



CLERICAL EXAMS – SAMPLE PAPER 1

SECTION - I NUMERICAL ABILITY

1. $8888 + 888 = ?$

1. 17768
2. 9666
3. 9676
4. 9776
5. 1250

2. $44555 - 666 = ?$

1. 44999
2. 43789
3. 43879
4. 43889
5. 12456

3. $\frac{3}{17} \times 17170 = ?$

1. 101
2. 3030
3. 330
4. 303
5. 320

4. $3456 + 19 + 8 = ?$

1. 3473
2. 3383
3. 5356
4. 3483
5. 1245

5. $(12)^2 - (6)^2 = 3 \times ?$

1. 108
2. 4
3. 36
4. 2
5. 3

6. $4\% \text{ of } 40 = ?$

1. 16
2. 160
3. 1600
4. 150
5. None of these

7. $111111 \div ? = 11$

1. 101
2. 1010
3. 111
4. 1245
5. None of these

8. $41.1 \div 0.01 = ?$

1. 411
2. 4110
3. 4.11
4. 41100
5. 11.1

9. $\sqrt{256} = ?$

1. 16
2. 512
3. 4
4. 2

5. 1

10. $3 \div 3 \times 3 + 3 = ?$

1. 6
2. $\frac{1}{4}$
3. 7
4. $\frac{1}{6}$
5. 5

11. $\frac{5}{4} - \frac{2}{4} = ?$

1. $\frac{1}{4}$
2. 1
3. 5
4. $\frac{1}{16}$
5. 1

12. $? \% \text{ of } 60 = 48$

1. 8
2. 80
3. 288
4. 28.8
5. 0.12

13. $\frac{2}{7} \div \frac{4}{5} \times \frac{1}{2} = ?$

1. $\frac{5}{7}$
2. $\frac{5}{28}$
3. $\frac{4}{35}$
4. $\frac{7}{5}$
5. $\frac{1}{2}$

14. $2626 \div 13 + 189 = ?$

1. 381
2. 391
3. 13
4. 211
5. 12

15. $\frac{\sqrt{7}}{50} = 0.005$

1. 0.625
2. 5
3. 0.625
4. 0.25
5. 0.12

16. $123.01 + 4.302 + 1.2 = ?$

1. 128.512
2. 623.512
3. 128.305
4. 623.305
5. 128.95

Nevada State Clerical Exam Sample

Robert R. Redfield



Nevada State Clerical Exam Sample:

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Employment Security Review ,1949 *Employment Security Review* United States. Bureau of Employment Security,1949 **A Diagnostic Test of Aptitude for Clerical Office Work** Allen Mead Ruggles,1924 **Revised Laws of Nevada** ,1920 **The PTA Handbook** Kathleen A. Curtis,Peggy DeCelle Newman,2024-06-01 The updated Second Edition of The PTA Handbook is a unique textbook that serves students from pre admission into a physical therapist assistant program through the academic program up to career entry and practice as a physical therapist assistant Dr Kathleen A Curtis and Peggy DeCelle Newman have updated this Second Edition to reflect current practice standards including updated core professional documents addressing direction and supervision to align with developments in the physical therapy profession The PTA Handbook Second Edition expands on the popular first edition and includes an overview of the physical therapy profession the physical therapist PT physical therapist assistant PTA preferred relationship evidenced based practice and information literacy diversity and cultural proficiency and planning for life long learning and leadership development What is new in the Second Edition Includes key documents that guide the provision of physical therapy services and describe the relationship between delivery of care by the PT and PTA Career development strategies for the PTA including criteria for Recognition of Advanced Proficiency for the Physical Therapist Assistant and leadership roles in professional clinical and community contexts Case studies and Putting It Into Practice exercises are user friendly realistic approaches to enhance student learning and comprehension through immediate and meaningful application of the topic being discussed Written as a strategy based guide to success for PTA students in meeting the required demands and expectations during a PTA program as well as in practice in the field The PTA Handbook Second Edition also covers information that will assist advisors and counselors in college and work re entry programs to provide guidance regarding the physical therapy profession and specifically the differing roles of the PTA and PT This text will also serve as a key guide for groups of 21st century learners frequently seeking PTA education including first generation college students adult learners career re entry second language learners and learners with disabilities The PTA Handbook Keys to Success in School and Career for the Physical Therapist Assistant Second Edition is an essential reference for students educators advisors and counselors and therapy managers who want to maximize the potential for success of the PTA **Resources in Education** ,1992 **Monthly Catalog of United States Government Publications** ,1972 *Nevada Lawyer* ,2003 *1974 Census of Agriculture* United States. Bureau of the Census,1977 **Decisions and Orders of the National Labor Relations Board** United States. National Labor Relations Board,2003 **Instructions to Applicants** ,1912-11 *Journal of the House of Representatives of the United*

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