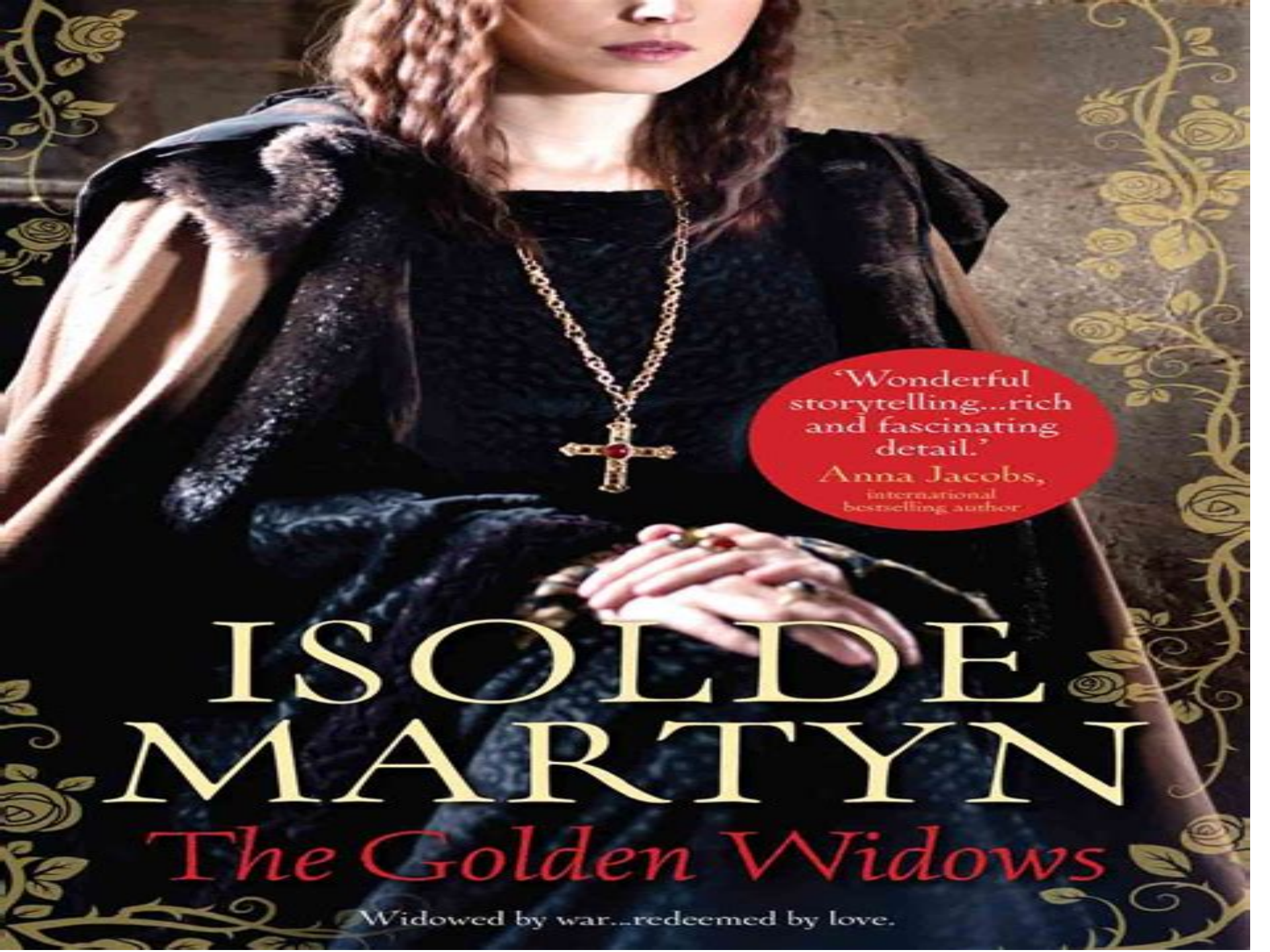




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The Golden Widows

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The Golden Widows

**Arthur K. Wheelock (Jr.), Arthur K.
Wheelock, Adele F. Seeff**

The Golden Widows:

The Golden Widows Isolde Martyn, 2014-08-01 Two young women on opposing sides find their lives wrecked by battle can they be restored by love As sister to Warwick the Kingmaker and cousin to the new young King Edward IV Kate Neville finds herself on the winning side of the latest bloody battle of the War of the Roses and under pressure to marry again Kate's family want to ensure her new husband will be someone they control such as the king's handsome chamberlain Lord William Hastings but Kate is refusing Hastings has a reputation as a womaniser and she wants a man who won't betray her like her first husband did But the debonair Hastings is determined to win her heart Can she thwart her brother's plans for her Elysabeth Woodville is a beautiful young woman much adored by her husband Sir John Grey but when he is killed in battle on the losing side and named as a traitor his estate is seized by the Yorkists and she finds herself penniless and friendless In her desperate struggle to restore her sons inheritance she finds herself not only kneeling before her enemy but winning his heart Is she too proud to become his mistress Or does the King of England love her enough to ignore his friends advice and make her his queen In the precarious peace of a bloody civil war can love heal the wounds and reunite families Wonderful story telling enhanced by a depth of research that shows daily life in rich and fascinating detail Anna Jacobs Another well researched and lovely page turner from award winning historical novelist Isolde Martyn Felicity Pulman author of *Ghost Boy* *A Ring through Time* and *The Janna Mysteries* *The Golden Windows* Laura Elizabeth Howe Richards, 1903 *The Golden Windows* A Book of Fables for Young and Old by Laura Elizabeth Howe Richards first published in 1903 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it *The House with the Golden Windows* J. E. Buckrose, 1921 *The Public and Private in Dutch Culture of the Golden Age* Arthur K. Wheelock (Jr.), Arthur K. Wheelock, Adele F. Seeff, 2000 This volume of essays derives from a memorable interdisciplinary symposium At issue were various fundamental questions about the nature of Dutch sixteenth and seventeenth century society that fall under three broad categories civic culture art and religion The fourteen papers presented in this volume offer a number of fascinating insights into these and other questions that taken together greatly enrich our perception and understanding of this rich and varied society *Widowhood in Early Modern Spain* Stephanie Fink De Backer, 2010-11-26 Based on clerical ideals of female comportment and Golden Age playwrights fixation on questions of honor modern scholarship whether historical or literary has viewed women as subjects and objects of patriarchal control This study analyzes tensions and contradictions produced by the interplay of patriarchal norms and the realities of widows daily lives to demonstrate that in Castile patriarchy did not exist as a monolithic force which rigidly

enforced an ideology of female incapacity The extensive analysis of archival documents shows widows actively engaged in their families and communities confounding images of their reclusion and silence Widows autonomy and authority were desirable attributes that did not collide with the demands of a society that recognized the contingent nature of patriarchal norms *The Golden Legend* Jacobus de Voragine,2012-04-22 Depicting the lives of the saints in an array of factual and fictional stories The Golden Legend was perhaps the most widely read book after the Bible during the late Middle Ages It was compiled around 1260 by Jacobus de Voragine a scholarly friar and later archbishop of Genoa whose purpose was to captivate encourage and edify the faithful while preserving a vast store of information pertaining to the legends and traditions of the church In this translation the first in English of the complete text William Granger Ryan captures the immediacy of this rich work which offers an important guide for readers interested in medieval art and literature and more generally in popular religious culture Arranged according to the order of saints feast days these fascinating stories are now combined into one volume This edition also features an introduction by Eamon Duffy contextualizing the work *The Golden Harp* ,1858 *Widowhood and Visual Culture in Early Modern Europe* Allison Levy,2017-07-28 Whereas recent studies of early modern widowhood by social economic and cultural historians have called attention to the often ambiguous yet also often empowering experience and position of widows within society *Widowhood and Visual Culture in Early Modern Europe* is the first book to consider the distinct and important relationship between ritual and representation The fifteen new interdisciplinary essays assembled here read widowhood as a catalyst for the production of a significant body of visual material representations of for and by widows whether through traditional media such as painting sculpture and architecture or through the so called minor arts including popular print culture medals religious and secular furnishings and ornament costume and gift objects in early modern Austria England France Germany Italy and Spain Arranged thematically this unique collection allows the reader to recognize and appreciate the complexity and contradiction iconicity and mutability and timelessness and timeliness of widowhood and representation **Spanish Women in the Golden Age** Alain Saint-Saens,Magdalen Sánchez,1996-02-13 The history of women in early modern Spain is a largely untapped field This book opens the field substantially by examining the position of women in religious political literary and economic life Drawing on both historical and literary approaches the contributors challenge the portrait of Spanish women as passive and marginalized showing that despite forces working to exclude them women in Golden Age Spain influenced religious life and politics and made vital contributions to economic and cultural life The contributors seek to incorporate the study of Spanish women into the current work on literary criticism and on the intersection of private and public spheres The authors integrate women into subfields of Spanish history and literature such as Inquisition studies the Spanish monarchy Spain s economic and political decline and Golden Age drama The essays demonstrate the necessity and value of incorporating women into the study of Golden Age Spain **The Golden Book Magazine** ,1925 *Women of the Golden Age* Els Kloek,Nicole Teeuwen,Marijke

Huisman,1994 **Are the Golden Years Tarnished?** Diane Manning,2011-05-19 This book is dedicated to men and women of the 21st century who are entering or already part of the so called golden years It describes the changes that have occurred over the years that affect our retirement years physically mentally emotionally socially and economically The author includes a bibliography citing many resources for seniors as they struggle to cope with the aging process Most of all the book communicates a message of hope for our future and the important role that seniors play in the future **The Golden Bough: Bibliography and general index** James George Frazer,1915 **The Golden Legend** Jacobus (de Voragine),1900

The Golden Bough: Bibliography and general index. 3d ed., rev. and enl. 1915 James George Frazer,1915 **The Golden Legend of Jacobus de Voragine (Illustrated)** Jacobus de Voragine,2024-05-01 The thirteenth century Italian chronicler Jacobus de Voragine was the author of The Golden Legend a collection of 153 hagiographies narrating the colourful adventures of Christian saints The most widely read book after the Bible in the late Middle Ages it recounts for the first time some of the most famous exploits of the saints including the valiant St George slaying the dragon the life of St Barbara and the legendary adventures of Mary Magdalen among many others In spite of its dubious historicity The Golden Legend remains one of the most important sources for the analysis of Christian iconography offering an invaluable window into the beliefs and spiritual wonders of the medieval world Delphi s Medieval Library provides eReaders with rare and precious works of the Middle Ages with noted English translations and the original texts This eBook presents Jacobus The Golden Legend with illustrations an informative introduction and the usual Delphi bonus material Version 1 Beautifully illustrated with images relating to Jacobus life and works Features the The Golden Legend in English translation with key selections from the original Latin text Features William Caxton s translation revised by Frederick Startridge Ellis in 1900 Concise introduction to the text Images of famous paintings that have been inspired by Jacobus works Excellent formatting of the texts Easily locate the Lives you want to read with individual contents tables Special Highlights contents table allowing you to browse easily the more famous Lives Features two bonus biographies discover Jacobus medieval world CONTENTS The Translation The Golden Legend 1265 Highlights from The Golden Legend Detailed Table of Contents The Original Text Selections from the Latin Text The Biographies Jacobus de Voragine 1911 Blessed Jacopo de Voragine 1913 by Michael Ott

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even the fairest natural landscape is a dream like vision of the little woodland lake of Nemi Diana's Mirror as it was called by the ancients No one who has seen that calm water lapped in a green hollow of the Alban hills can ever forget it The two characteristic Italian villages which slumber on its banks and the equally Italian palazzo whose terraced gardens descend steeply to the lake hardly break the stillness and even the solitariness of the scene Diana herself might still linger by this lonely shore still haunt these woodlands wild In antiquity this sylvan landscape was the scene of a strange and recurring tragedy On the northern shore of the lake right under the precipitous cliffs on which the modern village of Nemi is perched stood the sacred grove and sanctuary of Diana Nemorensis or Diana of the Wood The lake and the grove were sometimes known as the lake and grove of Aricia But the town of Aricia the modern La Riccia was situated about three miles off at the foot of the Alban Mount and separated by a steep descent from the lake which lies in a small crater like hollow on the mountain side In this sacred grove there grew a certain tree round which at any time of the day and probably far into the night a strange figure might be seen to prowl In his hand he carried a drawn sword and he kept peering warily about him as if every instant he expected to be set upon by an enemy He was a priest and a murderer and the man for whom he looked was sooner or later to murder him and hold the priesthood in his stead Such was the rule of the sanctuary A candidate for the priesthood could only succeed to office by slaying the priest and having slain him he held office till he was himself slain by a stronger or a craftier This strange rule has no parallel in classical antiquity and cannot be explained from it To find an explanation we must go farther afield No one will probably deny that such a custom savours of a barbarous age and surviving into imperial times stands out in striking isolation from the polished Italian society of the day like a primeval rock rising from a smooth shaven lawn It is the very rudeness and barbarity of the custom which allow us a hope of explaining it For recent researches into the early history of man have revealed the essential similarity with which under many superficial differences the human mind has elaborated its first crude philosophy of life Accordingly if we can show that a barbarous custom like that of the priesthood of Nemi has existed elsewhere if we can detect the motives which led to its institution if we can prove that these motives have operated widely perhaps universally in human society producing in varied circumstances a variety of institutions specifically different but generically alike if we can show lastly that these very motives with some of their derivative institutions were actually at work in classical antiquity then we may fairly infer that at a remoter age the same motives gave birth to the priesthood of Nemi Such an inference in default of direct evidence as to how the priesthood did actually arise can never amount to demonstration But it will be more or less probable according to the degree of completeness with which it fulfils the conditions indicated above The object of this book is by meeting these conditions to offer a fairly probable explanation of the priesthood of Nemi I begin by setting forth the few facts and legends which have come down to us on the subject According to one story the worship of Diana at Nemi was instituted by Orestes who after killing Thoas King of the Tauric Chersonese the Crimea fled with his sister to Italy bringing with him the image of the Tauric

Diana The bloody ritual which legend ascribed to that goddess is familiar to classical readers it is said that every stranger who landed on the shore was sacrificed on her altar But transported to Italy the rite assumed a milder form Within the sanctuary at Nemi grew a certain tree of which no branch might be broken Only a runaway slave was allowed to break off if he could one of its boughs Success in the attempt entitled him to fight the priest in single combat and if he slew him he reigned in his stead with the title of King of the Wood Rex Nemorensis Tradition averred that the fateful branch was that Golden Bough which at the Sibyl's bidding Aeneas plucked before he essayed the perilous journey to the world of the dead The flight of the slave represented it was said the flight of Orestes his combat with the priest was a reminiscence of the human sacrifices once offered to the Tauric Diana This rule of succession by the sword was observed down to imperial times for amongst his other freaks Caligula thinking that the priest of Nemi had held office too long hired a more stalwart ruffian to slay him

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