

# Water Safety Instructor Final Exam GRADED A LATEST VERSION 70 QUESTIONS AND ANSWRS

What percentage do you need to get in order to pass this exam? - **CORRECT ANSWER** 80 Percent

How does a WSI maintain their certification? - **CORRECT ANSWER** 1. Teach one course per every two years

2. Take the online recertification test (80%)

What are the videos for? - **CORRECT ANSWER** 1. You have to watch the videos in order to understand how to deliver the lesson.

2. Explains and demonstrates proper stroke mechanics for each of the six basic strokes and proper technique for entries.

3. Can be used by WSI as a teaching aid and a resource for participants in learn-to-swim level 5 and 6 and by adults.

As a WSI, what are you certified to teach? - **CORRECT ANSWER** 1. Parent and Child Aquatics

2. Preschool Aquatics

3. Learn-to-Swim

4. Adult Swim Courses

5. Water Safety Courses and Presentations

What is a WSI aid? - **CORRECT ANSWER** 1. Not certifies WSIs-works under the supervision of the WSI

2. Demonstrates the skills being taught

3. Assist participants under the direction of the WSI

4. Recognize unsafe conditions and behaviors and respond either by addressing or reporting situations to the WSI or the program administrator

# Water Safety Instructor Manual Final Exam

**Philip Z. Trupp**



## Water Safety Instructor Manual Final Exam:

**American Red Cross Water Safety Instructor's Manual** ,2004      **Instructor's Manual, Survival Swimming**  
American National Red Cross,1961      *Water Safety Instructor's Manual* American National Red Cross,1961      **Water**  
**Safety Instructor Manual** Canadian Red Cross Society. Water Safety Service,Mosby Lifeline,1996      **Accident**  
**Prevention, Instructor's Manual** American National Red Cross. First Aid, Water Safety, and Accident Prevention  
Service,1944      **Instructor's Manual, Civil Air Patrol** United States. Air Force Department,1951      **Statistical**  
**Services of the United States Government** United States. Bureau of the Budget,United States. Office of Management and  
Budget,1974      *Lifesaving and Water Safety Instruction* Charles E. Silvia,1960      *Code of Federal Regulations* ,1985  
Special edition of the Federal Register containing a codification of documents of general applicability and future effect with  
ancillaries      **The Code of Federal Regulations of the United States of America** ,1991 The Code of Federal Regulations  
is the codification of the general and permanent rules published in the Federal Register by the executive departments and  
agencies of the Federal Government      *Resources in Education* ,1995      Measurement and Evaluation in Human  
Performance James R. Morrow,Dale P. Mood,Weimo Zhu,Minsoo Kang,2023 Measurement and Evaluation in Human  
Performance Sixth Edition With HKPropel Access teaches the fundamentals of collecting and analyzing human performance  
data by focusing on the concepts of reliability and validity It features practical applications in kinesiology physical education  
and more      Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1985  
February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications  
September issue includes List of depository libraries June and December issues include semiannual index      **The Journal of**  
**Physical Education** ,1962      Career Opportunities in Travel and Hospitality Jennifer Bobrow Burns,2010 Whether you  
want to spend your days outside leading tours or in the kitchen preparing delicious meals for customers the travel and  
hospitality industries offer a diverse array of career opportunities      **Circular Series A.** ,1948      *Measurement and*  
*Evaluation in Human Performance, 5E* Morrow, Jr., James R.,Mood, Dale,Disch, James,Kang, Minsoo,2015-08-25  
Measurement and Evaluation in Human Performance Fifth Edition leads students through the fundamentals of collecting and  
analyzing human performance data by focusing on the core concepts of reliability and validity and helping students apply  
their results to real life situations      **North Dakota Outdoors** ,1983      **Diver's Almanac** Philip Z. Trupp,1987 The first  
dive travel book to cover these two major destinations under one cover Location entries begin with history and topography  
and include travel access information followed by topside attractions dive site descriptions and dive services available in the  
location Triton Publishing      **Strategies** ,2005

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