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To what extent was the League of Nations a success?

Introduction

During the First World War a number of statesmen began discussing ways to avoid another international conflict. These statesmen included Jan Smuts of South Africa, Lloyd George of Britain, and Woodrow Wilson of the United States. A variety of possible schemes were considered. These included:

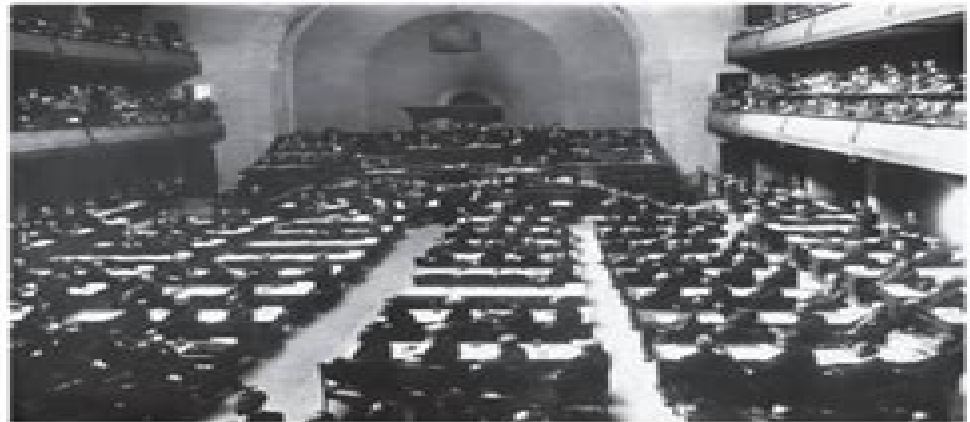
- a narrowly-focused organisation that would meet to sort out disputes and crises
- an organisation backed by an army that would exist to enforce the peace settlement
- a broad-based organisation that would address a wide range of international problems as well as meet to sort out disputes and crises.

The third option favoured by Smuts and Wilson formed the basis for the League of Nations which came into existence in January 1920.

The aims of this chapter are to:

- Examine the strengths and weaknesses of the structure and organisation of the League of Nations, as well as its successes and failures in peacekeeping during the 1920s.
- Estimate the impact of the World Depression on the work of the League after 1929.
- Consider the failures of the League in the 1930s including the Manchurian and Abyssinian crises.

According to the **Covenant of the League of Nations** its primary aim was to preserve world peace, but it also attempted to promote international cooperation over a wide range of economic and social problems including disarmament. Everyone accepts that the League of Nations failed in its main purpose as war broke out again in September 1939, but this does not mean that the League was a total failure. As will be seen, it did resolve a number of disputes and performed some very useful work in tackling a host of international problems.



▲ **Fig. 2.1** First session of the Assembly of the League of Nations, Geneva, Switzerland, 1920

Covenant of the League of Nations

The Covenant was the name chosen by President Wilson to describe the constitution or charter of the League of Nations. It comprised 26 articles which laid out the structure, rules, procedures, and functions of the League.

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it may offer a powerful lens through which to rethink the history of Jewish Christian relations Traditionally Jewish
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