

Sabbath School Program

May

Prog. Coordinator:
Kaye Belarnimo

7 - Jelah Monta
14 - Cherilyn Leones
21 - Kaye Belarmino
28 - Tessie Orongan

June

Prog. Coordinator:
Jelah Monta

4 - Cedrick Adaro
11 - Jelah Monta
18 - Cherilyn Leones
25 - Kaye Belarmino

July

Prog. Coordinator:
Cedrick Adaro

2 - Tessie Orongan
9 - Cedrick Adaro
16 - Jelah Monta
23 - Cherilyn Leones
30 - Kaye Belarmino

August

Prog. Coordinator:
Tessie Orongan

6 - Tessie Orongan
13 - Cedrick Adaro
20 - Jelah Monta
27 - Cherilyn Leones

September

Prog. Coordinator:
Cherilyn Leones

3 - Kaye Belarmino
10 - Tessie Orongan
17 - Cedrick Adaro
24 - Jelah Monta

October

Prog. Coordinator:
Kaye Belarnimo

1 - Cherilyn Leones
8 - Kaye Belarmino
15 - Tessie Orongan
22 - Cedrick Adaro
29 - Jelah Monta

November

Prog. Coordinator:
Jelah Monta

5 - Cherilyn Leones
12 - Kaye Belarmino
19 - Tessie Orongan
26 - Cedrick Adaro

December

Prog. Coordinator:
Tessie Orongan

3 - Cedrick Adaro
10 - Cherilyn Leones
17 - Kaye Belarmino
24 - Tessie Orongan
31 - Jelah Monta

Sabbath School Visitors Day Program Outline

Minjie Lin



Sabbath School Visitors Day Program Outline:

Presbyterian Sabbath School Visitor ,1868 Messenger and Visitor ,1919 **Seventh Day Baptist Yearbook**
 ,1918 *The Expositor* ,1918 International Sunday School Evangel ,1905 **The Sabbath Recorder** ,1925

Seventh-day Adventist Church Manual. General Conference of Seventh-Day Adventists,2005 **Literacy and Religion** Cushla Kapitzke,1995-08-04 This book explores the interrelation of literacy and religion as practiced by Western Christians in first historical contexts and second in one contemporary church setting Using both a case study and a Foucauldian theoretical framework the book provides a sustained analysis of the reciprocal discursive construction of literacy religiosity and identity in one Seventh day Adventist Church community of Northern Australia Critical linguistic and discourse analytic theory is used to disclose processes of theological church familial home and educational school normalisation of community members into regulated ways of hearing and speaking reading and writing being and believing Detailed analyses of spoken and written texts taken from institutional and local community settings show how textual religion is an exemplary technology of the self a politics constituted by canonical texts interpretive norms textual practices ritualised events and sociopolitical protocols that ultimately are turned in upon the self The purpose of these analyses is to show how across denominational difference in belief tradition and practice particular versions of self and society are constructed through economies of truth from text that constrain what can and cannot be articulated and enacted by believers The Sabbath Recorder ,1950 Christian Nation ,1925 *The Gospel Herald* ,1919 **Review and Herald** ,1971 **The Golden Rule** ,1896 *Religious Remembrancer* ,1917 **The United Lutheran** ,1909 **Stones Crying Out and Rock-Witness to the Narratives of the Bible Concerning the Times of the Jews. The Evidence of the Last Ten Years. Collected by L. N. R. Ellen Ranyard** L. N. R.,1865 *Bible Training; a Manual for Sabbath School Teachers* David Stow (Founder of the Glasgow Normal Seminary, 1793-1864.),1859 *The Visitor* ,1839 *The Presbyterian* ,1909 **The United Presbyterian** ,1909

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