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# Power By Michael Korda Random House November 23 1975

**Elaine Pitt Enarson**



## **Power By Michael Korda Random House November 23 1975:**

*The #1 New York Times Bestseller* John Bear,1992 Lists hundreds of books that have made the famous list and offers facts about the publishing industry authors and the list itself     Bestseller Robert McParland,2018-12-15 Whether curled up on a sofa with a good mystery lounging by the pool with a steamy romance or brooding over a classic novel Americans love to read Despite the distractions of modern living nothing quite satisfies many individuals more than a really good book And regardless of how one accesses that book through a tablet a smart phone or a good old fashioned hardcover those choices have been tallied for decades In Bestseller A Century of America s Favorite Books Robert McParland looks at the reading tastes of a nation from the beginning of the twentieth century to the present day Through extensive research McParland provides context for the literature that appealed to the masses from low brow potboilers like Forever Amber to Pulitzer Prize winners such as To Kill a Mockingbird Decade by decade McParland discusses the books that resonated with the American public and shows how current events and popular culture shaped the reading habits of millions Profiles of authors with frequent appearances from Ernest Hemingway to Danielle Steel are included along with standout titles that readers return to year after year A snapshot of America and its love of reading through the decades this volume informs and entertains while also providing a handy reference of the country s most popular books For those wanting to learn more about the history of American culture through its reading habits Bestseller A Century of America s Favorite Books is a must read     The New York Times Book Review ,1975     **Mass Media and the Shaping of American Feminism, 1963-1975** Patricia Bradley,2009-09-18 Beginning in 1963 with the publication of Betty Friedan s The Feminine Mystique and reaching a high pitch ten years later with the televised mega event of the Battle of the Sexes the tennis match between Billie Jean King and Bobby Riggs the mass media were intimately involved with both the distribution and the understanding of the feminist message This mass media promotion of the feminist profile however proved to be a double edged sword according to Patricia Bradley author of Mass Media and the Shaping of American Feminism 1963 1975 Although millions of women learned about feminism by way of the mass media detrimental stereotypes emerged overnight Often the events mounted by feminists to catch the media eye crystalized the negative image All feminists soon came to be portrayed in the popular culture as bra burners and strident women Such depictions not only demeaned the achievements of their movement but also limited discussion of feminism to those subjects the media considered worthy primarily equal pay for equal work Bradley s book examines the media traditions that served to curtail understandings of feminism Journalists following the craft formulas of their trade equated feminism with the bizarre and the unusual Even women journalists could not overcome the rules of What Makes News By the time Billie Jean King confronted Bobby Riggs on the tennis court feminism had become a commodity to be shaped to attract audiences Finally in mass media s pursuit of the new counter feminist messages came to replace feminism on the news agenda and helped set in place the conservative revolution of the 1980s Bradley offers insight into how

mass media constructs images and why such images have the kind of ongoing strength that discourages young women of today from calling themselves feminist The author also asks how public issues are to be raised when those who ask the questions are negatively defined before the issues can even be discussed *Mass Media and the Shaping of American Feminism* 1963 1975 examines the media's role in creating the images of feminism that continue today And it poses the dilemma of a call for systematic change in a mass media industry that does not have a place for systematic change in its agenda **New York Times Saturday Review of Books and Art**, 1975 *The Powers of Psychiatry* Jonas B. Robitscher, 1980 LAW LIBRARY RC455 R57 *The Sexual Barrier* Marija Matich Hughes, 1977 Over 8000 numbered entries to journal articles dissertations books pamphlets and government documents English language titles predominate Also covers new issues of special interest such as aging maternity leave and unpaid homemakers Classified arrangement Each entry gives bibliographical information Name index *Interviewing* Joseph P. Zima, 1991 *Fantasies of the Master Race* Ward Churchill, 1998 Chosen an Outstanding Book on the Subject of Human Rights in the United States by the Gustavus Myers Center for the Study of Human Rights In this volume of incisive essays Ward Churchill looks at representations of American Indians in literature and film delineating a history of cultural propaganda that has served to support the continued colonization of Native America During each phase of the genocide of American Indians the media has played a critical role in creating easily digestible stereotypes of Indians for popular consumption Literature about Indians was first written and published in order to provoke and sanctify warfare against them Later the focus changed to enlisting public support for civilizing the savages stripping them of their culture and assimilating them into the dominant society Now in the final stages of cultural genocide it is the appropriation and stereotyping of Native culture that establishes control over knowledge and truth The primary means by which this is accomplished is through the powerful publishing and film industries Whether they are the tragically doomed noble savages walking into the sunset of *Dances With Wolves* or Carlos Castaneda's *Don Juan* the exotic mythical Indians constitute no threat to the established order Literature and art crafted by the dominant culture are an insidious political force disinforming people who might otherwise develop a clearer understanding of indigenous struggles for justice and freedom This book is offered to counter that deception and to move people to take action on issues confronting American Indians today *The Publishers Weekly*, 1976 **Contemporary Authors New Revision** Susan Trosky, 1993-01-29 In response to the escalating need for up to date information on writers Contemporary Authors New Revision Series brings researchers the most recent data on the world's most popular authors These exciting and unique author profiles are essential to your holdings because sketches are entirely revised and up to date and completely replace the original Contemporary Authors entries For your convenience a soft cover cumulative index is sent biannually While Gale strives to replicate print content some content may not be available due to rights restrictions Call your Sales Rep for details *Helen of Troy in Hollywood* Ruby Blondell, 2023-08 This book explores the representation of Helen of Troy in Hollywood

film and television with a particular focus on her defining features transcendent beauty and transgressive erotic agency The first chapter on early Hollywood sets the scene by explaining the importance of ideas about Greek beauty at the beginning of cinema and highlighting some of the problems that continue to bedevil this topic especially realism and the representation of supreme beauty Blondell argues that the problem of Helen is baked into Hollywood from the start In subsequent chapters Blondell examines specific screen adaptations in which Helen is featured Each of these case studies locates a particular work in its historical cultural and generic context as a framework for addressing the ways in which it approaches a range of interlocking questions about beauty its representation and the cinematic uses of myth The second chapter is devoted to the sole Helenic feature film of the silent period Alexander Korda s *Private Life of Helen of Troy* 1927 Part II moves to the big screen epic pairing one film from each of the two great waves of ancient world epic spanning the latter half of the 20th century Robert Wise s 1956 epic *Helen of Troy* and Wolfgang Petersen s more recent extravaganza *Troy* 2004 In Part III she turns to television with a chapter on episodic tele fantasy followed by a study of the 2003 miniseries *Helen of Troy* In some of these works Helen is the central character or hero in others she is at the periphery of a masculine adventure But in all of them she represents the threat of superhuman beauty as an inheritance from classical Greece Applied Human Relations Jack Halloran, Douglas Benton, 1987 Publications of the National Council for the Social Studies , 1973 **Building Rationales for Citizenship Education** James P. Shaver, 1977 *Bulletin* , 1977 **Woods-working Women** Elaine Pitt Enarson, 1984 This book looks into the problems and prospects of women woods worker in the Forest Service in two Oregon national forests **Management** Thomas S. Bateman, Scott Snell, 2007 2025-07-30 22 16 28 780% AI Philip Davidson H R McMaster Oriana Skylar Mastro 16 22 upstart upstart **Blackout** Antonia Caroline Lant, 2014-07-14 The most universal civilian privation in World War II Britain the blackout possessed many symbolic meanings Among its complicated implications for filmmakers was a stigmatization of film spectacle including the display of Hollywood women whose extravagant appearance connoted at best unpatriotic wastefulness and at worst collaboration with the enemy Exploring the wartime breakdown of conventional gender roles on the screen and in the audience Antonia Lant demonstrates that many British films of the period signaled their national cinematic identity by diverging from the notion of the Hollywood star the mainstay of commercial American motion pictures replacing her with a deglamourized mobilized heroine Nevertheless the war machine demanded that British films continue to celebrate stable and reassuring gender roles Contradictions abounded both within film narratives and between narrative and real life Analyzing films of all the major wartime studios the author scrutinizes the efforts of realist and melodramatic texts to confront women s wartime experiences including conscription By combining study of contemporary posters advertisements propaganda notices and cartoons with consideration of recent feminist theoretical work on the cinema spectatorship and history she has produced the first book to examine the relationships among gender cinema and nationality as they are affected by the stresses of war Originally

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