-1952]** Johannesburg (South Africa). Public Library,1957 **Perspektief en profiel** H. P. Van Coller,1998 Die beskrywing van die geskiedenis van n literatuur is in verskillende opsigte n onontbeerlike onderneming Ten eerste is dit die wyse waarop navorsers en belangstellendes die gemaklikste toegang kan kry tot die korpus van die literatuur **Woorde teen die wolke vir Breyton** ,1980 Wie 'n vrou vind P. G. Hendriks,1998

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