

Les terrains
du siècle

Niger 2005

Une catastrophe si naturelle

Postface de Jean-Hervé Brnol

Sous la direction de
Xavier Crombé
et Jean-Hervé Jézéquel

Niger Une Catastrophe Si Naturelle

Au Sokhieng

Niger Une Catastrophe Si Naturelle:

Niger 2005. Une catastrophe si naturelle Abdou Fall, 2007-10-01 Et 2005 les images d enfants nig riens affam s envahissent les crans des t l visions occidentales Dans cet ouvrage collectif chercheurs consultants et praticiens de l action humanitaire proposent diff rentes lectures de la crise de 2005 au Niger et de ses enjeux Ils appellent une r flexion renouvel e sur les id es re ues qui conditionnent encore aujourd hui les relations d assistance et de secours l Afrique *Niger 2005*
Cromb é Xavier,Jéz équel Jean-Herv é,2007-10-01 Et 2005 les images d enfants nig riens affam s envahissent les crans des t l visions occidentales Dans cet ouvrage collectif chercheurs consultants et praticiens de l action humanitaire proposent diff rentes lectures de la crise de 2005 au Niger et de ses enjeux Ils appellent une r flexion renouvel e sur les id es re ues qui conditionnent encore aujourd hui les relations d assistance et de secours l Afrique

A Not-so Natural Disaster

Xavier Cromb é,Jean-Herv é Jéz équel,2009 In 2005 a famine ravaged the country of Niger From the outset the media focused more on the supposed natural causes of the food shortage the droughts and locust infestations that have always plagued the region rather than the political issues that kept NGOs and the government from adequately addressing the crisis In fact a more comprehensive study would have revealed that drought and locusts overtook the Sahel region a year before the famine began and that the death of tens of thousands from malnutrition was not a natural phenomenon Through the diligent work of M decins Sans Fronti res MSF the humanitarian organization also known as Doctors Without Borders a more accurate picture of the 2005 Niger crisis can now take shape MSF treated more than 60 000 children for severe malnutrition during the famine one of the most ambitious operations in the organization s history Struggling to mobilize others to intervene in this emergency situation the MSF sparked controversy among a variety of actors trying to manage the crisis which led to an intense argument over the exact nature of the situation they confronted The public nature of the MSF s involvement outside of the zones in which it traditionally operates led to new routes of reflection and insight The wisdom and knowledge the organization gained informs the essays contained in this book a balanced multifaceted account of the factors that allowed a preventable disaster to occur This unique volume also details the necessary steps Niger should take to prevent this tragedy from happening again

The Politics of Fear Michiel Hofman,Sokhieng Au,2017 The Politics of Fear is M decins sans Fronti res s commissioned analysis of the politics surrounding the 2014 Ebola epidemic and response Comprising eleven topic based chapters and four eyewitness vignettes from contributors inside and outside MSF all of whom have been given access to MSF Ebola archives from Guinea Sierra Leone and Liberia for research it aims to provide a politically agnostic account of the defining health event of the 21st century so far a resource that will inform current opinions and foster effectual cooperative response to the future epidemics

From Empires to NGOs in the West African Sahel Gregory Mann,2015 This book explains the shift from the government of empires to that of NGOs in the region just south of the Sahara It describes the ambitions of newly independent African states their political experiments and the challenges they faced No other book places

black American activism Amnesty International and CARE together in the history of African politics **Muslim Family Law in Sub-Saharan Africa** Shamil Jeppie,Ebrahim Moosa,Richard L. Roberts,2010 Offers comparative historical anthropological and legal perspectives on the ways in which French and British colonial administrations interacted with the diversity of Islamic legal schools scholars and practices in Africa **Christianity and Public Culture in Africa** Harri

Christianity and Public Culture in Africa Harri

Englund, 2011-04-26 Christianity and Public Culture in Africa takes the reader beyond Africa's apparent exceptionalism. African Christians have created new publics often in ways that offer fresh insights into the symbolic and practical boundaries separating the secular and the sacred, the private and the public, and the liberal and the illiberal. Critical reason and Christian convictions have combined in surprising ways when African Christians have engaged with vital public issues such as national constitutions and gender relations and with literary imaginings and controversies over tradition and HIV AIDS. The contributors demonstrate how the public significance of Christianity varies across time and place. They explore rural Africa and the continent's major cities and colonial and missionary situations as well as mass mediated ideas and images in the twenty first century. They also reveal the plurality of Pentecostalism in Africa and keep in view the continent's continuing denominational diversity. Students and scholars will find these topical studies to be impressive in scope. Contributors: Barbara M Cooper, Harri Englund, Marja Hinfelaar, Nicholas Kamau, Goro Birgit Meyer, Michael Perry, Kweku Okyerefo, Damaris Parsitau, Ruth Prince, James A Pritchett, Ilana van Wyk. *The Demographics of Empire*. Karl Ittmann, Dennis D.

The Demographics of Empire Karl Ittmann, Dennis D.

Cordell, Gregory H. Maddox, 2010-10-05 The Demographics of Empire is a collection of essays examining the multifaceted nature of the colonial science of demography in the last two centuries. The contributing scholars of Africa and the British and French empires focus on three questions: How have historians, demographers, and other social scientists understood colonial populations? What were the demographic realities of African societies and how did they affect colonial systems of power? Finally, how did demographic theories developed in Europe shape policies and administrative structures in the colonies? The essays approach the subject as either broad analyses of major demographic questions in Africa's history or focused case studies that demonstrate how particular historical circumstances in individual African societies contributed to differing levels of fertility, mortality, and migration. Together, the contributors to *The Demographics of Empire* question demographic orthodoxy and, in particular, the assumption that African societies in the past exhibited a single demographic regime characterized by high fertility and high mortality.

Disputed Desert Baz Lecocq, 2010-11-15 This book deals with the relation between the Malian state and the Tuareg people in the late 20th century, which has been characterized by three violent uprisings against Malian authority by Tuareg nationalists between 1963 and 1964, between 1990 and 1996, and again between 2006 and 2009. In presenting a detailed history of this conflict between an African state and a people inhabiting it involuntarily, a number of social and political tensions are brought to the fore, which haunt all of the Sahel today: the heritage of slavery, local and European concepts of race, and the racialisation of social and political relations. Colonial rule, the inchoate

process of decolonisation and the presence of competing nationalist forces in one postcolonial state [Countless Blessings](#)
Barbara M. Cooper, 2019-07-01 A study of pregnancy and childbirth customs in Niger and how it has both a high fertility rate and high rates of maternal and infant mortality How do women in Niger experience pregnancy and childbirth differently from women in the United States or Europe Barbara M Cooper sets out to understand childbirth in a country with the world's highest fertility rate and an alarmingly high rate of maternal and infant mortality Cooper shows how the environment slavery and abolition French military rule and the rapid expansion of Islam have all influenced childbirth and fertility in Niger from the nineteenth century to the present day She sketches a landscape where fear of infertility generates intense competition between communities ethnicities and co-wives and creates a culture where concerns about infertility dominate concerns about overpopulation where illegitimate children are rejected and where the education of girls is sacrificed in the name of avoiding shame Given a medical system poorly adapted to women's needs a precarious economy and a political context where it is impossible to address sexuality openly Cooper discovers that it is little wonder that pregnancy and birth are a woman's greatest pride as well as a source of grave danger Beautifully written insightful and full of empathy A must read for anyone seeking to understand the damaging consequences of neglecting women's and infants health Johanna Schoen author of Abortion after Roe Few experiences are more potent than reproduction Countless Blessings brilliantly unwinds the full import of this potency tracing a history of demography bodily peril parental joy and social religious and political meaning Cooper's tremendous skill and creativity as a scholar enable us to see the political stakes of reproduction even as they are grounded in the intimacies of embodied experience Julie Livingston author of Self Devouring Growth A Planetary Parable as Told from Southern Africa Countless Blessings shows how women in Niger and in West Africa have long navigated the various states of social value personhood spirituality and childbirth and it paints a remarkable picture of how contested and embodied the social and material concerns of childbirth remain for women today Ampson Hagan University of North Carolina Chapel Hill IJAHS **Le gouvernement des catastrophes** Sandrine Revet, Julien Langumier, 2013-05-20 vénements exceptionnels appelant une réponse rapide les catastrophes se gouvernent Elles impliquent les autorités locales et nationales des organisations non gouvernementales des experts et des scientifiques des agences multinationales et les habitants eux-mêmes Elles mettent en jeu des instruments et des dispositifs variés de politique publique La grippe aviaire Hong Kong en 2009 les coulées de boue d'Alma Ata au Kazakhstan dans les années 1960 le Tsunami de 2004 au Sri Lanka les inondations du Rhône en France de 2003 et celles qui ont touché Santa Fe en Argentine en 1999 la contamination à la dioxine de Seveso en Italie six cas singuliers parmi de nombreux autres dont l'analyse comparative permet de dégager continuités et similitudes du gouvernement des catastrophes Les enquêtes historiques et ethnographiques montrent comment les sinistres trop souvent conduits leur condition de victimes soumettent les mesures et les procédures qui leur sont appliquées la critique Elles interdisent de se tenir la seule problématique de la culture du risque des populations affectées Elles clarifient les multiples

appropriations et transformations dont les dispositifs de gouvernement font l'objet. Elles renvoient aux contextes politiques sociaux et économiques des catastrophes pour les inscrire dans ces événements singuliers et traumatisants dans le temps long et la densité des configurations sociales. Sandrine Revet est anthropologue SciencesPo CERI. Elle a notamment publié "Anthropologie d'une catastrophe" (Presses de la Sorbonne nouvelle, 2007) propos des coulées de boue au Venezuela en 1999. Elle poursuit une enquête sur le gouvernement international des catastrophes sur des terrains latino-américains et au sein des organisations internationales. Julien Langumier est ethnologue UMR CNRS Environnement ville et société. Il a notamment publié "Survivre à l'inondation. Pour une ethnologie de la catastrophe" (EDITIONS 2008) au sujet des inondations des Basses plaines de l'Aude. Il développe une ethnographie des institutions pour saisir les interactions entre politiques publiques et pratiques des populations.

La Politique de la peur Au Sokhieng, 2017-02-20 D CEMBRE 2013. Guinée un petit garçon succombe à une maladie non diagnostiquée. Ce décès mystérieux marque le début d'une période d'Ebola de deux ans qui va faire trembler le monde et menacer nombreux de pays riches et pauvres confondus en divers endroits de la planète. Le 31 mars 2014, Mdecins Sans Frontières MSF lance un avertissement : cette période qui survit désormais en Guinée et en Sierra Leone et au Liberia est sans précédent hors de contrôle. Il faudra cependant attendre le 8 août pour que l'OMS finisse par déclarer que la période est une urgence de santé publique de portée internationale. En septembre, lorsqu'un cas est diagnostiqué aux États-Unis, la majeure partie du monde tourne enfin son attention sur ces trois petits pays d'Afrique de l'Ouest et la machine médiatique s'emballe produisant en série des scénarios catastrophiques. Au cours des mois suivants, la période entame un recul et le 29 mars 2016, l'OMS déclare officiellement la fin. La maladie virus Ebola aura contaminé 28 646 personnes et fait 11 308 morts. Le mot de la fin de cette période est : Peur naturelle. Il est une maladie mortelle, peur alimentée par les tenants du pouvoir afin d'obtenir des bénéfices politiques. Peur distante sur les autres continents mais aussi peur des malades. Au sein d'un tel chaos, une situation indite pour l'organisation MSF se retrouve contrainte d'agir. Cette période a non seulement mis en évidence ses valeurs théiques mais a aussi montré les limites de ses capacités en termes d'infrastructures médicales et logistiques. C'est pour examiner le rôle de l'organisation et tirer les enseignements de cette crise que MSF a conçu "La Politique de la peur", ouvrant même ses archives internes aux contributeurs. De façon impitoyable, la maladie a mis au jour la fragilité du corps humain de la société et du corps politique. Les textes de cet ouvrage racontent les pans de cette histoire travers le prisme de diverses disciplines anthropologiques : histoire, géographie, géopolitique, etc. mais aussi de quatre témoignages narrant une expérience personnelle de la période. Car ce qui importe c'est ce qui se passera demain et la manière dont ceux qui auront fait des choix difficiles pourront bénéficier des leçons du passé.

Health and Difference Alexandra Widmer, Veronika Lipphardt, 2016-09-01. Human variation represented a central research topic for life scientists and posed challenging administrative issues for colonial bureaucrats in the first half of the 20th century. By following scientists and administrators' interests in innovating styles and tools for making and circulating documents in reshaping landscapes and environments and in fixing distances between humans, the book advances

new understandings of the materiality of colonial institutional life and governance

Crises et chuchotements au Sahel

Vincent Bonnecase, Julien Brachet, 2013 Le Dossier Crises et chuchotements au Sahel Coordonné par Vincent Bonnecase et Julien Brachet avec les contributions de Raphaëlle Chevillon Guibert Barbara M Cooper Daouda Gary Tounkara Julien Gavelle Adam Higazi Johanna Simant Laure Traor Nul ne doute que le Sahel est aujourd'hui une région en crise. Cette crise apparaît davantage visible aux yeux du monde que l'Afrique saharienne n'est plus considérée comme une simple périphérie du Sahel mais comme une région hautement stratégique face à des transformations sociales dont les enjeux économiques politiques et sécuritaires dépassent largement le cadre de ses frontières et dont la stabilisation pourrait avoir des répercussions lointaines. Ce dossier de Politique africaine place le regard des seuls faits marquants qui mettent actuellement en lumière le Sahel et interroge les crises dans la sphère quotidienne et des perceptions locales des populations ainsi qu'celles des pratiques des acteurs institutionnels et des effets des politiques qu'ils mettent en œuvre. Ces politiques de crise constituent actuellement des outils majeurs de gouvernement des populations sahariennes.

Recherches O Governo Est Aqui Post war State Making in the Angolan Periphery Ricardo Soares de Oliveira Prendre la rue les parcours citadins des Shungas de Kinshasa Camille Dugrand en Conjoncture Le Tchad entre deux guerres Remarques sur un premier complot Roland Marchal en Lectures Autour d'un livre The War Machines Young Men and Violence in Sierra Leone and Liberia de Danny Hoffman comment par Paul Richards Marielle Debos et Mariane C Ferme La revue des livres

Au Cameroun de Paul Biya PIGEAUD Fanny, 2011-08-02

Ingénieurs en Algérie dans les années 1960

Aïssa Kadri, Mohamed Benguerna, 2014-09-18

Dès les premiers jours de l'indépendance de l'Algérie, un groupe d'ingénieurs de jeunes Algériens qui se comptaient sur les doigts d'une main des Pieds Noirs qui avaient choisi de rester dans le pays qui les avait接纳 les uns et les autres sortis meurtris d'une guerre sans nom des Français métropolitains indépendantistes ou de jeunes volontaires mobilisés pour la construction du jeune état national vont faire d'emarrer les centrales électriques générées et maintenir les rapports les routes les barrages et les quelques entreprises stratégiques. Nécessaires hier au développement du capitalisme colonial elles devaient désormais fonctionner pour le bien du plus grand nombre. Solidaires et engagés ils participent à l'aventure de la construction de l'économie d'un pays exsangue où tout tait faire. Ils ont donné mais aussi beaucoup appris innové et réussi. Parfois courageux ils ont remis l'ouvrage sur le métier. Les témoignages de leurs expériences livrés ici sur un moment qui fut une vraie école de vie et de formation humaine et marqua le destin de chacun apparaissent comme autant de témoins d'une autre manière de concevoir les relations entre la France et l'Algérie de concevoir la coopération de penser le transfert de technologie et de les refonder aujourd'hui. Le choc ultérieur du modèle industrialiste algérien dont rendent compte ici quelques points de vue distanciés relativise sans doute ces expériences mais ne peut-on pas penser à contrario que cet choc est justement de l'absence d'accompagnement et d'approfondissement d'une telle expérience dans un contexte qui s'est considérablement transformé entretemps. Sans vouloir apporter une réponse ce questionnement en mettant au jour une mémoire jusque-là occultée et présent

ouvrage claire et remet au centre d'un développement actuel les conditions qui pourraient prévaloir dans le développement industriel et technologique dont l'Algérie a plus que jamais besoin

Mémoires solidaires et solitaires. Trajectoires d'un économiste du développement

HUGON Philippe, 2013-11-05 8 Pages couleurs

Quelle est la petite musique intérieure qui anime une vie parfois la fait danser et d'autres fois lui donne une tonalité plus grave ? Quels sont les airs que l'on joue durant son passage sur terre et de quelle manière les doigts se déplacent-ils sur le clavier pour composer différents morceaux qui à la fin constituent une œuvre même si elle est très imparfaite ? Il y a beaucoup d'improvisation d'écarts et parfois quelques moments d'harmonie voire de grâce. Ce texte mène le temps de l'histoire et celui de la narration. Il est centré sur les itinéraires d'un professeur d'université ayant tout coopérant et économiste du développement. Il présente des histoires vécues dans le monde et le Tiers monde. Il aborde également les diverses facettes d'une vie marquée par la famille, les rencontres et les passions. Il est un entre-deux combinant vie privée et publique, restitution de l'action et de la réflexion dans différents domaines allant de l'économie aux champs social, politique, religieux ou artistique.

L'ordonnancement de ce texte distingue six périodes : l'enfance et l'adolescence, le travail au Cameroun, les différentes facettes de la vie familiale, les expériences professionnelles, les engagements et les histoires vécues dans le Tiers monde, et autres regards sur le monde.

Qui suis-je ? Ce que je crois. Le titre de ce texte renvoie à Camus : le travail d'un enseignant, chercheur, crivain et conférencier est solitaire. Mais il n'a de sens que parce qu'il existe des étudiants, des lecteurs ou des auditeurs et qu'il faut de message pour essayer de s'engager avec et pour les autres.

Toute critique comme toute vie est en partie solitaire mais l'on n'crit et l'on ne vit que parce que l'on se sent solidaire.

Philippe Hugon est professeur à Paris Ouest Nanterre La Défense, directeur de recherche à l'IRIS et membre de l'Académie des sciences d'Outre-Mer Spécialiste en économie du développement, il a récemment publié "L'économie de l'Afrique : la découverte et la politique de l'Afrique".

Armand Colin, Table des matières, Introduction, 1. De l'héritage à l'adolescence, 2. Coopérant au Cameroun, 3. Différentes facettes de la vie familiale, 4. Itinéraires professionnels, 5. Engagements et histoires vécues dans le Tiers monde, 6. Autres regards sur le monde, 7. Qui suis-je ?, 8. Ce que je crois, 9. Richesses des liens, Conclusion, La retraite, la vieillesse et la mort.

Ils en ont parlé : Une recension de l'ouvrage par Jean Nemo pour l'Académie des sciences d'outre-mer.

[Les clefs de la crise ivoirienne](#)

DOZON Jean-Pierre, 2011-11-25

Comment la Côte d'Ivoire longtemps considérée comme un pays africain d'exception par sa stabilité politique, sa croissance économique et son apparence de grande population immigrée provenant des pays voisins, a-t-elle retrouvé sa place par des divisions qui ont failli la faire sombrer dans la guerre civile ? Tout en faisant une large place au récit des événements qui ont jalonné la dernière décennie, notamment la crise spectaculaire consécutive à l'élection présidentielle de novembre 2010 et dans lesquels la France a été fortement impliquée. Jean-Pierre Dozon nous donne ici les clefs d'une meilleure compréhension de ce processus apparemment inexorable de dissolution et de brutalisation de la société. Il nous invite d'abord à revenir aux lendemains de la fin du régime de Félix Houphouët-Boigny, une période marquée à la fois par un contexte de démocratisation de la sphère publique et par un puissément du modèle de développement.

veloppement qui avait eu cours jusqu alors et dont l immigration tait partie prenante Une succession politique impr par e grosse de rivalit s irri ductibles et une id ologie de l ivoirit passablement inqui tante conduisirent au coup d Etat de 1999 Mais il nous convie aussi creuser davantage sur les racines de la crise en remontant plus loin dans le temps c est dire au legs de la colonisation fran aise et en particulier la fa on dont celle ci a g n r des in galit s ethnico r gionales et ensuite aux modalit s de la naissance d une soci t politique ivoirienne marqu e par l ascension d Houphou t Boigny et de son parti mais aussi par les ressentiments des opposants vinc s des h ritages contradictoires que trente ans de miracle ivoirien ne r ussirent manifestement pas effacer Il esquisse en conclusion des propositions d avenir tenant compte de l embo tement de ces exp riences historiques Jean Pierre Dozon est anthropologue Directeur de recherche l IRD et Directeur d tudes l EHESS Centre d tudes africaines Dans cet essai incisif et document Jean Pierre Dozon met contribution pr s de trente ans d exp riences de recherche en C te d Ivoire qui sur des domaines tr s vari s ethnique conomique politique religieux sanitaire ont toujours associ anthropologie et histoire Ils en ont parl Une recension de l ouvrage par Joseph Roger de Benoist pour l Acad mie des sciences d outre mer Une recension de l ouvrage par Denis Cogneau pour la revue Afrique contemporaine

Instituteurs et enseignants en Alg rie 1945-1975, 2014-11-19 A consid rer le nombre d tudants indig nes qui sont pass s par le syst me de l enseignement secondaire et sup rieur colonial le taux d analphabetisme relev pour les ann es 1960 85 % de la population alg rienne ou m me la part des l ves scolaris s dans le primaire sur celle des enfants en ge d tre scolaris s moins de 10 % en 54 le bilan scolaire colonial appara t d risoire contrairement ce que peuvent affirmer les thurif raires de la colonisation positive L histoire de la politique scolaire coloniale n a ainsi jamais t ce lent mouvement de civilisation des populations locales Elle appara t plut t comme un processus profond ment contradictoire dont les d terminants sont rechercher aussi bien chez les metteurs que chez les r cepteurs de cette politique Reprenant une analyse historique de l imposition du syst me scolaire fran ais l Alg rie et restituant des m moires et des exp riences d acteurs le pr sent ouvrage va au fond de ces contradictions dont les instituteurs et enseignants ont en t les figures embl matiques La R publique a bien t en effet coloniale et beaucoup d enseignants en ont t les instruments leur insu ou consciens D autres plus nombreux se sont confront s au nom des principes fondateurs de la R publique aux d nis de droits l injustice et aux atteintes la dignit humaine Leur action en Alg rie coloniale n a de pendant que la discr tion de leur retrait ces derni res ann es face aux bruits et fureurs soulev s ici et l par un revivalisme des m moires coloniales Adoss es une analyse historique les m moires et les exp riences de ces enseignants illustrent leurs engagements aussi bien dans la situation coloniale o ils ont voulu pour certains tre des passerelles entre les communaut s cliv es que dans l Alg rie ind pendante o nombre d entre eux ont particip la socialisation de la jeunesse alg rienne et soutenu la construction du jeune tat nation alg rien

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