
Chapter 23

Section 1

The French Revolution Begins

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1789: The French Revolution Begins Robert H. Blackman,2019-08 The first comprehensive study of the complex events and debates through which the 1789 French National Assembly became a sovereign body *McDougal Littell World History: Patterns of Interaction* McDougal-Littell Publishing Staff,2004-03-11 The Aftermath of the French Revolution James R. Arnold,2008-09-01 Examines the causes events and consequences of the French Revolution in the late eighteenth century The French Revolution and the People David Andress,2004-01-01 Shares the personal stories of middle class citizens and peasants who experienced the French Revolution firsthand discussing their everyday lives and the factors that motivated their participation in the conflict s political and social upheavals *Massacre at the Champ de Mars* David Andress,2013 The massacre exposed the widely differing ways in which post Revolutionary Parisians construed the word patriotism and why the great Revolutionary goal of political unanimity was so elusive On 17 July 1791 the revolutionary National Guard of Paris opened fire on a crowd of protesters citizens believing themselves patriots trying to save France from the reinstatement of a traitor king To the National Guard and theirpolitical superiors the protesters were the dregs of the people brigands paid by counter revolutionary aristocrats Politicians and journalists declared the National Guard the patriots and their action a heroic defence of the fledgling Constitution Under the Jacobin Republic of 1793 however this massacre was regarded as a high crime a moment of truth in which a corrupt elite exposed its treasonable designs This detailed study of the events of July 1791 and their antecedents seeks to understand how Parisians of different classes understood patriotism and how it was that their different answers drove them to confront each other on the Champ de Mars David Andress is Professor of Modern History at the School of Social Historical and Literary Studies University of Portsmouth *The Routledge Companion to Eighteenth Century Philosophy* Aaron Garrett,2014-03-21 The Eighteenth century is one of the most important periods in the history of Western philosophy witnessing philosophical scientific and social and political change on a vast scale In spite of this there are few single volume overviews of the philosophy of the period as a whole The Routledge Companion to Eighteenth Century Philosophy is an authoritative survey and assessment of this momentous period covering major thinkers topics and movements in Eighteenth century philosophy Beginning with a substantial introduction by Aaron Garrett the thirty five specially commissioned chapters by an outstanding team of international contributors are organised into seven clear parts Context and Movements Metaphysics and Understanding Mind Soul and Perception Morals and

Aesthetics Politics and Society Philosophy in relation to the Arts and Sciences Major Figures Major topics and themes are explored and discussed ranging from materialism free will and personal identity to the emotions the social contract aesthetics and the sciences including mathematics and biology The final section examines in more detail three figures central to the period Hume Rousseau and Kant As such The Routledge Companion to Eighteenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines such as politics literature history and religious studies

The French Revolution and the Birth of Electoral Democracy Melvin Edelstein, 2016-03-09 Democracy is perhaps the defining characteristic of modern Western society but even as late as the nineteenth century it was often viewed with suspicion by many who saw it as akin to anarchy and mob rule It was not until the French and American revolutions of the eighteenth century that electoral democracy began to gain momentum as a serious force which was eventually to shape political discourse on a broad international scale Taking as its focus the French Revolution this book explores how the experience in France influenced the emergence of electoral democracy arguing contrary to recent revisionist studies that it was indeed the progenitor of modern representative democracy Rejecting the revisionist semiotic approach to political culture it instead adopts a definition emphasizing the shared values that govern political behavior arguing that the Revolution's essential contribution to modern political culture is its concept of citizenship embracing widespread political participation In a broader sense the book studies the grass roots democracy focusing on participation in the primary and secondary electoral assemblies It is primarily concerned with electoral behavior and practices how can we explain the electoral process and its results It analyzes electoral procedures and practices and voter turnout based on extensive quantitative data While focused on political history this work also examines political sociology giving careful attention to the occupational composition of elected officials While acknowledging the democratic shortcomings of the French Revolution the absence of political parties electoral campaigns and declared candidates the book's comprehensive study of revolutionary elections concludes that together with its American counterpart the French Revolution did indeed give birth to modern electoral democracy As such this book is essential reading for historians political scientists sociologists and readers interested in

Reimagining Politics after the Terror Andrew Jainchill, 2018-07-05 In the wake of the Terror France's political and intellectual elites set out to refound the Republic and in so doing reimagined the nature of the political order They argued vigorously over imperial expansion constitutional power personal liberty and public morality In Reimagining Politics after the Terror Andrew Jainchill rewrites the history of the origins of French Liberalism by telling the story of France's underappreciated republican moment during the tumultuous years between 1794 and Napoleon's declaration of a new French Empire in 1804 Examining a wide range of political and theoretical debates Jainchill offers a compelling reinterpretation of the political culture of post Terror France and of the establishment of Napoleon's Consulate He also provides new readings of works by the key architects of early French Liberalism including Germaine de Staël Benjamin

Constant and in the epilogue Alexis de Tocqueville The political culture of the post Terror period was decisively shaped by the classical republican tradition of the early modern Atlantic world and as Jainchill persuasively argues constituted France's Machiavellian Moment Out of this moment a distinctly French version of liberalism began to take shape Reimagining Politics after the Terror is essential reading for anyone concerned with the history of political thought the origins and nature of French Liberalism and the end of the French Revolution

Age of the Democratic Revolution: A Political History of Europe and America, 1760-1800, Volume 1 R. R. Palmer, 2021-08-10 For the Western world as a whole the period from about 1760 to 1800 was the great revolutionary era in which the outlines of the modern democratic state came into being It is the thesis of this major work that the American French and Polish revolutions and the movements for political change in Britain Ireland Holland Belgium Switzerland Sweden and other countries though each distinctive in its own way were all manifestations of recognizably similar political ideas needs and conflicts

Modern Virtue Emily Dumler-Winckler, 2022 Modern Virtue is the first book length treatment of Mary Wollstonecraft's theology and religion the first to show the centrality of each for her account of the virtues and revolution and the first by a scholar in these fields While Wollstonecraft is canonical in many other fields she is mostly unknown or ignored in virtue ethics theology and religion This book remedies this omission and the prevalent narratives sustained by it in the latter as well as predominant views of her religion and virtue in the former

History of Europe from the Commencement of the French Revolution to the Restoration of the Bourbons in MDCCCXV Archibald Alison, 1849

History of Europe from the Commencement of the French Revolution to the Restoration of the Bourbons in 1815 Sir Archibald Alison, 1860

Paradise Bronx Ian Frazier, 2024-08-20 Ian Frazier's magnum opus a love song to New York City's most heterogeneous and alive borough For the past fifteen years Ian Frazier has been walking the Bronx Paradise Bronx reveals the amazingly rich and tumultuous history of this amazingly various piece of our greatest city From Jonas Bronck who bought land from the local Native Americans to the formerly gang wracked South Bronx that gave birth to hip hop Frazier's loving exploration is a moving tour de force about the polyglot culture that is America today During the Revolution when the Bronx was unclaimed territory known as the Neutral Ground some of the war's decisive battles were fought here by George Washington's troops Gouverneur Morris one of the most colorful Founding Fathers owned a huge swath of the Bronx where he lived when he was not in Paris during the French Revolution or helping write the US Constitution Frazier shows us how the coming of the railroads and the subways drove the settling of the Bronx by various waves of immigration Irish Italian Jewish think the Grand Concourse African American Caribbean Puerto Rican J Lo is one of the borough's most famous citizens The romance of the Yankees the disaster of the Cross Bronx Expressway the invention of rap and hip hop the resurgence of community as the borough's communities learn mutual aid all are investigated recounted and celebrated in Frazier's inimitable voice This is a book like no other about a quintessential American city and the resilience and beauty of its citizens

The Other Rise of the Novel in

Eighteenth-Century French Fiction Olivier Delers, 2015-09-01 The rise of the novel paradigm and the underlying homology between the rise of a bourgeois middle class and the coming of age of a new literary genre continues to influence the way we analyze economic discourse in the eighteenth century French novel Characters are often seen as portraying bourgeois values even when historiographical evidence points to the virtual absence of a self-conscious and coherent bourgeoisie in France in the early modern period Likewise the fact that the nobility was a dynamic and diverse group whose members had learned to think in individualistic and meritocratic terms as a result of courtly politics is often ignored The Other Rise of the Novel calls for a radical revision of how realism the language of self-interest and commercial exchanges and idealized noble values interact in the early modern novel It focuses on two novels from the seventeenth century Furetière's Roman bourgeois and Lafayette's Princesse de Clèves and four novels from the eighteenth century Prevost's Manon Lescaut Graffigny's Lettres d'une Pruvienne Rousseau's La Nouvelle Héloïse and Sade's Les infortunes de la vertu It argues that eighteenth-century French fiction does not reflect material culture mimetically and that character action is best analyzed by focusing on the social and discursive exchanges staged by the text rather than by trying to create parallels between specific behavior and actual historical changes The novel produces its own reality by transforming characters and their stories into alternative social models different articulations of how individuals should define their economic relations to others The representation of interpersonal relations often highlights personal conceptions of private interest that cannot be easily reconciled with the traditional narrative of a transition towards economic modernity Realism then is not only about verisimilar storytelling and psychological depth it is an epistemological questioning about the type of access to reality that a particular genre can give its readers

The Western Christian Advocate, 1909 **Book Review Digest**, 1916 The Revolution to Come Dan Edelstein, 2025-04-15 How an event once considered the greatest of all political dangers came to be seen as a solution to all social problems Political thinkers from Plato to John Adams saw revolutions as a grave threat to society and advocated for a constitution that prevented them by balancing social interests and forms of government The Revolution to Come traces how evolving conceptions of history ushered in a faith in the power of revolution to create more just and reasonable societies Taking readers from Greek antiquity to Leninist Russia Dan Edelstein describes how classical philosophers viewed history as chaotic and directionless and sought to keep historical change especially revolutions at bay This conception prevailed until the eighteenth century when Enlightenment thinkers conceived of history as a form of progress and of revolution as its catalyst These ideas were put to the test during the French Revolution and came to define revolutions well into the twentieth century Edelstein demonstrates how the coming of the revolution leaves societies divided over its goals giving rise to new forms of violence in which rivals are targeted as counterrevolutionaries A panoramic work of intellectual history The Revolution to Come challenges us to reflect on the aims and consequences of revolution and to balance the value of stability over the hope for change in our own moment of fear and upheaval

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