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The Garland Encyclopedia of World Music Ruth M. Stone, 2017-09-25 Explores key themes in African music that have emerged in recent years a subject usually neglected in country by country coverage emphasizes the contexts of musical performance unlike studies that offer static interpretations isolated from other performing traditions presents the fresh insights and analyses of musicologists and anthropologists of diverse national origins African Asian European and American Charts the flow and influence of music The Encyclopedia also charts the musical interchanges that followed the movement of people and ideas across the continent including cross regional musical influences throughout Africa Islam and its effect on African music spread of guitar music Kru mariners of Liberia Latin American influences on African music musical interchanges in local contexts crossovers between popular and traditional practices Downloadable resources included Also includes nine maps and 96 music examples

Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism

African Art Music in Nigeria Mosúnmólá A. Omíbíyì-Obidike, 2001 **Nigerian Journal of Research in Education** ,1999 **Music in Nigerian Society** Richard C. Okafor, 2005 *African Music* Carol Lems-Dworkin, 1991 Cross disciplinary in approach and extensively indexed the bibliography lists mostly with annotation some 1 700 titles covering a wide variety of sources and including material in English French German Spanish and Portuguese Coverage is not limited to music produced on African soil but sp

[On African Music](#) Kofi Agawu, 2023-05-19 Written by one of the best known academic writers on African music *On African Music* is a collection of seven essays addressing various techniques influences and scholarly approaches to African music After a concise introduction spelling out the rationale for the book successive chapters develop answers to questions such as How does a minimalist impulse animate creativity in Africa and does Western minimalism differ from African minimalism How do we explain the prevalence of iconic effects in African expressive forms How has European tonality functioned as a colonizing force in African music Why is the written art music of the continent talked about so little when it has been in existence since the middle of the nineteenth century How might the discipline of music theory be

rejuvenated by aid from Africa What are the strengths and limitations of ethnotheory as a methodology Who is who in theorizations of African rhythm and how might we explain the shape of the existing archive This book thus deals with analytical and interpretive issues the politics of scholarship and salient features of African music Laced with provocative viewpoints on each page On African Music should appeal not only to readers curious about the structural underpinnings of African music but also to those who wish to reflect critically and philosophically on how we study and write about the music of the continent how we might approach its global status with a firm understanding from the inside and what our priorities might be in promoting an empowering cosmopolitan discourse

Music and Technology Mark Katz, 2022 Music as Technology Bodies and Senses Time Space Community Noise Five Theses about Music and Technology **The Routledge Companion to Teaching Music Composition in Schools** Kirsty Devaney, Martin Fautley, Joana Grow, Annette Ziegenmeyer, 2023-08-18 The Routledge Companion to Teaching Music Composition in Schools International Perspectives offers a comprehensive overview of teaching composing from a wide range of countries around the world Addressing the current state of composition pedagogy from primary to secondary school levels and beyond the volume explores issues including different curricular and extracurricular settings cultural aspects of composing aesthetics musical creativity the role of technology and assessment With contributors from over 30 countries this volume encompasses theoretical historical empirical and practical approaches and enables comparisons across different countries and regions Chapters by experienced educators composers and researchers describe in depth the practices taking place in different international locations Interspersed with these chapters interludes by the volume editors contextualize and problematize the teaching and learning of composing music The volume covers a range of contexts including formal and informal those where a national curriculum is mandated or where composing is a matter of choice and a range of types styles and genres of musical learning and music making Providing a wide ranging and detailed review of international approaches to incorporating music composition in teaching and learning this volume will be a useful resource for teachers music education researchers graduate and undergraduate students and all those working with children and young people in composing music

The National Bibliography of Nigeria, 1988 [The African Imagination in Music](#) Kofi Agawu, 2016-02-02 The world of Sub Saharan African music is immensely rich and diverse containing a plethora of repertoires and traditions In [The African Imagination in Music](#) renowned music scholar Kofi Agawu offers an introduction to the major dimensions of this music and the values upon which it rests Agawu leads his readers through an exploration of the traditions structural elements instruments and performative techniques that characterize the music In sections that focus upon rhythm melody form and harmony the essential parts of African music come into relief While traditional music the backbone of Africa s musical thinking receives the most attention Agawu also supplies insights into popular and art music in order to demonstrate the breadth of the African musical imagination Close readings of a variety of songs including an Ewe dirge an Aka children s song and Fela s Suffering

and Smiling supplement the broader discussion *The African Imagination in Music* foregrounds a hitherto under reported legacy of recordings and insists on the necessity of experiencing music as sound in order to appreciate and understand it fully Accordingly a Companion Website features important examples of the music discussed in detail in the book Accessibly and engagingly written for a general audience *The African Imagination in Music* is poised to renew interest in Black African music and to engender discussion of its creative underpinnings by Africanists ethnomusicologists music theorists and musicologists

The Church Times ,1904 **The British Catalogue of Music** ,1988 *The Library in Nigeria* L. Odo Nnaji,1986 **The Nigerian Copyright Act** ,1994 **Migration and Christian Identity in Congo (DRC)** Emma Wild-Wood,2008-08-31 Christianity and migration have greatly influenced society and culture of sub Saharan Africa yet their mutual impact is rarely studied Through oral history research in north eastern Congo DRC this book studies the migration of Anglicans and the subsequent reconfiguring of their Christian identity It engages with issues of religious contextualisation revivalism and the rise of Pentecostalism It examines shifting ethnic national gender and generational expressions the influence of tradition contemporaneity local needs and international networks to reveal mobile group identities developing through migration Borrowing the metaphor of home from those interviewed the book suggests in what ways religious affiliation aids a process of belonging The result is an original exploration of important themes in an often neglected region of Africa

Library of Congress Subject Headings Library of Congress,2005 **Bible Stories** Bella Stevenson,2018-03-16

Three boys and four girls were already living with Mama when Osas came to join them as the eighth domestics servant She had a four room apartment in the Warders Barracks Abude where she was the prisons Department head cook At the end of every day the remnants of the raw food stuffs from the kitchen were shared into three parts Two thirds went to the Chief Warder s house while Mama Benin had the rest The same went for palm oil salt mutton and firewood So food was not her problem mama Benin never spent a kobo of her salary on food stuffs She was thus in a position to maintain a large number of domestic servants All the seven boys and girls living with her were off spring of her distant relations Osas abalone was her nephew Mama Benin was a strict disciplinarian She never spared the rod The slightest offence by any of her servants attracted heavy flogging Even when a neighbor intervened she never failed to use the cane The only thing she did if she like the intruder as she always called person was to reduce the number of strokes to be given out to any offender who had an interceder The offender might be lucky to have just twelve lashes Sometimes she might be infuriated by the plea from a neighbour and so increase the number of strokes to twenty four Tired to receiving entreaties from any one on behalf of any offending servant she devised another method of flogging her offenders She kept a number of canes in her bedroom As soon as a servant committed any offence she sent the culprit to fetch something for her from her bedroom She was always obeyed Seconds later she would close up with the offender in her bedroom lock up the door and empty as many canes she wanted on the culprit The best the pleading neighbours could do was to pled for mercy for the would open the windows Such pleas

normally fell on deaf ears as she would open the door release the culprit only when she was satisfied that she had meted out of the offender sever punishment as she pleased **The Musical Times & Singing-class Circular** ,1910 **The Garland Handbook of African Music** Ruth M. Stone,2010-04-02 The Garland Handbook of African Music is comprised of essays from The Garland Encyclopedia of World Music Volume 1 Africa 1997 Revised and updated the essays offer detailed regional studies of the different musical cultures of Africa and examine the ways in which music helps to define the identity of this particular area Part One provides an in depth introduction to Africa Part Two focuses on issues and processes such as notation and oral tradition dance in communal life and intellectual property Part Three focuses on the different regions countries and cultures of Africa with selected regional case studies The second edition has been expanded to include exciting new scholarship that has been conducted since the first edition was published Questions for Critical Thinking at the end of each major section guide and focus attention on what musical and cultural issues arise when one studies the music of Africa issues that might not occur in the study of other musics of the world An accompanying audio compact disc offers musical examples of some of the music of Africa

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