

SAGA Wargames Rules

by Alex Buchel
Studio Tomahawk/ Gripping Beast
www.grippingbeast.com

Reviewed by Dr Ryan Lavelle, Senior Lecturer in Medieval History, Winchester University.

Gripping Beast's bid for world domination continues apace with the release of an innovative new system of rules, specifically designed for skirmish gaming in and around Viking-Age Britain. The rules are a stunning example of Dark-Age *Entente Cordiale*, as the brain-child of French gamer Alex Buchel, developed with Jean-Baptiste Folley of Studio Tomahawk and the boys from Gripping Beast. They are published at the same time in both English and French editions (the French edition by Studio Tomahawk). They use a system of dice allocation on 'Battle Boards'. A set number of dice is used for a limited number of units on the tabletop, and each player must think about how the dice can best be deployed according to what the forces need to do that turn. The player needs to allocate dice to a particular unit in order to activate them to do anything (which means that a unit might be able to move more than once but, if the gods of the dice don't favour the player, the unit might languish, unable to do anything for a turn). But the beauty of the mechanisms of the game comes from the fact that the dice can be used more cunningly, to give bonuses when attacking, for example, or even placed on the board to be used in the opponents' turn against their units (or, as the Battle Boards are visible to both players, to threaten to act, which is often important enough!).

The dice are cleverly designed to give a flavour of the period: the names given to the special skills are related to aspects of the period. The fact that the Viking player uses appropriately patterned runic dice to invoke the names of Norse gods and goddesses is a one such example (though read about the meaning of casting runes in Norse mythology and you might feel a little uncomfortable with what you're doing!). The game and the rulebook is peppered, appropriately enough, with quotations from Icelandic sagas. But when the player is thinking about how to place particular dice on the battle board in order to do something or counteract an opponent's move or anticipated move, does it feel like warfare in the period? In a strange way, it does. I came to the gaming table expecting it to feel like a game; and, to an extent it is just that as two distinctly decorated A4-sized 'Battle Boards' are a significant presence on the table. Still, although gameplay is the obvious dominating factor, there is a degree of simulation of action present, too. The gamer has to think carefully about what to do with fatigued units, and how to motivate forces to strike. Each of the dice may give the appearance of a magic power bestowed by capricious gods (not too far from the way some medieval warriors may have thought), and it is in this respect that the miniatures game resembles a board game, but the game deals with the motivations and abilities of warriors at the time, or at least as they might be seen in the literature of the age. For example, as a wargamer brought up on morale and panic tests, I was very interested in the notion that it is seemingly impossible to get a force to run away. Troops disengage from combat but they don't go far, and, if not too fatigued, can come back into action pretty quickly. How realistic this is is questionable, as it seems to suggest that the rules are trying to recreate figures from literature rather than some tangible

Saga Wargames Rules

Christian G. Meyer



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