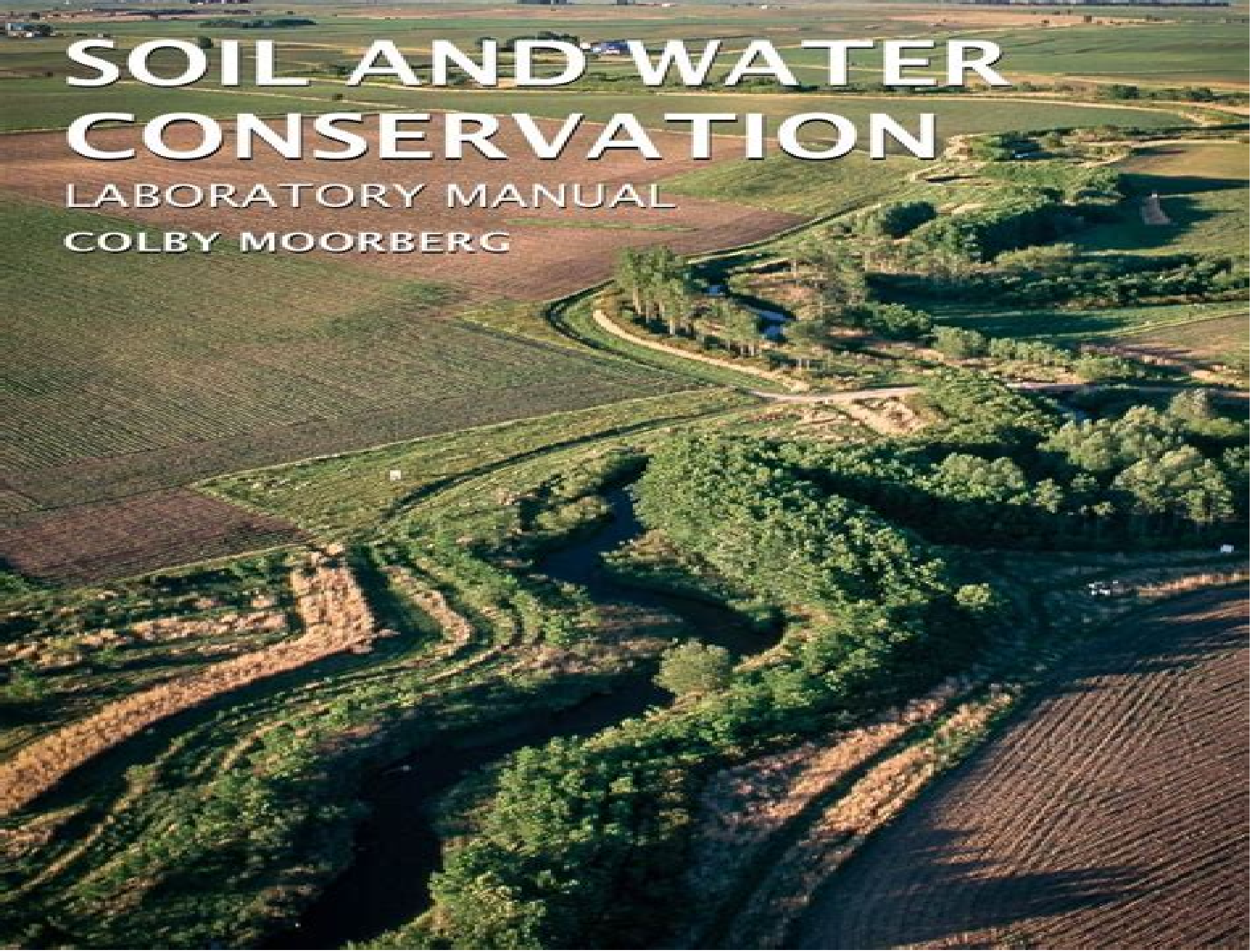


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# Water Company Laboratory Manual

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