



# Sta 6000 Manual

**United States. War Department**



## Sta 6000 Manual:

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*Operator's and Organizational Maintenance Manual (including Repair Parts and Special Tools List)* , 1991 **Manual of**  
**Barometry** United States. Weather Bureau, 1963 *Proceedings of the ... Annual Convention of the American Railway*  
*Engineering Association* American Railway Engineering Association, 1927 List of members in v 1 10 *Bulletin - American*  
*Railway Engineering Association* American Railway Engineering Association, 1926 **Field Manuals** United States. War  
Department, 1947 **Alaska Flight Information Manual** United States. Civil Aeronautics Administration, 1947  
*Electrical World* , 1923 *Transit Journal* , 1923 **Railway Age** , 1945 *Manual of the A.G.C.* , 1924 **Operator,**  
**Organizational, DS, and GS Maintenance Manual** , 1969 *2020 Collector Car Price Guide* Old Cars Report Price Guide  
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