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# CITY OF MENDOTA

*"Cantaloupe Center Of The World"*

## AGENDA MENDOTA CITY COUNCIL Regular City Council Meeting CITY COUNCIL CHAMBERS 643 QUINCE STREET February 9, 2021 6:00 PM

CRISTIAN GONZALEZ  
City Manager  
JOHN KINSEY  
City Attorney

The Mendota City Council welcomes you to its meetings, which are scheduled for the 2nd and 4th Tuesday of every month. Your interest and participation are encouraged and appreciated. Notice is hereby given that Council may discuss and/or take action on any or all of the items listed on this agenda. Please turn your cell phones on vibrate/off while in the council chambers.

Any public writings distributed by the City of Mendota to at least a majority of the City Council regarding any item on this regular meeting agenda will be made available at the front counter at City Hall, located at 643 Quince Street Mendota, CA 93640, during normal business hours, 8 AM – 5 PM.

In compliance with the Americans with Disabilities Act, individuals requiring special assistance to participate at this meeting please contact the City Clerk at (559) 855-3291. Notification of at least forty-eight hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to the meeting.

Si necesita servicios de interpretación para participar en esta reunión, comuníquese con la Secretaría de la Ciudad al (559) 855-3291 o (559) 577-7692 entre las 8 a.m. y las 5 p.m. De lunes a viernes. La notificación de al menos veinticuatro horas antes de la reunión permitirá al personal adoptar las disposiciones necesarias para garantizar su participación en la reunión.

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### FINALIZE THE AGENDA

1. Adjustments to Agenda
2. Adoption of final Agenda

### PRESENTATIONS

1. City Council to receive presentations from Mendota Pentecostal Church, Mendota Youth Recreation, the Boys & Girls Club of Fresno County, and Westside Youth, Inc. regarding the use of CARES Act/COVID-19 grant funding.

### CITIZENS' ORAL AND WRITTEN PRESENTATIONS

At this time, members of the public may address the City Council on any matter not listed on the agenda involving matters within the jurisdiction of the City Council. Please complete a "request to speak" form and limit your comments to THREE (3) MINUTES. Please give the completed form to the City Clerk prior to the start of the meeting. All speakers shall observe proper decorum. The Mendota Municipal Code prohibits the use of boisterous, slanderous, or profane language. All speakers must step to the podium and state their names and addresses for the record. Please watch the time.

City Council Agenda

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February 9, 2021

## Staff Report July Agenda Item

**Didier Musso**



## Staff Report July Agenda Item:

*Mobilization program. Proceedings of May 21, 23, 25, June 11, 12, 18-20, 25, 28, 29, July 16, 17, 26, 1951. 1060 p* United States. Congress. House. Committee on the Judiciary. Subcommittee on Monopoly Power, 1951 [National Archives Records Relating to the Korean War](#) United States. National Archives and Records Administration, 2003 **Reference Information**

**Paper**, 2003 **Federal Register**, 2013-05 *Hearings* United States. Congress. House. Committee on the Judiciary, 1951

Remaking the American Dream Vinit Mukhija, 2022-12-20 The redefinition of the single family house the urban landscape and the American Dream Sitting squarely at the center of the American Dream the detached single family home has long been the basic building block of most US cities In Remaking the American Dream Vinit Mukhija considers how this is changing in both the American psyche and the urban landscape In defiance of long held norms and standards single family housing is slowly but significantly transforming through incremental additions of second and third units Drawing on empirical evidence of informal and formal changes Remaking the American Dream documents homeowners quiet unpermitted modifications conversions and workarounds as well as gradual institutional alterations to once rigid local land use regulations Mukhija s primary case study is Los Angeles and the role played by the State of California findings he contrasts with the experience of other cities including Santa Cruz Seattle Portland Minneapolis and Vancouver In each instance he shows how and asks why homeowners are adapting their homes and governments are changing the rules that regulate single family housing to allow for accessory dwelling units ADUs or second units Key to Mukhija s research is the question of why the idea of single family living is changing and what this means for the future of US cities The answer this book suggests heralds nothing less than a redefinition of American urbanism and the American Dream **News Releases**

, 1976 *Acquisition of Lands for the San Francisco Bay National Wildlife Refuge, California* U.S. Fish and Wildlife Service, 1977 *US-51 Construction from Maroa to Bloomington, Macon/DeWitt/McLean Counties*, 1982 **Resources in**

**Education**, 1981 **Degrees for a New Generation** Mary Emison, 2013-05-01 Degrees for a New Generation charts an extraordinary journey undertaken by the University of Melbourne In 2005 the University agreed on a broad notion of curriculum reform by 2008 it had the first intake of students into its new Melbourne Model undergraduate courses by 2011 the first cohort had graduated and the University shifted its professional programs to graduate level entry It was a massive at times controversial transformation of an old and large institution which ultimately has left no aspect of the University untouched Mary Emison s detailed insightful account of the making of the Melbourne Model highlights the processes people and groups involved in planning implementing and managing these radical changes It traces the story from the consultative beginnings led by Vice Chancellor Glyn Davis through the assiduous work of course design and transition led by Peter McPhee involving generous commitments of time energy and reflection from a great many professional and academic staff Emison shows that academic structures in a large university can be transformed to offer a flexible approach to tertiary

education that fits with a changing global environment

**California. Court of Appeal (4th Appellate District). Division 2. Records and Briefs** California (State)., **Yearbook of the United Nations 1991** Department of Public Information United Nations,2023-12-28 Fully indexed the 1991 edition of the Yearbook is the single most current comprehensive and authoritative reference publication about the work of the United Nations other international organizations and related bodies The book is designed not just for use by diplomats officials and scholars but also by other researchers writers journalists teachers and students The year 1991 was a remarkably eventful one for the United Nations and in the conduct of international relations This volume of the Yearbook details the activities of the United Nations its many organs agencies and programmes working together to rekindle a new form of multilateral cooperation for a better world It records the diverse and globe encompassing activities of the United Nations and its enduring efforts to deal with the world s pressing concerns particularly matters of international peace and security disarmament human rights the settlement of regional conflicts economic and social development the preservation of the environment control of drugs and narcotic substance abuse crime prevention adequate shelter youth and the ageing and humanitarian assistance for refugees as well as disaster relief The Yearbook of the United Nations is now up to date The Yearbooks for the years 1988 1989 and 1990 will be published simultaneously

*Congressional Record* United States. Congress,1980 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873

**FPC News** United States. Federal Power Commission,1976 **Proceedings of the State Board of Equalization and Assessment** New York (State). State Board of Equalization and Assessment,1993

*California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State)., Number of Exhibits 1

**California. Court of Appeal (6th Appellate District). Records and Briefs** California (State)., Study of Monopoly Power United States. Congress. House. Committee on the Judiciary,1951

**Yearbook of the United Nations, Volume 49 (1995)** United Nations,2023-12-18 Fully indexed the 1995 edition of the Yearbook is the single most current comprehensive and authoritative reference publication about the work of the United Nations other international organizations and related bodies The book is designed not just for use by diplomats officials and scholars but also by other researchers writers journalists teachers and students The year 1995 was a remarkably eventful one for the United Nations and in the conduct of international relations This volume of the Yearbook details the activities of the United Nations its many organs agencies and programmes working together to rekindle a new form of multilateral cooperation for a better world It records the diverse and globe encompassing activities of the United Nations and its enduring efforts to deal with the world s pressing concerns particularly matters of international peace and security disarmament human rights the settlement of regional conflicts economic and social

development the preservation of the environment control of drugs and narcotic substance abuse crime prevention adequate shelter youth and the ageing and humanitarian assistance for refugees as well as disaster relief

## Decoding **Staff Report July Agenda Item**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Staff Report July Agenda Item**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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



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

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