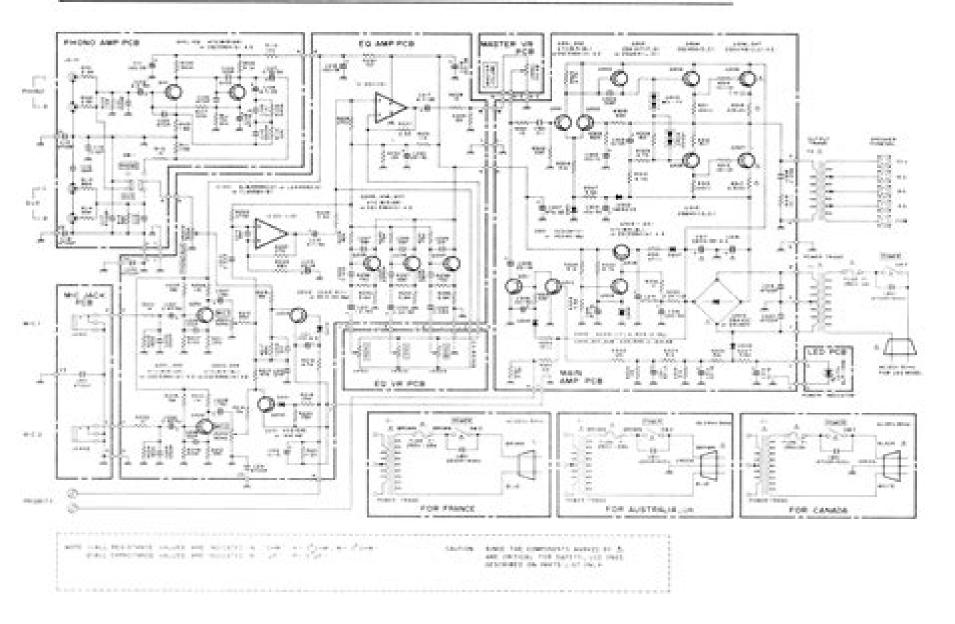
# SCHEMATIC DIAGRAM



# **Users Manual For Mpa 40**

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