



## NAMIBIA NORTH CONFERENCE SABBATH SCHOOL QUARTERLY REPORT



Church name: \_\_\_\_\_

Quarter Ending: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

*This Report is due to your Conference/Field President and a copy sent to the Union Sabbath School Director within three weeks of the end of the quarter*

STATISTICAL DATA		TOTAL MEMBER INVOLVEMENT DATA	
Number of Sabbath School Divisions		<b>1. STUDY OF THE WORD</b>	
Number of Sabbath School classes		Number of members who daily use the BSG and/or app	
		Number of Adult Bible classes (baptismal classes)	
<b>Number of members in each Division:</b>		Number of Children's Bible classes (baptismal classes)	
Beginner (0-2 years)		<b>2. FELLOWSHIP</b>	
Kindergarten (3-5 years)		Number of Sabbath School classes that utilize the SS Record Card correctly	
Primary (6-9 years)		Number of Sabbath School classes that devote time for special prayer, fellowship and care	
Junior (10-12 years)		<b>3. COMMUNITY OUTREACH</b>	
Tenets (13, 14 years)		Number of SS Action Units (SSAU's)	
Youth (15-18 years)		Number of SS members in SSAU's	
Young Adult (19-35 years)		Number of un-entered areas impacted by SSAU's	
Adult (36+ years)		Number of SSAU's/Branch Sabbath Schools that have become House Groups/House Companies/House Churches this quarter	
<b>Total Sabbath School Membership</b>		<b>4. WORLD MISSION EMPHASIS</b>	
Number of Branch Sabbath Schools		Number of churches devoting time to Mission Reading/Mission DVD weekly	
Number of SS Council Meetings held		<b>❖ FISHERS OF MEN (FoM) - DISCIPLESHIP &amp; NURTURING</b>	
Number of SS Teachers Meetings held		Number of FoM discipleship Sabbath School classes	
Number of SS Teachers Trainings done		Number of FoM graduations held at congregational level	
		Number of FoM Congresses/Rallies at Conference/Union level	
<b>2<sup>nd</sup> Sabbath Head Count</b>		<b>❖ TOTAL MEMBER INVOLVEMENT (from the SS Record Card)</b>	

# Sabbath School Report Card

**Ross Gregory**

A red circular graphic with a gradient, appearing as a stylized arrow or a decorative element, located to the right of the name bar.

## Sabbath School Report Card:

*The Sabbath Recorder*, 1922      *Reports of the Boards* Presbyterian Church in the U.S.A. General Assembly, 1913

**Sunday-school Records, Reports and Recognitions** Edgar Alonzo Fox, 1907      Reports of the Missionary and Benevolent Boards and Committees to the General Assembly of the Presbyterian Church in the United States of America Presbyterian Church in the U.S.A., 1917      Reports of the Missionary and Benevolent Boards and Committees to the General Assembly ... Presbyterian Church in the U.S.A. General Assembly, 1904      *Young Israel*, 1907      **Seventh Day Baptist Yearbook**, 1918      **The Publishers' Trade List Annual**, 1875      **Year Book of the Central Conference of American Rabbis**, 1904      Yearbook of the Central Conference of American Rabbis Central Conference of American Rabbis, 1904 Containing the proceedings of the convention      **Yearbook** Central Conference of American Rabbis, 1904      **Report Cards** Wade H. Morris, 2023-09-26 This book tells the story of American education by examining this unique element of student life The author shows the evolution of how teachers students parents and administrators responded to report cards Report cards he shows were more than just a means by which a school documented each student s deportment academic standing and attendance They were a tool of control a microcosm for the changing power dynamics between teachers parents and students      The Publishers Weekly, 1874      **Walter Hines Page** Ross Gregory, 2021-12-14 This lucid study assesses Page s career as ambassador to Great Britain from 1913 to 1918 It reconsiders the famous publisher s impact on American diplomacy through an examination of British American relations in that troubled period Page a friend of Woodrow Wilson and an intense Anglophile devoted his major efforts to bringing the United States into the war on the side of the Allies and to cementing Anglo American friendship The book brings to bear information from all pertinent manuscript collections in the United States and introduces new information on British American relations from recently opened documents in British Foreign Office Archives Written in a clear and lively style the book revises earlier interpretations of the importance of Page s ambassadorial career placing it in balance perspective      **General Assembly committees' reports** Presbyterian Church in the U.S. General Assembly, 1943      *Biennial Report* Oregon State Library, 1906      *THE PUBLISHERS' WEEKLY A JOURNAL SPECIALLY REVOTED TO THE INTERESTS OF THE BOOK AND STATIONERY TRADE*, 1876      *Biennial Report of the Oregon State Library to the ... Legislative Assembly* Oregon State Library, 1906 1884 86 1901 02 include catalogue of the State library      **Publishers' Weekly**, 1875      *Year Book of the Central Conference of American Rabbis* Central Conference of American Rabbis, 1904 Containing the proceedings of the convention

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