

# STANMORE SECONDARY SCHOOL

EXAMINER: MRS J RAMSEWAK

MODERATOR: MR S HARICHURN

MARKS: 120

DURATION: 2 HOUR

**LIFE SCIENCES**  
**CONTROLLED TEST**  
**NOVEMBER 2022**

**GRADE 11**

N.B. This question paper consists of 3 QUESTIONS and 10 PAGES.

## INSTRUCTIONS AND INFORMATION

Read the following instructions carefully before answering the questions.

1. Answer ALL the questions.
2. Write ALL the answers in the ANSWER BOOK.
3. Number the answers correctly according to the numbering system used in this question paper.
4. Present your answers according to the instructions of each question.
5. ALL drawings must be done in pencil and labelled in blue or black ink.
6. Write neatly and legibly.

# Practical Life Science 2014 Grade 11 November Memo

**Janice Koch**



**Practical Life Science 2014 Grade 11 November Memo:**

**Teach** Janice Koch, 2019-01-02 *Teach* is a concise introduction to education that challenges students preconceived notions of teaching in order to transform them into reflective practitioners. Empathizing with the difficulties students face as they move from the college classroom to their own classrooms, revered author Janice Koch invites readers to both reflect on their own dispositions for teaching and look outside of themselves to the demands of the profession, making the philosophy of teaching and learning accessible and relevant. The Fourth Edition emphasizes the changing student population and the role of technology and globalization in the field while also including the Interstate Teacher Assessment and Support Consortium (InTASC) standards correlating with each chapter's content. With the guidance of this supportive text, students will gain vital exposure by engaging with professional standards from the very start of their career. **Life Sciences** J. Grogan, 2017

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