

THE DOCTRINE
AND PRACTICE OF



INFANT BAPTISM


by John Brinsley

Introductory Remarks by C. Matthew McMahon

Edited by Therese B. McMahon

The Doctrine And Practice Of Infant Baptism

**William THORN (Independent
Minister.)**



The Doctrine And Practice Of Infant Baptism:

The Doctrine and Practice of Infant Baptism John Brinsley, C. Matthew McMahon, 2014-11-07 In this masterful work Brinsley demonstrates both the doctrinal and exegetical nature of baptism and the practical side of baptism. He says, "They to whom belongs the kingdom of God who are subjects and members of the kingdom of grace and heirs of the kingdom of glory they have right to this seal of the covenant by which their interest may be confirmed and sealed up to them." Where in this meticulous statement do we find the phrase baptism or infant baptism or for that matter any hint of baptism of any kind? This exquisite statement is exactly the same idea that covenant theologians have for centuries biblically demonstrated and expounded upon in order to confirm to the people of Christ's church the nature of the covenant of Christ as well as polemically deter those who would bar young children from the sacrament of baptism. Yet this doctrinal statement simply gives the reader all the ammunition needed to defend the Gospel of the covenant of Christ. It does this against those who would twist or change such a string of covenant pearls found in the Bible which could never be unstrung. It is the biblical substance which ushers in a thorough Reformation that only full covenant theologians who are the only thorough Reformers could accomplish for a full exposition of the Bible. In reality, infant baptism ought to be the last five minutes of a five-day conversation of the covenant of God. That is the substance of this work and the manner in which Brinsley treats God's covenant and infant inclusion in the Covenant of Grace. It would be spiritually beneficial for the church to consider such a statement in the full orb account of God's covenant from Genesis to Revelation. This work is not a scan or facsimile; it has been carefully transcribed by hand, being made easy to read in modern English and has an active table of contents for electronic versions.

The Doctrine and Practice of Infant Baptism John Brinsley, C. Matthew McMahon, 2014-08-28 John Brinsley 1600-1665 the younger was a Presbyterian puritan divine who was a powerful Reformed Gospel preacher and writer. In this masterful work Brinsley demonstrates both the doctrinal and exegetical nature of baptism and the practical side of baptism. He says, "They to whom belongs the kingdom of God who are subjects and members of the kingdom of grace and heirs of the kingdom of glory they have right to this seal of the covenant by which their interest may be confirmed and sealed up to them." Where in this meticulous statement do we find the phrase baptism or infant baptism or for that matter any hint of baptism of any kind? This exquisite statement is exactly the same idea that covenant theologians have for centuries biblically demonstrated and expounded upon in order to confirm to the people of Christ's church the nature of the covenant of Christ as well as polemically deter those who would bar young children from the sacrament of baptism. Yet this doctrinal statement simply gives the reader all the ammunition needed to defend the Gospel of the covenant of Christ. It does this against those who would twist or change such a string of covenant pearls found in the Bible which could never be unstrung. It is the biblical substance which ushers in a thorough Reformation that only full covenant theologians who are the only thorough Reformers could accomplish for a full exposition of the Bible. In reality, infant baptism ought to be the last five

minutes of a five day conversation of the covenant of God That is the substance of this work and the manner in which Brinsley treats God s covenant and infant inclusion in the Covenant of Grace It would be spiritually beneficial for the church to consider such a statement in the full orb'd account of God s covenant from Genesis to Revelation This work is not a scan or facsimile has been carefully transcribed by hand being made easy to read in modern English and has an active table of contents for electronic versions Primitive Infant-baptism Reviv'd William Whiston,1712 The Doctrine and Practice of Infant Baptism United Church of Canada. Committee on Christian Faith,1954 **An essay to revive the primitive doctrine and practice of Infant-baptism, in the resolution of four questions, etc** Joseph WHISTON,1676 The Doctrine and Practice of Infant Baptism in the Methodist Church ... Wesley Neill Hart,1928 **A Treatise on Infant Baptism** Freeborn Garretson Hibbard,1843 The history of infant-baptism. Together with mr. [J.] Gale's Reflections, and dr. Wall's Defence William Wall,1862 The Doctrine and Practice of Infant Baptism in the Traditions of the United Church of Canada Frank J. Whiteley,1970 *Infant Baptism in Reformation Geneva* Karen E. Spierling,2017-03-02 This book examines the beliefs practices and arguments surrounding the ritual of infant baptism and the raising of children in Geneva during the period of John Calvin s tenure as leader of the Reformed Church 1536 1564 It focuses particularly on the years from 1541 onward after Calvin s return to Geneva and the formation of the Consistory The work is based on sources housed primarily in the Genevan State Archives including the registers of the Consistory and the City Council While the time period of the study may be limited the approach is broad encompassing issues of theology church ritual and practices the histories of family and children and the power struggles involved in transforming not simply a church institution but the entire community surrounding it The overarching argument presented is that the ordinances and practices surrounding baptism present a framework for relations among child parents godparents church and city The design of the baptismal ceremony including liturgy participants and location provided a blueprint of the reformers vision of a well ordered community To comprehend fully the development and spread of Calvinism it is necessary to understand the context of its origins and how the ideas of Calvin and his Reformed colleagues were received in Geneva before they were disseminated throughout Europe and the world In a broad sense this project explores the tensions among church leaders city authorities parents relatives and neighbours regarding the upbringing of children in Reformed Geneva More specifically it studies the practice of infant baptism as manifested in the baptism ceremony in Geneva the ongoing practices of Catholic baptism in neighbouring areas and the similarities and tensions between these two rituals **Infant Baptism and the Covenant of Grace** Paul King Jewett,1978 This is a print on demand book and is therefore non returnable Paul Jewett author of the creative and highly provocative book *Man As Male and Female* here turns his critical attention to the practice of infant baptism Jewett does not accept the traditional covenant argument for baptizing infants and this book explains why he believes this argument fails Infant baptism is not a subject which can be isolated For as Jewett would have his readers understand one s view on this

issue is integrally related to one's view of the sacraments in general and thereby to the whole doctrine of the church and salvation. Thus it is understandable that what appears to be a minor theological question has had such divisive effects on the church. A discussion of the historical source of infant baptism begins Jewett's critique and introduces such issues as the distinction between infants and children, the silence of certain early church fathers on the subject of infant communion and catechetical instruction. The second and major portion of this book examines the theological issue focusing specifically on the covenant argument which suggests that baptism replaces circumcision as the sign of the covenant and thereby is given to infants. This argument Jewett claims fails to take into account the historical character of revelation and contains certain contradictions. Jewett concludes with a creative defense of believer baptism, one which is theologically responsible and which recognizes the profound truths of covenant theology.

Infant Baptism, a divine obligation: recognised, sanctioned, pleaded, and practised, by the apostle Paul, etc William THORN (Independent Minister.), 1860

A Brief Defence of Infant Baptism: with an Appendix, Wherein is Shewed, that it is Not Necessary that Baptism Should be Administered by Dipping, Etc John OLLYFFE, 1694

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Infant Baptism Scriptural and Reasonable: and baptism by sprinkling or affusion, the most suitable and edifying mode Samuel MILLER (D.D., of Princeton, New Jersey.), 1835

The Thirty-nine Articles of the Church of England. A Historical and Speculative Exposition Joseph Miller (B.D.), 1885

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