

# Nietzsche in Outline & Aphorism

Orage, A. R. (Alfred Richard),  
Nietzsche, Friedrich Wilhelm

# Nietzsche In Outline Aphorism

**Julia Schneider**



## **Nietzsche In Outline Aphorism:**

Nietzsche in Outline & Aphorism Alfred Richard Orage, 1912      **Nietzsche in outline & aphorism** Alfred Richard Orage, 1911      **Nietzsche in Outline and Aphorism** Alfred R. Orage, 1974      Nietzsche in Outline & Aphorism Orage A. R. (Alfred Richard), 2019-02-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Nietzsche in Outline and Aphorism** Alfred Richard Orage, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1910 edition Excerpt its action is throughout reaction Autonomous and moral are mutually preclusive terms Chastity and sensuality are not necessarily antithetical every true marriage every genuine love affair is past that antithesis There could be no greater no more fatal misunderstanding than if the happy the well constituted the mighty in body and soul were to begin to doubt their own right to happiness Older than the pleasure received from the I is the pleasure received from the herd and as long as the good conscience is called herd only the bad conscience saith I Sir Hazard that is the earliest nobility of the world which I restored unto all things I saved them from the slavery of serving an end In comparison with remote ages our age is surprisingly immoral Popular morality is comparable to popular medicine there is no science in either The idea of sin and punishment diverted man's wrath from his neighbour to himself Life would be intolerable but for its moral significance But why should not your life be intolerable Morals are perpetually being transformed by successful crimes Pity like any other craving may be fed to excess Suppose that altruism were really practised should we not fly from our neighbour I Who suffers when we are depressed by the misery of others They do If man would no longer think himself wicked he would cease to be so If moral judgments are the judgments of health then criminals are diseased and should be treated as such Briefly the new thing we want we no longer want to turn causes into sinners and consequences into executioners Somebody must be to blame because I feel badly this kind of logic is shared by all the sick Now and then I did something for sufferers but      **Nietzsche in Outline & Aphorism** Friedrich Wilhelm Nietzsche, A. r. 1873-1934 Orage, 2016-05-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of

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Nietzsche in Outline & Aphorism. By A.R. Orage Friedrich Wilhelm Nietzsche, 1907 Aphoristic Modernity, 2019-10-01 For the first time in scholarship this essay collection interprets modernity through the literary micro genres of the aphorism the epigram the maxim and the fragment Situating Friedrich Nietzsche and Oscar Wilde as forerunners of modern aphoristic culture the collection analyses the relationship between aphoristic consciousness and literary modernism in the expanded purview of the long twentieth century through the work of a wide range of authors including Samuel Beckett Max Beerbohm Jorge Luis Borges Katherine Mansfield and Stevie Smith From the romantic fragment to the tweet Aphoristic Modernity offers a compelling exploration of the short form s pervasive presence both as a standalone artefact and as part of a larger textual and cultural matrix **Historical Dictionary of Nietzscheanism** Carol Diethe, 2013-12-19 Few philosophers have been as popular prolific and controversial as Friedrich Nietzsche who has left his imprint not only on philosophy but on all the arts Whether it is his concept of the *Übermensch* or his nihilistic view of the world Nietzsche s writings have aroused enormous interest as well as anathema in scholars for centuries This third edition of Historical Dictionary of Nietzscheanism covers the history of this philosophy through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 400 hundred cross referenced entries on his major writings his contemporaries and his successors This book is an excellent access point for students researchers and anyone wanting to know more about Friedrich Nietzsche **News Notes of California Libraries** California State Library, 1912 Vols for 1971 include annual reports and statistical summaries *The Birth of Modernism* Leon Surette, 1993-03-01 While W B Yeats occultism has long been acknowledged Surette is the first to show that Ezra Pound s early intimacy with Yeats was based largely on a shared interest in the occult and that Pound s *The Cantos* is a deeply occult work Surette argues that Pound s editing of T S Eliot s *The Waste Land* was not motivated primarily by stylistic concerns as has generally been contended by the New Critics but by thematic considerations In fact it was precisely because Eliot knew Pound to be well informed about the occult that he asked

for Pound's assistance with *The Waste Land*      **The Readers' Guide and Students' Review** Hampstead Public Libraries (London, England), 1909      **The New Schaff-Herzog Encyclopedia of Religious Knowledge** Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1910      *Katherine Mansfield and Periodical Culture* Mourant Chris Mourant, 2019-04-10 Explores Katherine Mansfield's engagement in the periodical culture of the early twentieth century This book considers Mansfield's ambivalent position as a colonial woman writer by examining her contributions to the political weekly *The New Age* the avant garde little magazine *Rhythm* and the literary journal *The Athenaeum* Contextualising Mansfield's work against the editorial strategies and professional cultures of each periodical the book deepens and complicates older critical assumptions about the trajectory of Mansfield's development as a writer Key Features Provides the first sustained scholarly examination of Mansfield's engagement with and relation to early twentieth century periodical culture Foregrounds the original material contexts in which Mansfield produced the majority of her work emphasising a dialogic or conversational model for modernism Interrogates Mansfield's ambivalent self positioning within English literary circles as a colonial metropolitan modernist and outsider Integrates ideas of the recent transnational turn across literary studies into the field of periodical scholarship      [The First World War as a Clash of Cultures](#) Frederick George Thomas Bridgham, 2006 Contains essays examining the perceived tensions between British and German cultural traditions and beliefs before 1914 and how popular literature public debate cultural distinction and war time propaganda determined historical political and military events leading to war      **Angels of Modernism** S. Hobson, 2011-10-26 The angel can be viewed as a signal reference to modernist attempts to accommodate religious languages to self consciously modern cultures This book uses the angel to explore the relations between modernist literature and early twentieth century debates over the secular and or religious character of the modern age      **The Fire** Robin Blaser, 2006-09-29 Spanning four decades of meditation on the avant garde in poetry art and philosophy the essays collected in *The Fire* reveal Robin Blaser's strikingly fresh perspective on New American poets deconstructive philosophies current events and the state of humanities now The essays gathered in one volume for the first time include commentaries on Jack Spicer Charles Olson Robert Duncan Mary Butts George Bowering Louis Dudek Christos Dikeakos and J S Bach Blaser emerged from the Berkeley Renaissance of the 1940s and 1950s having studied under legendary medieval scholar Ernst Kantorowicz and having been a major participant in the burgeoning literary scene His response to the cultural and political events of his time has been to construct a poetic voice that offers a singular perspective on a shareable world and to pose that voice alongside others as a source of countermemory and potential agency Conceived as conversations these essays brilliantly reflect that ethos as they re read the cultural events of the past fifty years      [The Complete Works of Friedrich Nietzsche: On the future of our educational institutions; Homer and classical philology; tr. by J.M. Kennedy. 1909](#) Friedrich Wilhelm Nietzsche, 1909

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