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NONPROFIT CORPORATION ANNUAL REPORT

[RCW 24.03A](#) & [RCW 23.95.255](#)

All fields REQUIRED unless otherwise specified

(1) Business Name: \_\_\_\_\_

(2) UBI No.: \_\_\_\_\_

(3) EIN: \_\_\_\_\_ Per the IRS a NonProfit Corporation is required to have an EIN. See the instructions for the IRS website regarding this process.

(4) GROSS REVENUE CERTIFICATION:

Per [RCW 24.03A.960](#) does the Nonprofit certify that its total gross revenue in the most recent fiscal year was less than \$500,000? (Check one) ☐ YES ☐ NO (If "yes", the filing fee is reduced to \$20)

(5) Has your registered agent changed? (Check one) ☐ YES ☐ NO If Yes, complete page 3

(6) PRINCIPAL OFFICE: The location where the business's records are kept

Street Address

(Must be a physical address; No PO Box or PMB)

Address: \_\_\_\_\_

Zip: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Country: \_\_\_\_\_

Mailing Address (optional)

☐ Check if mailing address is the same as street address

Address: \_\_\_\_\_

Zip: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

(7) GOVERNOR(s): List at least one, attach additional pages if necessary. A business cannot serve as its own Governor

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

(8) NATURE OF BUSINESS: Briefly describe the type of business your business conducts in the state of Washington

(9) RENEWAL OF PUBLIC BENEFIT DESIGNATION: [RCW 24.03A.245/250](#)

If the Nonprofit Corporation is currently designated as a Public Benefit Corporation with the Office of the Secretary of State the below questions must be answered.

1. Does the Nonprofit Corporation still meet the requirements to maintain its Public Benefit designation?

(Check one) ☐ YES ☐ NO If "no" is selected the Nonprofit will not maintain the designation of a Public Benefit Corporation

1a. If "yes", does the Nonprofit Corporation still elect to have the Public Benefit Designation?

(Check one) ☐ YES ☐ NO

# Washington State Not For Profit Report

**United States. Congress. Senate.  
Committee on Interior and Insular  
Affairs**



## **Washington State Not For Profit Report:**

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**Census of Governments: 1962: Government in (State)** United States. Bureau of the Census,1963      **Taxes & Tithes, It's Your Money** Willie F. Peterson,2004-12-01 There s a quotation that says there are two things for certain in life and they are death and taxes This book addresses for faith and community organizations both of them the death of their organization if their not compliant with the laws that govern non profit organizations and if they are interested how they may qualify for government and foundation funds This resource guide is written to train and educate congregations about their role in the Faith Based and Community Initiative Note this guide is not for everyone There are many faith partners that believe receiving government funding is a curse All I am saying here is if you desire or are already seeking funding you should be wise to the laws that govern you It was the discussions with pastors who doubt the faith based initiative that lead me to write this guide The premise is simple Since individuals and congregations pay taxes they are entitled to receive those funds through federal state and local grants and put them back into the community in which they live      *Reports of the Tax Court of the United States* United States. Tax Court,1978 Final issue of each volume includes table of cases reported in the volume      *Reports of the United States Tax Court* United States. Tax Court,1979      *Statistical Reference Index* ,1990

**Annual Department of Defense Bibliography of Logistics Studies and Related Documents** United States. Defense Logistics Studies Information Exchange,1982      *Research in Education* ,1968-07      **Vital Statistics** United States. National Office of Vital Statistics,United States. National Vital Statistics Division,1942      **Monthly Catalog of United States Government Publications** ,1995-10      **Federal Register** ,1989-02      *Resources in Education* ,2000-10

**National Summaries** United States. National Office of Vital Statistics,1939      **Annual Report to the Congress of the United States** United States. National Advisory Council on Indian Education,1974      *Monthly Catalogue, United States Public Documents* ,1993      *Hearings, Reports and Prints of the House Committee on Interstate and Foreign Commerce* United States. Congress. House. Committee on Interstate and Foreign Commerce,      *Semi-annual Report* United States. Department of Education. Office of Inspector General,1989      *Hearings, Reports and Prints of the Senate Committee on Interior and Insular Affairs* United States. Congress. Senate. Committee on Interior and Insular Affairs,1968      *Research Report* ,1986

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