



The Heinrich Prophecy

Cathy Gere



The Heinrich Prophecy:

Prophecy and the Battle for Spiritual Authority, 1360-1400 Frances Courtney Kneupper, 2025-07-02 The end of the fourteenth century was a time of upheaval and contested authority among the traditional institutions of medieval Europe In response to these conditions a number of people began to claim their own authority as prophets speaking the word of God They came from outside of the clerical elite and were mostly women and reformers This book examines the battle over authority which ensued Prophetic women and other non elites successfully used prophecy to exert influence and to enter the corridors of power while educated male clerics insinuated that prophecy was the product of demonic influence and therefore a hazard to the public Surprisingly a third faction also emerged an international network of clerical men who wrote in support of female prophecy This volume traces the arguments made by these three groups the clashes that erupted and the long term impacts of this battle on ideas of spiritual authority *A Guide to Biblical Prophecy* Carl E. Armerding, W. Ward Gasque, 2001-02-28 **The Empire at the End of Time** Frances Courtney Kneupper, 2016 In *The Empire at the End of Time* Frances Courtney Kneupper introduces popular eschatological prophecies of the late medieval Empire Demonstrating how these prophecies operated to create a vision of the German community as the ordained reformers of Christendom Kneupper also examines their connection to contemporary discourses on Church reform and political identity *Heinrich Bullinger on Prophecy and the Prophetic Office (1523-1538)* Daniël Timmerman, 2015-02-18 It has often been noted that the Protestant Reformation of the early sixteenth century witnessed a revived interest in the scriptural notions of prophets and prophecy Drawing from both late medieval apocalyptic expectations of the immanent end of the world and from a humanist revival of biblical studies the prophet appeared to many as a suitable role model for the Protestant preacher A prominent proponent of this prophetic model was the Swiss theologian and church leader Heinrich Bullinger 1504-1575 This study by Daniël Timmerman presents the first in depth investigation of Bullinger's concept of prophecy and his understanding of the prophetic office It also engages with the history of the Zurich institute for the study of the Scriptures which has become widely known as the Prophezei **Prophetic Culture** Federico Campagna, 2021-06-17 Selected as one of The Tablet's Books of the Year 2021 Throughout history different civilisations have given rise to many alternative worlds Each of them was the enactment of a unique story about the structure of reality the rhythm of time and the range of what it is possible to think and to do in the course of a life Cosmological stories however are fragile things As soon as they lose their ring of truth and their significance for living the worlds that they brought into existence disintegrate New and alien worlds emerge from their ruins Federico Campagna explores the twilight of our contemporary notion of reality and the fading of the cosmological story that belonged to the civilisation of Westernised Modernity How are we to face the challenge of leaving a fertile cultural legacy to those who will come after the end of our future How can we help the creation of new worlds out of the ruins of our own **The Poetics of Prophecy** Yosefa Raz, 2023-12-21 Since the mid 1700s poets and scholars have been deeply

entangled in the project of reinventing prophecy Moving between literary and biblical studies this book reveals how Romantic poetry is linked to modern biblical scholarship s development On the one hand scholars intellectuals and artists discovered models of strong prophecy in biblical texts shoring up aesthetic and nationalist ideals while on the other poets drew upon a counter tradition of destabilizing indeterminate weak prophetic power Yosefa Raz considers British and German Romanticism alongside their margins incorporating Hebrew literature written at the turn of the twentieth century in the Russia Empire Ultimately she explains the weakness of modern poet prophets not only as a crisis of secularism but also strikingly as part of the instability of the biblical text itself This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details *The Reformation of Prophecy* G. Sujin Pak,2018-05-31 Protestant reformers found the prophet and biblical prophecy to be exceptionally effective for framing their reforming work under the authority of Scripture for the true prophet speaks the Word of God alone and calls the people their worship and their beliefs and practices back to the Word of God uses the prophet and biblical prophecy as a powerful lens through which to view many aspects of the reformers in the sixteenth and seventeenth centuries G Sujin Pak argues that these prophetic concepts served the substantial purposes of articulating a theology of the priesthood of all believers a biblical model of the pastoral office a biblical vision of the reform of worship and biblical processes for discerning right interpretation of Scripture Pak demonstrates the ways in which understandings of the prophet and biblical prophecy contributed to the formation of distinct confessional identities She goes on to demonstrate the waning of explicit prophetic terminology particularly among the next generation of Protestant leadership Eventually she shows the Protestant reformers concluded that the figure of the prophet carried with it as many problems as it did benefits though they continued to give much time and attention to the exegesis of biblical prophetic writings **Classified Catalogue of the Carnegie Library of Pittsburgh, 1895-1902** Carnegie Library of Pittsburgh,1903 **Prophecy, Madness, and Holy War in Early Modern Europe** Leigh Penman,2023 This book provides a fresh and exciting perspective on the religious and political history of seventeenth century Europe by focussing on the life of the German prophet Ludwig Friedrich Gifftheil Between 1624 and 1661 Gifftheil travelled across Europe petitioning rulers to bring an end to the continent s endemic warfare When these requests fell on deaf ears Gifftheil decided to wage a holy war to establish a divine peace through violence *Printing and Prophecy* Jonathan Green,2017-05-09 Examining possible connections between prophecy and changes in media in the century after Gutenberg **Prophetic Divination** Martti Nissinen,2019-10-08 Prophecy was a wide spread phenomenon in the ancient world not only in ancient Israel but in the whole Eastern Mediterranean cultural sphere This is demonstrated by documents from the ancient Near East that have been the object of Martti Nissinen s research for more than twenty years Nissinen s studies have had a formative influence on the study of the prophetic phenomenon The present volume presents a selection of thirty one essays bringing together essential aspects of prophetic divination in the ancient Near East The first

section of the volume discusses prophecy from theoretical perspectives The second sections contains studies on prophecy in texts from Mari and Assyria and other cuneiform sources The third section discusses biblical prophecy in its ancient Near Eastern context while the fourth section focuses on prophets and prophecy in the Hebrew Bible Old Testament Even prophecy in the Dead Sea Scrolls is discussed in the fifth section The articles are essential reading for anyone studying ancient prophetic phenomenon

Knossos and the Prophets of Modernism Cathy Gere,2010-09-15 In the spring of 1900 British archaeologist Arthur Evans began to excavate the palace of Knossos on Crete bringing ancient Greek legends to life just as a new century dawned amid far reaching questions about human history art and culture With Knossos and the Prophets of Modernism Cathy Gere relates the fascinating story of Evans s excavation and its long term effects on Western culture After the World War I left the Enlightenment dream in tatters the lost paradise that Evans offered in the concrete labyrinth pacifist and matriarchal pagan and cosmic seemed to offer a new way forward for writers artists and thinkers such as Sigmund Freud James Joyce Giorgio de Chirico Robert Graves and Hilda Doolittle Assembling a brilliant talented and eccentric cast at a moment of tremendous intellectual vitality and wrenching change Cathy Gere paints an unforgettable portrait of the age of concrete and the birth of modernism

Alfred Edersheim: Jewish Scholar for the Mormon Prophets Marianna Edwards Richardson,2023-02-02 As members of the LDS Church we owe our understanding of the scriptures to many scholars both inside and out of the LDS community Perhaps the most influential non LDS scholar was a man named Alfred Edersheim Born in 1825 to Jewish parents he became an Anglican minister a prolific writer and a gifted linguist His works have been studied and quoted by Church authorities and scholars for more than a hundred years Edersheim used his knowledge of Jewish customs language and beliefs to increase Christianity s understanding of the events and teachings of both the Old and New Testaments His scholarship coupled with a fervent testimony of Jesus Christ has made him one of the most influential scripture scholars of our time Alfred Edersheim Jewish Scholar for the Mormon Prophets explores his life his writings and his influence on LDS writers scholars and authorities Whether or not you are already familiar with Edersheim s work you will enjoy reading the words of this inspiring disciple of Christ His powerful testimony of the Savior will strengthen your own faith in the mission of Jesus Christ

Economics of Faith Esther Chung-Kim,2021-04-02 Economics of Faith examines the role of religious leaders in the development of poor relief institutions in early modern Europe As preachers policy makers advocates and community leaders these reformers offered a new interpretation of salvation and good works that provided the religious foundation for poor relief reform Although poverty was once associated with the religious image of piety reformers no longer saw it as a spiritual virtue Rather they considered social welfare reform to be an integral part of religious reform and worked to modify existing poor relief institutions or to set up new ones Population growth economic crises and migration in early modern Europe caused poverty and begging to be an ever increasing concern and religious leaders encouraged the development and expansion of poor relief institutions This new

cadre of reformers served as catalysts organizers stabilizers and consolidators of strategies to alleviate poverty the most glaring social problem of early modern society Although different roles emerged from varying relationships and negotiations with local political authorities and city councils reform minded ministers and lay leaders shaped a variety of institutions to address the problem of poverty and to promote social and communal responsibility As religious options multiplied within Christianity one's understanding of community determined the boundaries albeit contested and sometimes fluid of responsible poor relief This goal of communal care would be especially relevant for religious refugees who as foreigners and strangers became responsible for caring for their own group

The Zurich Origins of Reformed Covenant Theology Pierrick Hildebrand, 2024 This book explores the origins and development of one of the most significant doctrines of Reformation theology The innovative ways in which the Zurich reformer Huldrych Zwingli and his successor Heinrich Bullinger thought about the relationship between the Old and New Testaments left an indelible mark on the Reformed tradition in the sixteenth and seventeenth centuries Distinctively Zwingli and Bullinger emphasized the continuity of both testaments and spoke of a single covenant between God and humanity This would become one of the defining teachings of Reformed Christianity This book follows the development of their covenant theology in the Reformation and argues for its adoption by John Calvin in Geneva and the German theologians of the post Reformation era

The Twelve Prophets Bernhard Duhm, Archibald Duff, 1912

Prophets of the Past Michael Brenner, 2010-08-02 Prophets of the Past is the first book to examine in depth how modern Jewish historians have interpreted Jewish history Michael Brenner reveals that perhaps no other national or religious group has used their shared history for so many different ideological and political purposes as the Jews He deftly traces the master narratives of Jewish history from the beginnings of the scholarly study of Jews and Judaism in nineteenth century Germany to eastern European approaches by Simon Dubnow the interwar school of Polish Jewish historians and the short lived efforts of Soviet Jewish historians to the work of British and American scholars such as Cecil Roth and Salo Baron and to Zionist and post Zionist interpretations of Jewish history He also unravels the distortions of Jewish history writing including antisemitic Nazi research into the Jewish question the Soviet portrayal of Jewish history as class struggle and Orthodox Jewish interpretations of history as divinely inspired History proved to be a uniquely powerful weapon for modern Jewish scholars during a period when they had no nation or army to fight for their ideological and political objectives whether the goal was Jewish emancipation diasporic autonomy or the creation of a Jewish state As Brenner demonstrates in this illuminating and incisive book these historians often found legitimacy for these struggles in the Jewish past

The Minor Prophets Craig G. Bartholomew, Heath A. Thomas, 2023-09-19 In this unique introduction to the Minor Prophets two biblical scholars survey the twelve books and explore the theological themes of each Filled with helpful exegetical insights this book is an invaluable guide for students pastors and scholars looking for a cohesive exploration of these often overlooked books of the Hebrew Bible

Prophecy, Piety, and the Problem of Historicity Jan Stievertmann, 2016-03-11 Jan Stievertmann's

pioneering study of Cotton Mather's *Biblia Americana* examines this Puritan scholar's engagement with the Hebrew Bible as Old Testament. The author focuses specifically on Mather's struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures. Other key issues include Mather's interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship, provenance, genre, and spiritual import of texts such as *Ecclesiastes* and *Canticles*. Stievermann's book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative, apologetically oriented, pious, and open to new modes of historical textual criticism. Moreover, it shows how Mather's biblical exegesis fits into the broader development of Puritan theology and identity.

Christian Prophecy Niels Christian Hvidt, 2007-04-19 Throughout the Hebrew Bible, God guides and saves his people through the words of his prophets. When the prophets are silenced, the people easily lose their way. What happened after the incarnation, death, and resurrection of Christ? Did God fall silent? The dominant position in Christian theology is that prophecy did indeed cease at some point in the past, if not with the Old Testament prophets, then with John the Baptist, with Jesus, with the last apostle, or with the closure of the canon of the New Testament. Nevertheless, throughout the history of Christianity, there have always been acclaimed saints and mystics, most of them women, who displayed prophetic traits. In recent years, the charismatic revival in both Protestant and Catholic circles has once again raised the question of the place and function of prophecy in Christianity. Scholarly theological attitudes toward Christian prophecy range from modest recognition to contempt. Mainstream systematic theology, both Protestant and Catholic, has mostly marginalized or ignored the gift of prophecy. In this book, however, Niels Christian Hvidt argues that prophecy has persisted in Christianity as an inherent and continuous feature in the life of the church. Prophecy never died, he argues, but rather proved its dynamism by mutating to meet new historical conditions. He presents a comprehensive history of prophecy from ancient Israel to the present and closely examines the development of the theological discourse that surrounds it. Throughout, though, there is always an awareness of the critical discernment required when evaluating the charism of prophecy. The debate about prophecy, Hvidt shows, leads to some profound insights about the very nature of Christianity and the church. For example, some have argued that Christianity is a perfect state and that all that is required for salvation is acceptance of its doctrines. Others have emphasized how God continues to intervene and guide his people onto the right path, as the full implementation of God's salvation in Christ is still far away. This is the position that Hvidt forcefully and persuasively defends and develops in this ambitious and important work.

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