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An Existential Psychoanalytic Anthropology of Urban Schooling asks two fundamental questions Who do students become as a result of inhabiting impoverished urban schools for eight hours a day five days a week over the course of several years What happens to the hearts minds and spirits of these children Using nine months of field observation and interviews with students teachers and administrators at a New York City middle school The Academy pseudonym the book offers an in depth analysis of students psychological and emotional experiences of the Title I school environment Ultimately the book demonstrates how the children s experiences become a part of a vicious chain of events The history of racial segregation guarantees inferior schooling conditions and as a result the students perform poorly the school closes gentrification efforts accelerate these closings and ultimately the school s community dies a whisper less death Propelling the study is a new anthropological theory of human consciousness By synthesizing the insights of Sartre Africana existentialists phenomenologists and sociocultural anthropologists Parker offers a preliminary outline for a theory that he names existential psychoanalytic anthropology Based on Sartre s existential psychoanalysis which asserts that we choose who we are from a field of possible beings that we encounter in our cultural environment existential psychoanalytic anthropology studies the complex ways that culture and consciousness work together to form an individual being *Scientific and Technical Aerospace Reports* ,1995 **Australian Books in Print** ,1985 **The Log Analyst** ,1984 **New Scientist** ,1973-10

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