

PREACHING CHRIST FROM THE OLD TESTAMENT*

Sidney Greidanus

EARLY IN MY MINISTRY I preached a series of sermons on the Book of Ecclesiastes. After one of these sermons a retired preacher said to me, "I appreciated your sermon, Sid, but I wonder, could a rabbi have preached your sermon in a synagogue?" The image of a rabbi preaching my sermon in a synagogue etched itself indelibly in my brain. It was a loaded question, of course, but the concern my friend expressed was valid. That concern was whether my sermon was distinctively Christian, whether I had preached Christ. I know that I had failed on that score, and frankly I did not know how to do it any better. Eventually his question set me off on a quest that resulted in my writing the book *Preaching Christ from the Old Testament*.¹

In that book I argue for the necessity of preaching Jesus Christ in every sermon, and I offer a hermeneutical method for doing so. I am now working on a more practical book that applies this Christocentric method to the Genesis narratives, and this is the topic of these lectures. The first lecture in this series briefly explains the redemptive-historical Christocentric method of interpretation, and the others consist of expository essays that demonstrate how this method works in preaching the first three narratives of the Book of Genesis.

Sidney Greidanus is Professor of Preaching, Calvin Theological Seminary, Grand Rapids, Michigan.

* This is the first article in a four-part series "Preaching Christ from the Genesis Narratives," delivered by the author as the W. H. Griffith Thomas Lectures at Dallas Theological Seminary, February 18–21, 2003.

¹ Sidney Greidanus, *Preaching Christ from the Old Testament: A Contemporary Hermeneutical Method* (Grand Rapids: Eerdmans, 1999).

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