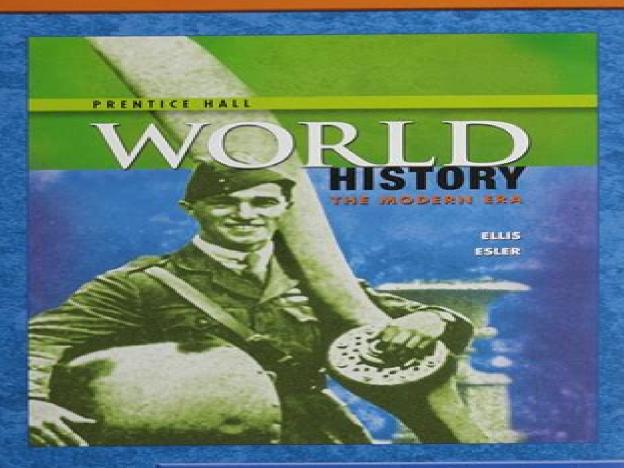
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theorists of democracy to answer this question Dewey and Niebuhr both implied although for very different reasons that humility and mutuality are important virtues for the success of people rule Not only do these virtues allow people to participate well in their own governance they also equip us to meet challenges to democracy generated by free market economic policy and practices Ironically though Dewey and Niebuhr guarreled with each other for twenty years and missed the opportunity to achieve political consensus In their discourse with each other they failed to become one out of many a task that is distilled in the democratic rallying cry e pluribus unum This failure itself reflects a deficiency in democratic virtue Thus exploring the Dewey Niebuhr debate with attention to their discursive failures reveals the importance of a third virtue democratic tolerance If democracy is to succeed we must cultivate a deeper hospitality toward difference than Dewey and Niebuhr were able to extend to each other The European Miracle E. L. Jones, 1987-08-31 Why did modern states and economies develop first in the peripheral and late coming culture of Europe This historical puzzle looms behind every study of industrialization and economic development In his analytical and comparative work Eric Jones sees the economic condition forming where natural environments and political systems meet Europe's economic rise is explained as a favoured interaction between them contrasting with the frustrating pattern of their interplay in the Ottoman empire India and China For the second edition Professor Jones has added a new introduction and an updated bibliographical guide Eric Lionel Jones, 2003-08-04 Why modern states and economies developed in Europe first and later in India and China

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