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# Water Conservation Guide

**AWWA Staff**



## Water Conservation Guide:

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**Back to Basics Guide to Water Conservation** Rick Harmon, 1991      *Home Water Conservation Guide* Massachusetts Water Resources Authority, 1989\*      --*nor Any Drop to Drink* , 1990\*      *Water Conservation Programs - A Planning Manual* American Water Works Association, 2006 This new manual discusses the benefits of water conservation programs that are carefully designed and implemented It is a water conservation planning guide for city water utilities that provides worksheets steps goals and program participant responsibilities and roles It also discusses water conservation rates support for water pricing adjustments involvement of various outside groups obstacles to overcome the efficient utilization of available sources of supply public recognition and participation and success measurement      *State Water Conservation Planning Guide* , 1980

*A Consumer's Guide to Water Conservation* Mark Obmascik, 1993      **A water conservation guide for commercial, institutional and industrial users** Schultz Communications, 1999      **Outdoor Water Use** , 2005\*      *Water Conservation Plan Guidelines* , 1998      *Your Handy Guide to Understanding Water Conservation* American Standard, Inc, 199?      *A Guide to Home Water Conservation* Saskatchewan. Department of the Environment, 1993      *Water Conservation, Outdoor Water Use* Oregon. Water Resources Department, 1992      **Layperson's Guide to Water Conservation** Glenn Totten, Sue McClurg, 1997      *Water Conservation Programs* AWWA Staff, 2006      **Water Conservation Guide for Hotels and Motels** Phoenix (Ariz.). Water Conservation and Resources Division, 199?      *Indoor Water Use* , 2005\*      **A Guide to Water Conservation** Los Angeles (Calif.). Department of Water and Power, 199?      **Water Conservation Guide for Restaurants** Phoenix (Ariz.). Water Conservation and Resources Division, 199?      *Water Conservation* Georgia. Environmental Protection Division, 1992\*

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