

The Lion of the tribe of Judah,  
the Root of David, has conquered...  
...I saw a Lamb standing,  
as though it had been slain.

# *The Excellency of Christ*

Updated to Modern English



The Classic Sermon from  
**Jonathan Edwards**

Updated for Today's Readers by  
Jason Dollar

# The Excellency Of Christ Updated To Modern English

**Jason Dollar, Jonathan Edwards**



## **The Excellency Of Christ Updated To Modern English:**

*The Excellency of Christ* Jason Dollar, Jonathan Edwards, 2015-10-14 In the person of Jesus Christ we observe many excellent qualities coming together Many of his qualities seem to be very different from one another such as power and humility or sovereignty over all things and submission to the Father This diversity leads to two very different scriptural designations for him Lion and Lamb In *The Excellency of Christ* Jonathan Edwards makes the point that these diverse qualities should move people to admire the Lord Jesus Christ on a high level Edwards maintains that especially at the cross we see Christ exhibiting both his powerful lion like might and his sacrificial lamb like humility When people really grasp those diverse qualities coming together at the same time and in such a powerful way it should engender true heart felt worship *The Excellency of Christ* is a masterpiece of biblical exposition helping people meditate well on all the glory of Jesus This version is updated to modern English so that readers today can experience the glory of the message without the burden of untangling Edward s lengthy sentences      **The New Testament: Authorized English Version** Constantin von Tischendorf, 1869      Antiquities. The First Book Of The New-English History Cotton Mather, 1702      **The New Testament in Greek and English** Kurt Aland, 1966      *The Johannine Renaissance in Early Modern English Literature and Theology* Paul Cefalu, 2017-11-03 *The Johannine Renaissance in Early Modern English Literature and Theology* argues that the Fourth Gospel and First Epistle of Saint John the Evangelist were so influential during the early modern period in England as to share with Pauline theology pride of place as leading apostolic texts on matters Christological sacramental pneumatological and political The book argues further that in several instances Johannine theology is more central than both Pauline theology and the Synoptic theology of Matthew Mark and Luke particularly with regard to early modern polemicizing on the Trinity distinctions between agape and eros and the ideologies of radical dissent especially the seventeenth century antinomian challenge of free grace to traditional Puritan Pietism In particular early modern religious poetry including works by Robert Southwell George Herbert John Donne Richard Crashaw Thomas Traherne and Anna Trapnel embraces a distinctive form of Johannine devotion that emphasizes the divine rather than human nature of Christ the belief that salvation is achieved more through revelation than objective atonement and expiatory sin a realized eschatology a robust doctrine of assurance and comfort and a stylistic and rhetorical approach to representing these theological features that often emulates John s mode of discipleship misunderstanding and dramatic irony Early modern Johannine devotion assumes that religious lyrics often express a revelatory poetics that aims to clarify typically through the use of dramatic irony some of the deepest mysteries of the Fourth Gospel and First Epistle      **A New English Dictionary on Historical Principles** , 1888      *A New English Dictionary on Historical Principles* James Augustus Henry Murray, Sir William Alexander Craigie, Charles Talbut Onions, 1888      A New English Dictionary of the English Language Charles Richardson, 1836      **A New Testament commentary for English readers, by various writers, ed. by C.J. Ellicott** Charles John Ellicott, 1896      **A collation of an English**

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## **Table of Contents The Excellency Of Christ Updated To Modern English**

1. Understanding the eBook The Excellency Of Christ Updated To Modern English
  - The Rise of Digital Reading The Excellency Of Christ Updated To Modern English
  - Advantages of eBooks Over Traditional Books
2. Identifying The Excellency Of Christ Updated To Modern English
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Excellency Of Christ Updated To Modern English
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Excellency Of Christ Updated To Modern English
  - Personalized Recommendations
  - The Excellency Of Christ Updated To Modern English User Reviews and Ratings
  - The Excellency Of Christ Updated To Modern English and Bestseller Lists

5. Accessing The Excellency Of Christ Updated To Modern English Free and Paid eBooks
  - The Excellency Of Christ Updated To Modern English Public Domain eBooks
  - The Excellency Of Christ Updated To Modern English eBook Subscription Services
  - The Excellency Of Christ Updated To Modern English Budget-Friendly Options
6. Navigating The Excellency Of Christ Updated To Modern English eBook Formats
  - ePub, PDF, MOBI, and More
  - The Excellency Of Christ Updated To Modern English Compatibility with Devices
  - The Excellency Of Christ Updated To Modern English Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Excellency Of Christ Updated To Modern English
  - Highlighting and Note-Taking The Excellency Of Christ Updated To Modern English
  - Interactive Elements The Excellency Of Christ Updated To Modern English
8. Staying Engaged with The Excellency Of Christ Updated To Modern English
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Excellency Of Christ Updated To Modern English
9. Balancing eBooks and Physical Books The Excellency Of Christ Updated To Modern English
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Excellency Of Christ Updated To Modern English
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Excellency Of Christ Updated To Modern English
  - Setting Reading Goals The Excellency Of Christ Updated To Modern English
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Excellency Of Christ Updated To Modern English
  - Fact-Checking eBook Content of The Excellency Of Christ Updated To Modern English
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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