

AN EXAMPLE OF AN AUTOBIOGRAPHY

I was born on a warm, sunny day in June in Sarasota, Florida. I still live in Sarasota, Florida, and I go to school at Booker High School. I live with my mom, Kate; my brother, Jake; and my Aunt Molly. When I was born, my brother was fifteen-months-old and hid under the table from me. Jake is a sweet kid and he would do anything for me, but like all brothers and sisters we fight like cats and dogs. Sometimes when no one was around, Jake would come up to me and bite my toes for no reason. I still love him but only because he is my brother.

Who I am in life.

My name is Sally Friday. I started school when I was six-years-old. I went to kindergarten through fifth grade at Booker Elementary and while I was there, I won an award for perfect attendance. I also won an award for honor roll all four terms. Then I attended Booker Middle School, and there I also won a couple of awards: one for perfect attendance and two for being named Student of the Year--one in sixth grade and the other in eighth grade. I am now a senior at Booker High School. I plan on finishing school and maybe going to a community college.

What life means to me.

Life to me means friends and family who you can trust and who trusts you. I am pretty much on the happy side of life, but like all teens I do I have my "days off." That means I do have some sad days or depressed days. I have a few friends here that sort of look out for me and when I am having a bad day, I have someone here at school to talk to. I make my school days go by thinking of either the next hour or what I will do when I get home or on the weekend. I'm not seeing anyone now but when I did have a boyfriend, our favorite places to go were the movies and out to dinner. Sometimes we went to the beach. Only once we went to an amusement park: Universal Studios. We were together for twenty-nine days and then we broke-up; so no, I don't think it was forever.

What's my outlook on the future.

No Name With Biographical Introduction

**Luca Fiorito, Scott Scheall, Carlos
Eduardo Suprinyak**



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All Those Strangers Douglas Field, 2015-06-02 Adored by many appalling to some baffling still to others few authors defy any single critical narrative to the confounding extent that James Baldwin manages Was he a black or queer writer Was he a religious or secular writer Was he a spokesman for the civil rights movement or a champion of the individual His critics as disparate as his readership endlessly wrestle with paradoxes not just in his work but also in the life of a man who described himself as all those strangers called Jimmy Baldwin and who declared that all theories are suspect Viewing Baldwin through a cultural historical lens alongside a more traditional literary critical approach **All Those Strangers** examines how his fiction and nonfiction shaped and responded to key political and cultural developments in the United States from the 1940s to the 1980s Showing how external forces molded Baldwin's personal political and psychological development Douglas Field breaks through the established critical difficulties caused by Baldwin's geographical ideological and artistic multiplicity by analyzing his life and work against the radically transformative politics of his time The book explores under researched areas in Baldwin's life and work including his relationship to the Left his FBI files and the significance of Africa in his writing while also contributing to wider discussions about postwar US culture Field deftly navigates key twentieth century themes the Cold War African American literary history conflicts between spirituality and organized religion and transnationalism to bring a number of isolated subjects into dialogue with each other By exploring the paradoxes in Baldwin's development as a writer rather than trying to fix his life and work into a single framework **All Those Strangers** contradicts the accepted critical paradigm that Baldwin's life and work are too ambiguous to make sense of By studying him as an individual and an artist in flux Field reveals the manifold ways in which Baldwin's work develops and coheres **"The" Life**

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