



**"Is the End Near? 7 Sins That Prove Christ's
Return is Closer Than Ever!"**

The End Is Near And God Will Prove It

Jonathan Edwards



The End Is Near And God Will Prove It:

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,1839 The Works of Jonathan Edwards: Volume II - I Jonathan Edwards, 2017-03-29 Mainly a collection of sermons and discourses on various theological subjects Edwards continues his monumental work on the topics of the Bible that explain simple things such as God's love to more complicated manner of salvation These topics will be an enlightening read for anyone who wishes to study theology in any formal way The Works of President Edwards: Practical sermons Jonathan Edwards, 1830

The Whole Works of ... W. Romaine ... Carefully Edited and the Errors of Former Editions Expunged William ROMAINE, 1837 *The Wesleyan Missionary Notices, Relating Principally to the Foreign Missions First Established by the Rev. John Wesley, M.A. the Rev. Dr. Coke and Others, and Now Carried on Under the Direction of the Methodist Conference*, 1859 **Veritas Redux. Evangelical truths restored: namely those concerning God's eternal decrees, the liberty of man's will, grace and conversion, the extent and efficacy of Christ's redemption, and perseverance in grace ... Being the first part of the Theological Treatises, which are to compose a large body of Christian Divinity. (The doctrine of faith and justification set in a true light. ... Being the second part of the Theological Treatises, etc. Theologia reformata; or, a discourse on those graces and duties which are purely evangelical ... being an entire treatise in 4 parts; and if added to the two former vols. makes a compleat body of Divinity.) Few MS. notes** John Edwards, 1726 **John Duns Scotus** Etienne Gilson, 2018-12-27

Etienne Gilson's Jean Duns Scot Introduction Ses Positions Fondamentales is widely understood to be one of the most important works on John Duns Scotus texts famous for their complexity James Colbert's translation is the first time that Gilson's work on Scotus has been put into English with an introduction by Trent Pomplun and an afterword by John Millbank Scotus contributed to the development of a metaphysical system that was compatible with Christian doctrine an epistemology that altered the 13th century understanding of human knowledge and a theology that stressed both divine and human will Gilson in turn offers a thoroughly comprehensive introduction to the fundamental positions that Scotus stood for Explaining Scotus's views on metaphysics the existence of infinite being and divine nature the matter of the physical spiritual and angelic intellectual knowledge and will and Scotus relationship with other scholars Gilson and Colbert show how deeply Scotus left a mark on discussions of such disparate topics as the semantics of religious language the problem of universals divine illumination and the nature of human freedom This work has been translated from the original work in French Jean Duns Scot Introduction

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