

## VAAL TRIANGLE PRIMARY SCHOOL

#### APPLICATION FOR ADMISSION

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**G** Orfield

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'Africa Forms the Key' Suryakanthie Chetty, 2021-01-04 This book examines the work of prominent South African geologist Alex Du Toit as a means of understanding the debate around continental drift both in segregation era South Africa and internationally It contextualises Du Toit s work within a particularly formative period of South African science from the paleoanthropological discoveries that sparked debates about the origins of humankind to Jan Smuts own theory of holism Beyond South African scientific discoveries the book sets Du Toit s work against a backdrop of ideological struggles over space both domestically in terms of segregation and nationalism as well as internationally as South Africa sought to assert its position within the Commonwealth These debates were embodied by Du Toit's work on the theory of continental drift which put Africa and South Africa at the centre geologically and geographically The author also focuses on the divisions in geology caused by drift theory tracing the vigorous intellectual debate and dissent indicative of the ideological milieu within which scientific thought is constructed It traces the history of continental drift from its inception in the nineteenth century and later work of Alfred Wegener which was both elaborated upon and substantiated by Du Toit The study further focuses on Du Toit s research on continental drift in South African and South America and the geological fossil and climatological evidence used to bolster this theory The Politics of Truth and Reconciliation in South Africa Richard Wilson, 2001-05-02 The South African Truth and Reconciliation Commission TRC was set up to deal with the human rights violations of apartheid during the years 1960 1994 However as Wilson shows the TRC s restorative justice approach to healing the nation did not always serve

the needs of communities at a local level Based on extended anthropological fieldwork this book illustrates the impact of the TRC in urban African communities in Johannesburg While a religious constituency largely embraced the commission s religious redemptive language of reconciliation Wilson argues that the TRC had little effect on popular ideas of justice as retribution This provocative study deepens our understanding of post apartheid South Africa and the use of human rights discourse It ends on a call for more cautious and realistic expectations about what human rights institutions can achieve in democratizing countries The Economist ,1904 Outing and the Wheelman ,1914 Outing Magazine ,1914

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