1. Who was Moshe the Beadle?

Moshe was the caretaker at the Hasidic synagogue.

2. What does Wiesel tell the reader of Moshe?

He was poor and lived humbly. He was physically awkward and a dreamer who could appear to be so insignificant as to almost disappear.

3. How does Wiesel describe himself as a boy of 12?

He was a serious student of religion who studied the Talmud during the day and prayed at night.

4. How does Wiesel describe his father?

He was a man of learning and culture who was highly regarded by the Jewish community.

5. Why did Elie's father prohibit him from studying the Cabala?

He felt that Elie was too young and should first learn basic subjects.

6. How did Wiesel realize his wish to study the Cabala?

He began studying with Moshe the Beadle. The two would talk and read for long hours over the mystical texts.

7. What happened to Moshe?

He was expelled from the village of Sighet because he was a foreign Jew.

8. Several months later, Elie saw Moshe the Beadle again. What story did Moshe tell?

T-2

The train carrying Moshe and the other deportees traveled to Poland where the Gestapo took charge. The Jews were forced from the train and taken to a nearby forest, where they dug huge graves. The Jews stepped up to the graves they had just dug and were then slaughtered by the Gestapo.

9. How was Moshe able to escape?

He was wounded in the leg and pretended he was dead. Later, he was able to escape.

10. How had Moshe changed as a result of his experience?

He no longer had any joy in his eyes and no longer sang. He would not talk of the Cabala any more, but only of what he had seen.

11. How did other people in the village react to Moshe's story? Why do you suppose they reacted this way?

No one believed his story; some refused even to listen to him.

They refused to believe it was true because it was too frightening to comprehend. They also felt that bad things happen only to other people.

12. In the spring of 1944, what political changes occurred in Hungary?

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Barron's Educational Series, Neil D. Jespersen, Pamela Kerrigan

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Table of Contents Night Study Guide Test Answers

- 1. Understanding the eBook Night Study Guide Test Answers
 - The Rise of Digital Reading Night Study Guide Test Answers
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Night Study Guide Test Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Night Study Guide Test Answers
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Night Study Guide Test Answers
 - Personalized Recommendations
 - $\circ\,$ Night Study Guide Test Answers User Reviews and Ratings
 - Night Study Guide Test Answers and Bestseller Lists
- 5. Accessing Night Study Guide Test Answers Free and Paid eBooks
 - Night Study Guide Test Answers Public Domain eBooks
 - Night Study Guide Test Answers eBook Subscription Services
 - Night Study Guide Test Answers Budget-Friendly Options

- 6. Navigating Night Study Guide Test Answers eBook Formats
 - o ePub, PDF, MOBI, and More
 - Night Study Guide Test Answers Compatibility with Devices
 - Night Study Guide Test Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Night Study Guide Test Answers
 - Highlighting and Note-Taking Night Study Guide Test Answers
 - Interactive Elements Night Study Guide Test Answers
- 8. Staying Engaged with Night Study Guide Test Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Night Study Guide Test Answers
- 9. Balancing eBooks and Physical Books Night Study Guide Test Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Night Study Guide Test Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Night Study Guide Test Answers
 - Setting Reading Goals Night Study Guide Test Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Night Study Guide Test Answers
 - Fact-Checking eBook Content of Night Study Guide Test Answers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

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